

# upland news

UPLAND • CALIFORNIA

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## Upland students take charge of the city for day

By NANCY WALLACE  
Staff Writer

The elected officials took their seats and called the meeting to order.

On hand were City Manager Sylvia Gubler and City Attorney Beth Dobbs to advise. City Engineer Vic Skvarna, Planning Director Heidi Stark and Police Chief Gwen Lucas sat in the audience, ready to deliver reports and answer council members' questions.

It appeared to be a typical council meeting. Until one took a closer look.

The chief of police wore blue jeans. Central Services Director David Hughes wore running shoes. The dead giveaway was the director of finance who mispronounced "tax increment." (Rod Bowman made his point well enough with "tax increase-ment.")

These were Upland High School students managing the City of Upland last week. The annual "Students Run The City Day" included a campaign and election at the high school, the swearing-in of officers at city hall, and a formal City Council meeting Thursday afternoon in the council chambers.

The council members dealt with a weighty agenda, particularly for their first (and only) meeting. They approved plans for a shopping center at Foothill Boulevard and Grove Avenue, they revoked a businessman's burglary alarm permit because he (an improvising Capt. Gary Hart of Upland police) had excessive false alarms, and they heard status reports from every city department.

Then their real work began. "This is the part I dread," Mayor Srinath Samudrala said as he opened the Oral Communications portion of the meeting.

A "resident" identifying himself as J.J. Gripenbich — who possessed a curious resemblance to Councilman Frank Carpenter — stormed up to the microphone. He threatened to "recall the whole bunch of ya" if they funded affordable housing, demanded an ordinance prohibiting teens from driving during morning hours, then insisted the council send the navy and the Marines to the Falkland Islands.

The mayor and council members, ever-smiling, remained speechless. Gripenbich barked "don't interrupt" anyway.

The mayor eventually regained order, expressed a new-found respect for city officials and city staff.

"I think that the people doing this job should be greatly commended," he said. "It's been a learning experience."

The 24 students were organized by civics instructor Sue Goggins, but they learned their "duties" from actual city staff members the morning before the council meeting. Each reported on the purpose and inner-workings of one department, trying to explain in two minutes what city officials explained in two hours.

Councilman Todd Thompson had little compassion for their plight. "We all have our own heartbreaking stories..., everybody gets burned by things like this," he said. "It's just something that's a part of life."

That line got the best laugh of the day, and Thompson looked confused. He thought he was just being a tough, even-handed city official.



Tom Tondoe/The Daily Report

**TILLING THE FIELDS** — A worker plows a vineyard at the corner of Haven Avenue and 16th Street in Rancho Cucamonga, removing

water-sucking weeds so the vines will produce a bountiful grape harvest beginning in late August.

## Upland redevelopment hearing date set

Upland's City Council and its Community Redevelopment Agency — the same group sitting as two distinct agencies — set June 14 as the official hearing date for the Redevelopment Plan for Project Area No. 1 Monday night.

This will be the final opportunity for residents to voice opposition or support for the city's redevelopment plan.

In separate action, the CRA approved the plan — a 73-page document — pending the June 14 hearing. The council must approve the plan by ordinance, which cannot be adopted until the June 14 hearing is held.

City officials want the ordinance to take effect no later than Aug. 20, the day the county will adjust its tax assessment roles. The city wants 1981-82 as its base tax year, and so must have a redevelopment plan approved no later than Aug. 20.

To prevent confusion and delays at the official hearing June 14, the CRA will hold an informal public hearing June 2. Residents and business people will be encouraged to ask questions and offer comments at this meeting, thereby allowing city staff at

least one week to research answers before the official hearing.

The Project Area Committee — a group of residents and business people with a direct interest in the project area boundaries —

will hear the comments and questions at the June 2 meeting.

A copy of the Redevelopment Plan for Project Area No. 1 is available at Upland City Hall, 460 N. Euclid Ave.

## Jazz band raising funds

The Upland High School Jazz Band and Wind Ensemble is raising money to fund a four-day tour of San Diego this month. There, they will perform at the U.S. Naval Hospital, Balboa Park, Sea World, Old Town and Seaport Village. They will tour the Firehouse Museum, San Diego Zoo and Museum of Man.

The students will earn money for the trip with candy sales, and with a rummage sale at the high school Saturday. The sale will be

in the parking lot at San Antonio Avenue and 11th Street from 9 a.m. to 4 p.m.

To make a tax-deductible donation for the rummage sale, call the school at 981-5861, extension 223, or call Wanda Sypherd at 982-1071. Students will pick up donated items, or donors may bring them to the high school band room from 8:30 a.m. to 2:30 p.m. through Friday. Tax receipts will be given.

## See the Dodgers play ball

Upland Night at Dodger Stadium is scheduled for next Tuesday, according to the Upland Chamber of Commerce.

A \$10.50 ticket includes reserved level seating for the Dodgers' game with the Chicago Cubs and bus transportation to and from Dodger Stadium. Any West

End resident may register.

The deluxe bus will leave First Avenue and C Street at 5:45 p.m. for the 7:30 p.m. game.

To reserve a seat, send a check to the Upland Chamber of Commerce, 886 W. Foothill Blvd., Suite F, P.O. Box 1369, Upland. Deadline is Friday. Call 982-8816.



# No asbestos danger found at college

BY ANDREA ADELSON  
Staff Writer

Analysis of air sampled in Chaffey College buildings with ceilings that contain asbestos detected only trace amounts of cancer-causing fibers, "far below" a maximum limit deemed safe by health authorities, a report released Monday showed.

Despite tests showing asbestos ceilings at the campus are not disintegrating, the state chancellor's office agreed to seek funds to eradicate the potential health hazard from two Chaffey buildings in the 1983-84 budget.

How amenable legislators will be to Chaffey's plea is open to speculation. But a similar request by Riverside City College will be heard in state Senate budget hearings within a week, according to Matt Fugina, of the chancellor's special planning division.

On the Riverside campus, like Chaffey, the theatre building presents the greatest potential hazard, Fugina said. There, tests again do not detect asbestos fibers in the air above a maximum standard set by the Occupational Health and Safety Administration.

Besides the two local colleges, San Mateo is the only other campus among the state's 106 community colleges that have discovered asbestos-related problems, the state official said.

Before allocating funds to correct harmful dust falling from San Mateo's asbestos-covered gymnasium, the state legislature directed a survey be made of other campuses to determine the extent of the problem elsewhere. The chancellor's office, overseeing the state's two-year college system, conducted the survey last November.

Laboratory analysis showed asbestos, commonly used in construction materials for its fire-retardant, sound-proofing and insulating qualities, was contained in seven ceiling sites at Chaffey. The two largest areas are ceilings over the college theatre and six-classroom forum.

Asbestos has been identified by the Environmental Protection Agency as a carcinogen, induced by inhalation of asbestos particles. Asbestos becomes a potential hazard when it crumbles.

Despite the clean bill-of-health from test results by HMS Labs of Hawthorne, Chaffey business manager Don

Sorsabal believes a potential hazard still exists in the theatre because ceiling leaks could cause the roof to fall.

"Disturbed" air samples, taken after agitating material at two Chaffey sites to simulate conditions occurring during normal maintenance, detected the highest fiber levels — 26 fibers per liter of air. The standard maximum allowed in the work place by the National Institute for Occupational Safety and Health (NIOSH) is 2,000 fibers per liter of air, the report said.

In four instances, the report said the amount of fiber in air samples was "below detection."

"That is somewhat comforting," maintenance supervisor Jim Taylor said. "But we still have a responsibility to take corrective action."

Air samples were gathered late in March and during two days in April. The report said samples were measured and analyzed by methods recommended by NIOSH.

"At the present time and in the absence of any disturbance to the

asbestos-containing material, there is no evidence of any significant release," the report, dated April 29, said.

Riverside officials have requested \$238,000 to remove the ceiling, he said. Their counterparts at Chaffey estimate a new ceiling in the Little Theatre could cost up to \$150,000, a project placed two months ago on Chaffey's five-year capital construction plan. The state bears a majority of capital construction costs.

San Mateo has received \$80,000 to correct its asbestos troubles, Fugina reported earlier.

If air tests determined ceilings containing asbestos were now "friable" or crumbly, Chaffey officials said the college would have taken steps to eradicate the trouble immediately by dipping into its own coffers to pay the bill.

Instead, Chaffey trustees next week will be given a list of projects posing a health and safety threat to be put on a deferred maintenance project list, where the local college must foot half the bill, Sorsabal said. Criteria to establish which project has priority will then be created, he said.

## Water board directors support Peripheral Canal

By JIM MARXEN  
Staff Writer

A resolution supporting the Peripheral Canal ballot measure has been passed by directors of the Cucamonga County Water District.

The district, which supplies water to Rancho Cucamonga, has rarely utilized water from the California system, yet district officials say they expect that to change.

If approved by voters in June, the measure (which appears as Proposition 9 on the ballot) will clear the way for construction of a 43-mile long channel through the Sacramento River Delta.

Proponents of Proposition 9 often called the project the "missing link" in the state water delivery system.

But questions have been raised throughout the state as to how much construction Proposition 9

authorizes as well as the project's eventual cost.

Lloyd Michael, manager of the Cucamonga County Water District, said growth in Rancho Cucamonga will eventually create a need for state project water.

"We bought 600 acre feet of (state project) water last year and that's the first time we ever used it," he said.

"We anticipate buying it again this year."

The district has been lucky enough to depend almost wholly on stream flows from the San Bernardino Mountains and groundwaters pumped into the system.

Anticipated growth, which will more than double the city's current population, Michael said, will soak up that water and require the importation of additional water.

Many water officials throughout Southern California are also predicting calamity when a U.S. Supreme Court ruling cuts in half the amount of the Metropolitan Water District's entitlement to Colorado River water in the mid-1980s.

The Cucamonga County Water District receives no water from the Colorado River, Michael noted.

Diann Ring, president of the Claremont League of Women Voters, which opposes Proposition 9, said the Colorado River argument espoused by canal backers is full of holes.

"We are losing part of our entitlement," she said. "We have never used all of our entitlement and it's not even California that's losing it, it's the Metropolitan Water District."

Yet Michael predicted some bad effects if the canal measure fails at the polls. Those effects could include a slowdown or limit on the amount of building that can take place in the area, restrictions on business and loss of jobs.

Victor Cherbak, president of the district's board of directors, said Southern California would also face water rationing in dry years.

"But we're in much better condition than anywhere else in Southern California," he said.

Eventually, he added, the effects would also be felt locally.

Opponents of the canal say it is an unnecessary and costly addition to the state system.

Some environmentalists lament the effects the project would have on the delta and many Northern California residents view the canal as a regional conflict.

"This is the most expensive public works project in all of history," Ring said. "People are not questioning the costs when education is going down the tubes."

Backers of the project say construction will cost users \$5.4 billion, but opponents say the price tag could reach \$61 billion.

"I don't believe the north is going to be deprived," Michael said. "There are environmental controls and it appears the canal would possibly enhance the conditions."

"It's ludicrous to be sending that water into the Pacific (Ocean) at the expense of Southern California."

## Birth reports

**BREWSTER** — A son, Brian Allen, born April 30 to Linda and Louis Brewster, Fontana.  
**PATRICK** — A son, Marcus Adam, born April 25 to Mr. and Mrs. Jerry Patrick, 7395 Onyx, Cucamonga.  
**BOHLMAN** — A son, Stephen Andrew, born April 19 to Mr. and Mrs. Robert Bohlmann, 1903 Caroline Court, Ontario.  
**LONG** — A son, Grant Tyler, born April 25 to Mr. and Mrs. David Long, 11915 S. Vernon, Chino.  
**LYNES** — A son, Bradley Wilson, born April 26 to Mr. and Mrs. Charles Lynes, 5609 Orchard St., Montclair.  
**QUIROZ** — A son, Andrew Patrick, born April 28 to Mr. and Mrs. Robert Quiroz, 945 W. Arrow Highway, Claremont.  
**CLARK** — A daughter, Crystal Michelle, born April 29 to Mr. and Mrs. Celeb Clark Jr., 1811 S. Euclid Ave., Ontario.  
**NEWTON** — A daughter, Elizabeth Michelle, born April 30 to Mr. and Mrs. Paul Newton, 635 E. Eighth St., Upland.  
**POSTHUMA** — A daughter, Linnea Dawn, born April 30 to Mr. and Mrs. Keith Posthuma, 607 N. Fern Ave., Ontario.  
**RIVERA** — A son, Matthew Ryan, born April 26 to Mr. and Mrs. Alex Rivera, 6165 Layton St., Alta Loma.  
**NICOLES** — A daughter, Amanda Marie, born April 27 to Mr. and Mrs. Robert L. Nicoles, 481 Sycamore, Claremont.  
**LUBOCH** — A daughter, Elizabeth Hodson, born April 27 to Mr. and Mrs. Arthur Luboch, 7615 Hyssop Drive, Elizavinda.  
**SOMMERS** — A son, Derek Wayne, born April 28 to Mr. and Mrs. Wayne Sommers, 470 Silverwood Ave., Upland.  
**CUNNINGHAM** — A son, Jason Robert, born April 28 to Mr. and Mrs. Douglas J. Cunningham, 10272 Pepper St., Cucamonga.  
**MONTES de OCA** — A son, Isaac Nicholas, born April 28 to Mr. and Mrs. Albert Montes de Oca, 8824 Edwin St., Cucamonga.  
**ARCHIBALD** — A daughter, Jessica Jean, born April 28 to Mr. and Mrs. Scott P. Archibald, 1509 N. Monterey, Ontario.  
**CARTER** — A son, Tyler Brown, born April 28 to Mr. and Mrs. Thomas E. Carter, 1496 Carlos Way, Upland.  
**WOFFORD** — A daughter, Erin Michelle, born April 28 to Mr. and Mrs. James F. Wofford, 818 N. Campus Ave., Upland.  
**OLAFSSON** — A daughter, Kristin Elizabeth, born April 28 to Mr. and Mrs. Jon P. Olafsson, 9718 Manzanita Drive, Alta Loma.  
**O'BRIEN** — A son, Brandon Christopher,

born April 28 to Mr. and Mrs. John C. O'Brien, 409 E. J St., Ontario.  
**TEOFILO** — A daughter, Leah, born April 29 to Mr. and Mrs. Pete Teofilo, 8295 E. Ninth St., Cucamonga.  
**WHEATLEY** — A daughter, Erin Ann, born April 29 to Mr. and Mrs. John S. Wheatley, 10345 Poplar St., Alta Loma.  
**CHAVEZ** — A son, Alexi Benjamin, born April 29 to Mr. and Mrs. Benjamin Chavez, 1900 S. Campus Ave., Ontario.  
**FISHER** — A son, Christopher Lee, born April 29 to Mr. and Mrs. Clinton G. Fisher, 1449 N. Tulare Way, Upland.  
**QUESADA** — A daughter, Diane Elizabeth, born April 10 to Mr. and Mrs. Pete Quesada, 16204 Santa Ana St., Fontana.  
**WALKER** — A daughter, Sheena Ann, born April 16 to Mr. and Mrs. James Walker, 1371 Nocta St., Ontario.  
**TOKN** — A daughter, Kelly Marie, born April 19 to Mr. and Mrs. Kevin Tokn, 9875 Jersey, Rancho Cucamonga.  
**HERNANDEZ** — A daughter, Jeannie Marie, born April 20 to Mr. and Mrs. Julio Hernandez, 1169 E. Elma, Ontario.  
**GONZALEZ** — A son, Ted Anthony R., born April 20 to Mr. and Mrs. Jeoduto Gonzalez, 4514 Evert St., Montclair.

### Public Notice

**NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE**  
To Whom It May Concern:  
Ellen and Frank A. NICASTRO and Jacqueline NICASTRO are applying to the Department of Alcoholic Beverage Control for On Sale Beer and Wine Eating Place to sell alcoholic beverages at 9626 Baseline Rd., Rancho Cucamonga (IN) 91701  
Publish: May 13, 1982  
Rancho Cucamonga Times (DC27160)

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# Children's health services offered at local centers

Child Health and Immunization Clinics are offered at five West End locations by the San Bernardino County Public Health Department.

Services offered at the Ontario Health Department, 325 E. C St., Ontario, and at the Chino Health Center, 13260 Central Ave., Chino, include complete physical examinations for all children from birth to 6 years of age and for children and youth of Medi-Cal families, birth to 21 years. Immunizations are available at these two locations to all children 2 months to 18 years of age.

Physical exams for children, birth to 6 years are provided on the first and third Tuesdays of each month at 8:30 a.m. or 1 p.m. and the second Tuesday of the month at 8:30 a.m. only in the Ontario Health Department. The same services are provided at the Chino Health Center on the second and fourth Thursdays of each month at 8:30 a.m. or 1 p.m.

Physical exams for youth 6 to 21 years on Medi-Cal are provided by appointment only. Appointments for both Ontario and Chino Health Centers can be made by calling 627-3649.

Exams are free to children and youth, birth to 21 years, from Medi-Cal families when a current Proof Of Eligibility label is presented. Exams also are free for children birth to 6 years from

low-income families. A minimal fee is charged for all other children birth to 6 years.

Free Immunization Clinics are offered on Mondays from 9 to 11:30 a.m. in Ontario and on the first and third Mondays from 1:30 to 4 p.m. in Chino for those wishing immunizations only. Immunizations are available on a walk-in basis to all well children who are accompanied by a parent or guardian. Parents are advised to bring their children's immunization records to the clinic. For more information, call 988-1312.

Child Health and Immunization Clinics also are offered at three other West End Community Centers by the county public health department.

At Los Olivos Community Center, 1200 N. Campus Ave., Upland, they are held on the first Thursday of the month at 8:30 a.m. or 1 p.m.

Clinics are held on the first and third Mondays at 8:30 a.m. or 1 p.m. at Bon View Community Building, 1010 Bon View Ave., Ontario.

In Rancho Cucamonga at the Neighborhood Center, 9791 Arrow Hwy., child health clinics are held at 8:30 a.m. or 1 p.m. on the first and third Wednesdays. Immunizations only are available at

this center on the fourth Wednesday from 12:30 to 3:30 p.m.

Services include complete physical examinations with any needed immunizations for all children from birth to 6 years of age.

Physical exams for Medi-Cal children are provided free when a current POE label is presented. These exams also are free for children birth to 6 years from low-income families. A minimal fee is charged for all other children birth to 6 years.

Physical exams are given on a walk-in basis. For more information, call 988-1312.

## Chaffey College taking applications

Chaffey College is accepting applications for admission to the college for the fall quarter.

Applications are available at the main campus Admissions Office, located in the college administration building, and at satellite center offices.

Satellite centers are located in Chino, 12530 10th St.; Fontana Learning Center, 17220 Merrill Ave., and the Vocational Skills Center, 9275 Feron Blvd., Rancho Cucamonga.

The earlier would-be students submit applications the better chance they have of obtaining the classes they want, an admissions officer said.

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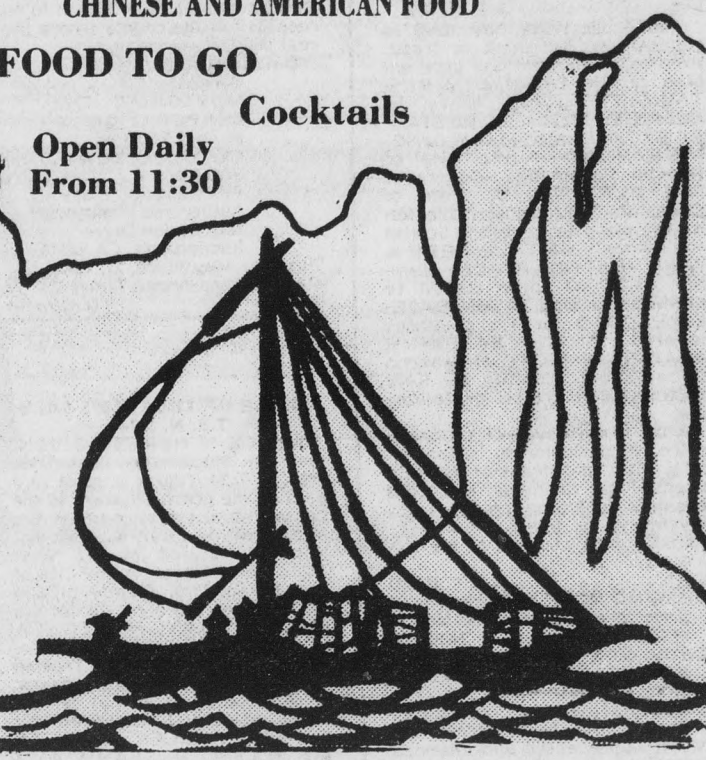
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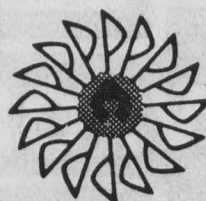


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Public Notice Public Notice Cont.

**NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)** (Secs. 6101-6107 U.C.C. and 24073 et seq B & P)

NOTICE IS HEREBY GIVEN to the Creditors of KAZEM KHOYLOO Transferor and Licensee, whose business address is 9626 BASELINE ROAD, in the City of Rancho Cucamonga, County of San Bernardino, State of California, that a bulk transfer is about to be made to JACQUELINE NICASTRO, FRANK A. NICASTRO & ELLEN NICASTRO, Transferees and Intended Transferees, whose business address is 9626 BASELINE ROAD, in the City of Rancho Cucamonga, County of SAN BERNARDINO, State of California.

The location in California of the chief executive office or principal business office of the intended transferee is: SAME AS ABOVE.

All other business names and addresses used by the intended transferee within three years last past so far as known to the intended transferee are: NONE.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain SPECIALTY RESTAURANT business known as MILANO'S PIZZA & RESTAURANT and located at 9626 BASELINE ROAD in the City of Rancho Cucamonga, County of SAN BERNARDINO, State of California, and transfer the following alcoholic beverage license (or licenses): ON SALE BEER & WINE (EATING PLACE) Number 41-097501, now issued to premises located at 9626 BASELINE ROAD for the premises located at 9626 BASELINE ROAD in the City of Rancho Cucamonga, County of SAN BERNARDINO, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, to the sum of \$67,500.00, which consists of the following:

Cash 200.00  
DEMAND NOTE to be redeemed prior to execution of Section II of 226 34,800.00  
DEMAND NOTE to be redeemed prior to execution of Section II of 226 (stock in trade) approximately 1,500.00

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by the Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be consummated, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to be paid on or after the 2nd day of June, 1982, at the escrow department of COSMIC ESCROW CORP., #153, at 328 S. Atlantic Blvd., #103, in the City of Monterey Park, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverages has approved said transfer of said license.

Dated APRIL 22, 1982  
/s/KAZEM KHOYLOO  
Transferor and Licensee  
/s/JACQUELINE NICASTRO  
/s/FRANK A. NICASTRO  
/s/ELLEN NICASTRO  
Transferees and Intended Transferees  
Publish May 13, 1982  
Rancho Cucamonga Times  
DC27517  
B 09939

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. F/C 1981

On June 2nd, 1982, at 10:00 A.M., GRAMERCY MORTGAGE CORPORATION, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 25, 1981, as inst. No. 81-063258 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by MICHAEL A. HARRISON AND SUSAN M. HARRISON, Husband and Wife as Joint Tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at entrance to the San Bernardino County Courthouse, 331 N. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 175 OF TRACT NO. 8369, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 118, PAGES 36 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7751 Fennel Road, Rancho Cucamonga, California 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$61,977.14 with interest thereon from June 1, 1981 at 14.000% per annum as provided in said note(s) plus costs and any advances of \$1,730.33 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.  
GRAMERCY MORTGAGE CORPORATION  
as said Trustee  
By: /s/ COLLEEN F. SCOTT  
Assistant Secretary  
Authorized Signature  
1840 Ogden Drive  
Burlingame, CA 94010  
Publish: May 13, 20, 27, 1982  
Rancho Cucamonga Times  
T10622 (DC26210)

**NOTICE OF TRUSTEE'S SALE**  
T.S. N. 34164

NOTICE IS HEREBY GIVEN, that on Wednesday, June 16, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, MISSION BAY MORTGAGE COMPANY, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by FRANK L. ALLEN and LETA M. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, recorded June 17, 1981, in the office of the County Recorder of said County, as Recorder's Instrument No. 81-132462, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded February 3, 1982, as Recorder's Instrument No. 82-022866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal saving and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State described as follows:

LOT 152, TRACT N. 5156, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 68 OF MAPS, PAGES 82 THRU 86, RECORDS OF SAID COUNTY.

The street address or other common designation of the real property as hereinabove described is purported to be: 9771 Greenwood Avenue, Montclair, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$78,066.53.

Dated May 7, 1982  
MISSION BAY MORTGAGE COMPANY, a California corporation as Trustee,  
By: /s/ D.J. Morger  
Its Agent  
(SEAL)  
2020 North Broadway,  
Suite 206  
Santa Ana, CA 92706  
Telephone (714) 953-6810  
Publish May 13, 20, 27, 1982  
DC27532

ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO

ROTOLO CHEVROLET

12.8% FINANCING

ON ALL NEW '81 & '82 CARS & TRUCKS

12.8 Annual Percentage Rate Now Available With GMAC Financing On Approved Credit

NEW 1982 CAMARO

Air conditioning, automatic transmission, power steering, power brakes, reclining bucket seats, sport mirrors, radial w/stripe tires, deluxe wheel covers, AM radio, body side moldings, front floor mats, fuel injected, 4-cylinder engine, fold down rear seat. Ser. No. 115633

24 C V 34 H W

SALE PRICE

\$8895

NEW 1982 CHEVETTE HATCHBACK

AIR CONDITIONING

AM radio, 4-cylinder engine, 4-speed transmission, radial w/stripe tires. Ser. No. 108263

SALE PRICE

\$5795

NEW 1982 1/2 TON PICKUP

Full size fleetside bed, 6-cylinder engine, standard manual transmission. Ser. No. 338623

SALE PRICE

\$6595

USED CARS AND TRUCKS ON SALE

<b>1979 DODGE 1/2 TON P.U.</b> 6-cyl engine, 3-speed trans, power steering, AM radio, camper shell Ser. No. 118914 <b>\$4495</b>	<b>1979 FORD FAIRMONT 4 DR.</b> V-6 eng, auto trans, AIR COND, power steering & brakes, w/s/w tires, AM radio, vinyl roof, body side moldings, bucket seats, LK 1C82502 <b>\$3895</b>	<b>1978 FORD COURIER 1/2 TON P.U.</b> 4-cyl engine, 4-speed trans, AM radio, custom interior, custom paint LK No. 141616 <b>\$3495</b>
<b>1977 VOLKSWAGEN 7 PASS. BUS</b> 4-cyl engine, 4-speed trans, AIR COND, AM/FM radio, two-tone paint, LK. No. 5411TWO <b>\$5795</b>	<b>1978 FORD T-BIRD</b> V-8 eng, 4-cyl auto trans, AIR COND, power steering, 100,000 miles, w/s/w tires, AM/FM radio, vinyl roof, body side moldings, LK No. 1ANJ237 <b>\$4895</b>	<b>1978 CHEVROLET MONZA 2X2</b> 2 door sedan, 4 cylinder engine, 4 speed trans, AM radio, body side moldings, rally wheels Ser. No. 103848 <b>\$2595</b>
<b>1981 DATSUN B210 WAGON</b> 4-cyl engine, 5-speed trans, AIR COND, AM/FM radio, body side moldings, roof rack Only 9000 miles LK No. 1BD1517 <b>\$5795</b>	<b>1980 DATSUN B310 COUPE</b> 2-Door Sedan, 4-cyl engine, 4-speed trans, AIR COND, AM/FM radio, body side moldings LK No. 1ANJ237 <b>\$4795</b>	<b>1979 PLYMOUTH CHAMP COUPE</b> 2-Dr Sedan, 4-cyl eng, 4-spd trans, w/s/w tires, AM/FM radio, body side moldings Gas Saver LK No. 281Y2K <b>\$3995</b>
<b>1981 CHEVY 1/2 TON P.U.</b> 6-cyl engine, 3-speed trans. LK No. 1ZO2094 <b>\$5995</b>	<b>1980 FORD MUSTANG COUPE</b> 2-Door Hardtop, 4-cyl eng, 4-spd trans, w/s/w tires, AM radio, body side moldings Low Miles LK No. 913YAK <b>\$4895</b>	<b>1981 CHEVY CHEVETTE 4 DR.</b> 4-cyl eng, auto trans, AIR COND, tilt steer whl, w/s/w tires, AM radio, body side moldings, two-tone LK No. 1CDH061 <b>\$4895</b>

DAILY RENTALS CARS & TRUCKS

ROTOLO CHEVROLET

DAILY RENTALS CARS & TRUCKS

NEW CARS 822-1111

16666 FOOTHILL BLVD., FONTANA (Corner of FOOTHILL & JUNIPER)

USED CARS 822-8075

SALE ENDS 5-14-82

ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO CHEVROLET • ROTOLO

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# Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 7378-1582 NASH  
On Thursday, June 10, 1982, at 11:30 A.M., CFS SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded November 2, 1978, as instr. No. 478, book 9552, page 843, of Official Records, executed by ALBERT J. NASH, AND TIMOTHY EDWARD NASH as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
LOT 7, TRACT 6295, AS SHOWN BY MAP ON FILE IN BOOK 79, PAGES 57 AND 58 OF MAPS, RECORDS OF SAN BERNARDINO CO., CALIFORNIA.  
The street address and other common designation, if any, of the real property described above is purported to be: 9421 Felipe Avenue, Montclair, CA 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$45,071.73.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: May 3, 1982.

CFS SERVICE CORPORATION  
as said Trustee  
By: /s/ LLANA D. HALL  
Vice-President  
CFS SERVICE CORPORATION  
315 West Ninth Street  
Los Angeles, CA 90015  
(213) 624-3077

Publish: May 13, 20, 27, 1982  
Montclair Tribune  
18805 (DC27348)

## NOTICE TO CREDITORS OF BULK TRANSFER

(Secs. 6101-6107 U.C.C.)  
Notice is hereby given to the Creditors of JAMES YUN and YOUNG S. YUN, husband and wife, 9784 Slying Lane, Rancho Cucamonga, CA 91730, Transferees, whose business address is 9473 Foothill Blvd., Rancho Cucamonga, County of San Bernardino, State of California, that a bulk transfer is about to be made to IN SOOK LEE, a married woman, Transferee, whose business address is 29718 Knowlview Drive, Rancho Palos Verdes, County of Los Angeles, State of California.

The property to be transferred is located at 9473 Foothill Blvd., Rancho Cucamonga, County of San Bernardino, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that Dry Cleaning Plant business known as PEPPERMINT CLEANERS and located at 9473 Foothill Blvd., Rancho Cucamonga, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the 1st day of June, 1982, at 10:00 A.M. at D & S ESCROW, 23369 E. Golden Springs, Diamond Bar, County of Los Angeles, State of California.

So far as known to the Transferee, all business names and addresses used by Transferees for the three years last past, are:

Dated: April 20, 1982.  
/s/ IN SOOK LEE  
Transferee  
Publish: May 13, 1982  
Rancho Cucamonga Times  
B09825 (DC26856)

## NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE

To Whom It May Concern:  
ANDERSON, Gloria M. & Jack A. are applying to the Department of Alcoholic Beverage Control for

ON SALE GENERAL EATING PLACE  
to sell alcoholic beverages at  
12892 Foothill Blvd.  
Rancho Cucamonga (IN) 91739  
Publish May 13, 1982  
Rancho Cucamonga Times  
DC27593

# Ralphs lowest prices of the year: Storewide!

**Ralphs lowest price of the year!**

**Fresh Whole Fryer Legs**  
per lb.

Save .50 per lb. **.59**

**Ralphs lowest price of the year!**

**Western Fresh Iceberg Lettuce**  
each

Save .35 **.24**

Limit 3 per customer

**Ralphs lowest price of the year!**

**First of the Season! Fresh Coachella Corn**  
each  
Limit 8 per customer

1/2 price **8/\$1**

**Ralphs lowest price of the year!**

**100% FROZEN CONCENTRATED ORANGE JUICE**  
NO SUGAR ADDED - KEEP FROZEN UNTIL NET 12 FL OZ 355 ml

Save .61 over leading name brand **.78**

**Ralphs lowest price of the year!**

**Ralphs Natural Grain or Honey Ruff Bread**  
1 1/2 lb loaf

Save .32 **.67**

**Ralphs lowest price of the year!**

**Kraft Velveeta Slices**  
12 oz pkg.

Save .20 **1.79**

**Ralphs lowest price of the year!**

**Imperial Margarine**  
1 lb. pkg.

Save .26 **.65**

**Ralphs lowest price of the year!**

**Strained or Juice Gerber Baby Food**  
4.2 oz jar

Save .04 Limit 24 **.19**

## Major Storewide Price Reductions

Meat Values		Dairy/Deli Values	
Golden Premium Value Pack Fryer Breast	per lb. 1.18	4-Stick Ralphs Butter	1 lb. 1.85
New Zealand Frozen Deboned Orange Roughy Fillet	per lb. 2.49	Ralphs Low Fat Milk	1/2 gal. ctn. .96
Farmer John Mixed Pork Chops	per lb. 1.69	Assorted Flavors Ralphs Yogurt	8 oz. cup. .29
USDA Choice Small End Rib Steak	per lb. 2.89	Assorted Sliced Land 'O Frost Meats	2 1/2 oz. pkg. .39
Farmer John Center Cut Ham Slices	per lb. 1.89	Bakery Values	
USDA Choice Beef Round Sirloin Tip Roast	per lb. 2.59	Ralphs Plain Hamburger or Hot Dog Buns	pkg. of 8 .49
USDA Choice Beef Round Sirloin Tip Steak	per lb. 2.69	Petite Raspberry/Apricot Ralphs Danish	pkg. of 8 1.79
Appetite Shoppe Values		Crumb. Honey Bran or Apple 'n Spice Ralphs Donuts	pkg. of 8 .99
St. Claire Imported Australian Swiss Cheese**	per 1/2 lb. 1.69	Chocolate Meringue Ralphs Pie	8 inch 1.99
Italian Style Lasagna**	per 1/2 lb. .95	Frozen Food Values	
Charlie's Pride Smoked Pepper Beef**	per 1/2 lb. 2.79	Old Fashioned Ralphs Ice Cream	1/2 gal. ctn. 1.32
Carando Alpina Genoa Salami**	per 1/2 lb. 2.39	Tree Top Apple Juice	12 oz. can .99
PLAIN WRAP Values		Assorted Varieties Sara Lee Danish	7 1/4 oz. pkg. 1.29
PLAIN WRAP Mineral Water	Save .24 over leading name brand 28 oz. btl. .63	Assorted Varieties Banquet Dinner	11 oz. pkg. .73
PLAIN WRAP Bathroom Tissue	Save .46 over leading name brand pack .79	Morton Turkey or Chicken Pie	8 oz. pkg. 3/\$1
PLAIN WRAP Towels	Save .26 over leading name brand 100 ct. pkg. .59	Liquor Values	
PLAIN WRAP Napkins	Save .28 over leading name brand 140 ct. pkg. .63	Kentucky Straight PLAIN WRAP Bourbon	750 ml. btl. 3.98

Grocery Values		Personal Care Values	
Green Giant Niblet Corn	12 oz. can .35	Solid Anti-Perisprant Soft 'n Dri	2 oz. pkg. 1.97
Assorted Flavors 8 oz. Btl. Fruitstand Drinks	6 pack .89	Bronze Deodorant Right Guard	5 oz. can 1.97
Assorted-Cake Mix Pillsbury Plus	18 1/2 oz. pkg. .88	Disposable Bic Shaver	pkg. of 5 .88
2-Ply Bounty Towels	100 ct. roll .89	PLAIN WRAP Mouthwash	32 oz. btl. 1.09
Kraft Miracle Whip	32 oz. jar 1.39	Produce Values	
Ocean Spray Grapefruit Juice	48 oz. btl. 1.49	New Crop White Rose Potatoes	per lb. .33
Long Grain MJB Rice	42 oz. pkg. 1.49	Fresh Clip Top Carrots	per lb. .23
Pillsbury Instant Breakfast	10 env. pkg. 2.19	Extra Fancy Washington Golden Delicious Apples	per lb. .47
Ready-To-Spread Pillsbury Frosting	16 1/2 oz. pkg. 1.29	Thick Yellow Meat Banana Squash	per lb. .19
Family Size Pillsbury Brownie Mix	22 1/2 oz. box 1.25	Mild, Sweet Brown Onions	per lb. .25

**switch & save EVEN MORE**



Prices effective May 13 thru May 19, 1982



# Our 91 day account. How to have the highs without the anxieties.

You really love those high money market rates.

But you really hate the uncertainty of the money market. Never knowing what the rate will be a week from now. Knowing all too well your money isn't insured.

Well, now there's a way to get around that. Our 91 day T-bill account. It's everything you ever wanted in a short-term account and more:  $\frac{1}{4}\%$  more interest than any bank

pays on the same account.

Unlike a money market fund, our rate's guaranteed for the entire term. And at the end of the 91 days, it can renew itself automatically.

You can deposit any amount

over the \$7500 minimum. And the FSLIC will insure up to \$100,000 per account name.

Sound good? You can start one today. All you need is \$7500, 91 days, and us.

**RATE**

**12.25%**

**ANNUALIZED YIELD**

**13.01%**

Rate effective May 11-17

Penalty for early withdrawal is loss of all interest.



## United Savings Formerly Sierra Savings

8730 19th Street, Rancho Cucamonga, (714) 987-6411

San Bernardino: 501 "E" Street, 889-9904 (Main Office)  
151 Central City Mall, 889-1300  
Hesperia: 17200 Main St., 244-6141  
Rancho Cucamonga: 8730 19th St., 987-6411  
Riverside: 3856 LaSierra Ave., 687-4560  
Sunnymead: 24760 Sunnymead Blvd., 656-3454

There are eleven savings and loan associations throughout California that comprise Financial Federation, Inc., a \$2.5 billion corporation listed on the New York Stock Exchange.





## Public Notice

NOTICE OF TRUSTEE'S SALE  
Loan No. SALGADO  
S. No. 77484-4

NEWPORT ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DAVID SALGADO AND ANA MARIA SALGADO, husband and wife  
BENEFICIARY: AVCO FINANCIAL SERVICE OF SOUTHERN CALIFORNIA, INC., a California Corporation Recorded July 24, 1979 as instr. No. 420 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 3 of Tract 9321 as shown on a map thereof recorded in Book 135 Pages 93 through 96 of Maps records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JULY 12, 1979 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

6430 Sapphire Street, Rancho Cucamonga, CA 91730

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 5, 1982 as instr. No. 82-024322 of Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on Monday, June 7, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$19,845.26. To determine the opening bid, you may call (714) 937-0966.

Date: May 6, 1982

NEWPORT ESCROW COMPANY

as said Trustee

By T.D. SERVICE

COMPANY agent

By Lorrie Nomack

Assistant Secretary

One City Blvd., West,

Orange, CA 92668

714/835-8288

Publish May 13, 20, 27, 1982

Rancho Cucamonga Times

DC27549

## NOTICE OF TRUSTEE'S SALE

Trust No. 11169

On May 21, 1982 at 10:30 a.m.

FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by ROBERT W. STEVENSON and ALICE J. STEVENSON, and recorded October 16, 1980 as instrument no. 80-234990 of Official Records of San Bernardino County, California, and pursuant to the certain Notice of Default and Election to Sell thereunder recorded January 20, 1982 as instrument no. 82-012200, of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the First American Title Insurance Company building located at 323 Court Street, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL 1:

The westerly 80 feet of the northerly 305 feet of lot 1, College Heights Tract, as per plat recorded in book 17 of maps, pages 77 and 78, records of said county.

PARCEL 2:

The south 17 feet of the north 322 feet of the west 84 feet of lot 1, College Heights Tract, as per plat recorded in book 17 of maps, pages 77 and 78, records of said county.

PARCEL 3:

That portion of lot 1 of the

College Heights Tract, as per plat recorded in book 17 of maps, pages 77 and 78, records of said county, described as follows:

Beginning at the northwest corner of said lot 1; thence east along the north line of said lot, 80 feet; thence south parallel with the west line of said lot, 17 feet to the true point of beginning; thence south parallel with the west line of said lot, a distance of 288 feet; thence east 5 feet; thence northwesterly 288 feet, more or less, to a point which is 1.50 feet east of the true point of beginning; thence west 1.50 feet to the true point of beginning.

The street address or other common designation of said property is purported to be: 1632 West Foothill Boulevard, Upland, California.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$60,175.04, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$1,281.45.

Dated: April 21, 1982.

FIRST AMERICAN TITLE INSURANCE COMPANY

a California corporation

By: s/DAN ORMEROD

Authorized Signature

(Trustee's Name or Other Person Conducting Sale)

114 East Fifth Street

Santa Ana, CA 92702

(714) 558-3211

Publish: April 29, May 6, 13, 1982

Upland News

18009 (DC24625)

## Public Notice Cont.

College Heights Tract, as per plat recorded in book 17, of maps, pages 77 and 78, records of said county, described as follows:

Beginning at the northwest corner of said lot 1; thence east along the north line of said lot, 80 feet; thence south parallel with the west line of said lot, 17 feet to the true point of beginning; thence south parallel with the west line of said lot, a distance of 288 feet; thence east 5 feet; thence northwesterly 288 feet, more or less, to a point which is 1.50 feet east of the true point of beginning; thence west 1.50 feet to the true point of beginning.

The street address or other common designation of said property is purported to be: 1632 West Foothill Boulevard, Upland, California.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$60,175.04, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$1,281.45.

Dated: April 21, 1982.

FIRST AMERICAN TITLE INSURANCE COMPANY

a California corporation

By: s/DAN ORMEROD

Authorized Signature

(Trustee's Name or Other Person Conducting Sale)

114 East Fifth Street

Santa Ana, CA 92702

(714) 558-3211

Publish: April 29, May 6, 13, 1982

Upland News

18009 (DC24625)

## NOTICE OF TRUSTEE'S SALE

NO. 30329

On May 19, 1982 at 10:00 A.M.,

U.S. TRUST DEED SERVICES, INC., a California corporation

whose address and telephone no. are shown below, as Agent for RUBICON CO., whose address is 1400 River Park Drive, Sacramento, California 95815, whose telephone no. is (916) 924-3000, as Trustee, of that certain Deed of Trust executed by Opal M. Callaway, a widow, and recorded October 3, 1979 as instrument no. 391, in book 9784, page 621, of Official Records of San Bernardino County, California, and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 N. Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

City of Upland, County of San Bernardino, State of California, described as:

EXHIBIT "A"

All that certain real property located in the County of San Bernardino, State of California, described as follows:

That portion of Lot 602 of Ontario Colony Lands, as per map recorded in Book 11, page 6, of maps, in the office of the County recorder of said County, described as follows:

BEGINNING at the Northeast corner of the intersection of 3rd Avenue and 9th Street (formerly "B" Street) as shown on said map; thence Northerly along the East line of 3rd Avenue, 153 feet; thence Easterly 52 feet; thence South 153 feet to the North line of 9th Street (formerly "B" Street); thence Westerly 52 feet to the point of beginning.

EXCEPTING THEREFROM any portion of said property lying within 9th Street as it now exists.

The Purported street address or other common designation of said property: 305 E. 9th Street, Upland, California. NO WARRANTY IS GIVEN AS TO ITS CORRECTNESS OR COMPLETENESS.

Directions to the above property may be obtained by requesting same in writing from the beneficiary c/o the undersigned within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$42,994.37, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: Foreclosure Fees and Expenses...\$1,193.41; Any Advances made hereafter with interest thereon from date of Advance.

NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED SEPTEMBER 11, 1979, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: April 20, 1982.

RUBICON CO.

as said Trustee

## Public Notice Cont.

By: U.S. TRUST DEED SERVICES, INC.

Agent

By: s/JAY YOUNG

President

2115 J Street

Suite No. 1

Sacramento, CA 95816

(916) 448-8880

Publish: April 29, May 6, 13, 1982

Upland News

NA94587 (DC25442)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1-59195-C

On Thursday, May 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 3, 1978, as instr. No. 689, in book 9553, page 1278, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 19 of Tract No. 9226, as per map recorded in Book 127 of Maps, Pages 73 to 76 inclusive, in the office of the county recorder of said county.

Trustor or record owner: WILLIAM AND RAELENE M. ARINGTON.

The street address and other common designation, if any, of the real property described above is purported to be: 9577 Meadow Street, Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$30,362.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010-9990. (213) 384-9000, Ext. 2719.

Dated: April 23, 1982.

TITLE INSURANCE AND TRUST COMPANY

as said Trustee

By: s/HILDA WILKIN

Trustee Sale Officer

Authorized Signature

Publish: May 6, 13, 20, 1982

Rancho Cucamonga Times

T10690 (DC26195)

## NOTICE OF TRUSTEE'S SALE

UNDER DEED OF TRUST

Loan No. 034-3005940

NOTICE IS HEREBY GIVEN:

That under and by virtue of the provisions of that certain Deed of Trust dated June 24, 1981, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on June 29, 1981, as instr. No. 81-141464 of Official Records, executed by Dennis D. Baldwin, an unmarried man and Ryan E. Gordon, a married man, as joint tenants as Trustor, to Mission Bay Mortgage Company, a corporation, as Trustee, and STATE SAVINGS AND LOAN ASSOCIATION, a California corporation, as Beneficiary.

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to:

And by reason of the default in the payment of said promissory note and the breach of the conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on January 29, 1982 as instr. No. 82-018928:

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, May 26, 1982, at the hour of 10:00 o'clock A.M. of said day at the main entrance to the County Courthouse, 351 North Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situate in the County of

San Bernardino, State of California, described as follows:

LOT 64, TRACT NO. 9321, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 136 OF MAPS, PAGES 93 TO 96, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,

and more commonly known as 6531 Aquamarine Avenue, Rancho Cucamonga, California.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202. Attention: Loan Service Department, not later than May 25, 1982;

for the purpose of paying obligations secured by said Deed of Trust.

The total amount of the unpaid balance of this obligation is \$113,734.83, interest \$14,534.85, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$1,239.61.

Dated: April 29, 1982.

SUNKIST SERVICE COMPANY

a corporation

By: s/DAVID CHAVIER

Assistant Vice President

222 No. El Dorado Street

Stockton, CA 95202

(209) 948-1116

Trustee

Publish: May 6, 13, 20, 1982

Rancho Cucamonga Times

NA94610 (DC26132)

## NOTICE OF TRUSTEE'S SALE

No. TS 3290-G

On May 28th, 1982, at 10:30 A.M., SHOSHONE SERVICE CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 5, 1980 as instr. No. 80-173976 of Official Records, executed by A. P. ROTOLA, an unmarried man, as Trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the parking lot entrance to California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20 of Tract 6416 as per map recorded in Book 80, Pages 56 and 57 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1341 North Ukiah Way, Upland, California 91784.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$60,102.74.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 27, 1982.

SHOSHONE SERVICE CORPORATION

as said Trustee

By: s/SUE MULCAHY

Authorized Signature

Foreclosure Department

3974 Jurupa Avenue, #103

Riverside, CA 92506

(714) 781-6720

Publish: May 6, 13, 20, 1982

Upland News

SP554563 (DC26151)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1-6446-E

On Thursday, May 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 29, 1981, as instr. No. 81-141663 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 8326, as per

## Public Notice Cont.

map recorded in Book 112 of Maps, Pages 37 to 39 inclusive, in the office of the county recorder of said county.

AKA 9940 Amherst Street, Montclair, California 91763.

Trustor or record owner: BERNARD MALCOLM SEAL AND GLORIA D. COLE.

The street address and other common designation, if any, of the real property described above is purported to be: 9940 Amherst Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$29,141.25, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010-9990. (213) 384-9000, Ext. 2715.

Dated: April 26, 1982.

TITLE INSURANCE AND TRUST COMPANY

as said Trustee

By: s/STACEY

SKVICALO

Authorized Signature

Publish: May 6, 13, 20, 1982

Montclair Tribune

T10571 (DC26199)

## NOTICE OF TRUSTEE'S SALE

FORECLOSURE No. 550105



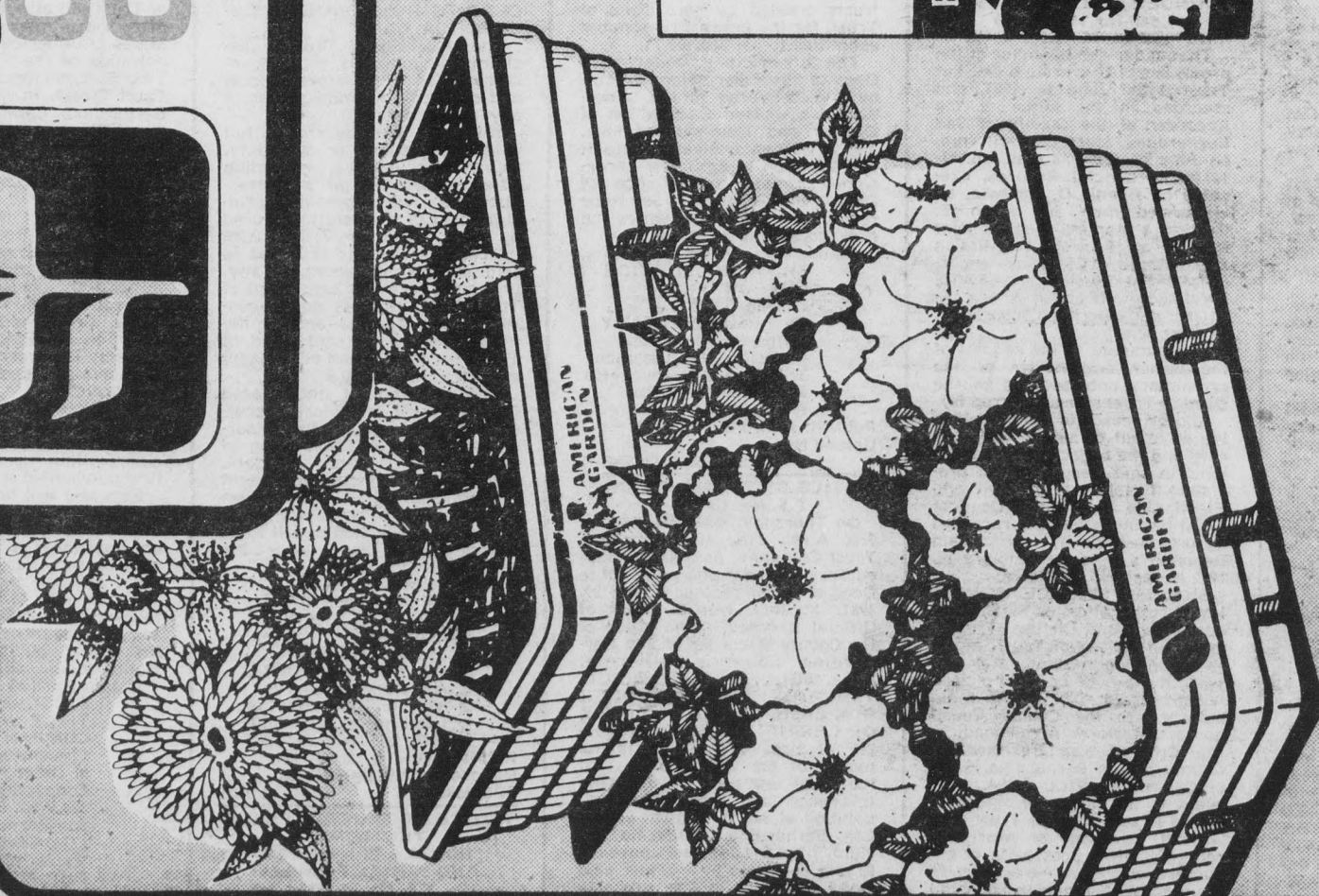
# Woolworth GARDEN CENTER

SHOP DAILY 9:00 A.M. to 6:00 P.M.  
Sat. & Sun. 8:30 to 6:00 P.M.  
Prices effective thru May 17, 1982

Charge  
It!

Master Charge  
THE INTERNATIONAL CARD

VISA



57¢

**6 Pack Bedding**  
Brighten up your patio with the beautiful colors of spring

1.99

**Tree & Shrub Spikes**  
Stock-up now and have hardy evergreens, shrubs and trees. 5 Spikes per pak.

5.44

Bale

**2 Cu. Ft. Peat Moss**  
Canadian sphagnum Peat Moss is 98% organic, free from harmful chemicals

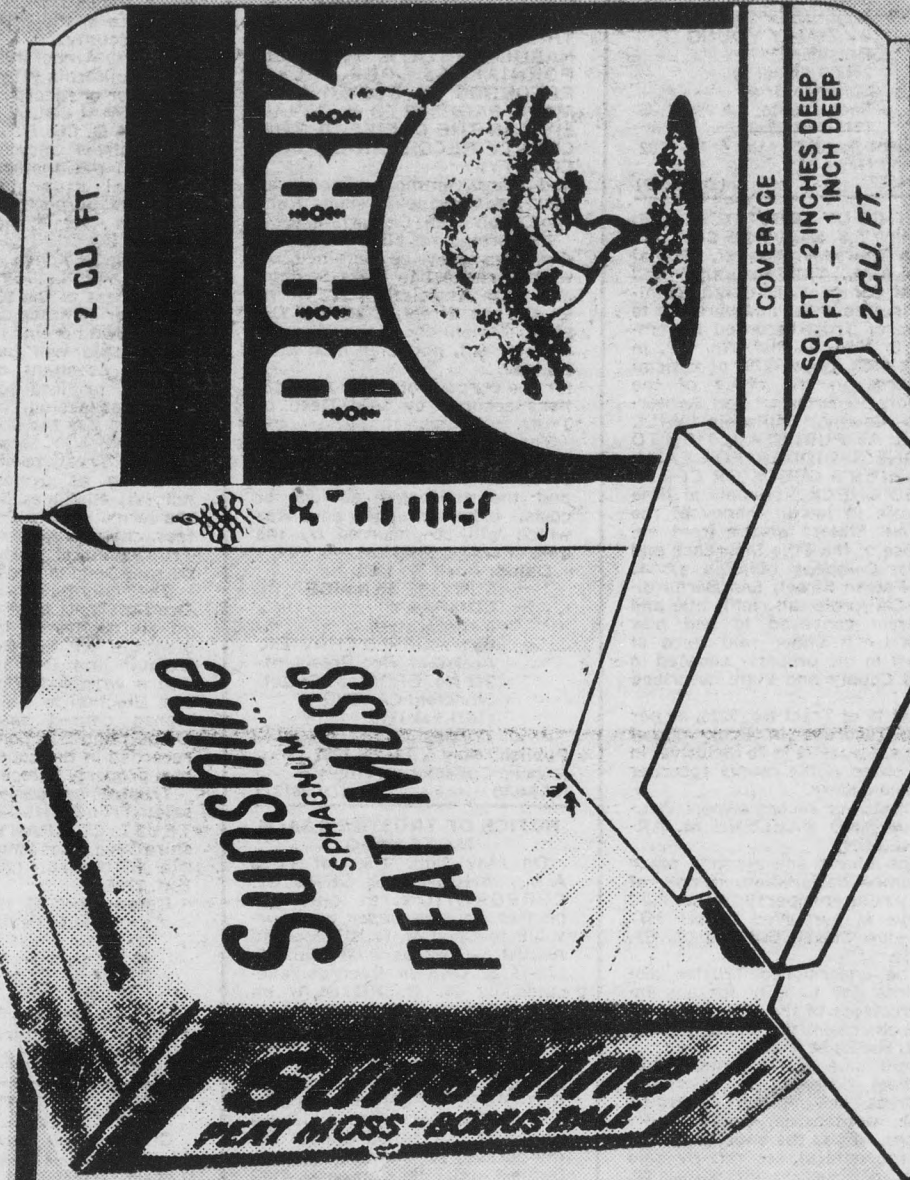
3 For \$1

**8"x16" Stepping Stones**  
An easy way to add durability to patio floors. Can be used for walkways, too! Red on Gray

2.99

Large  
Med.  
Small

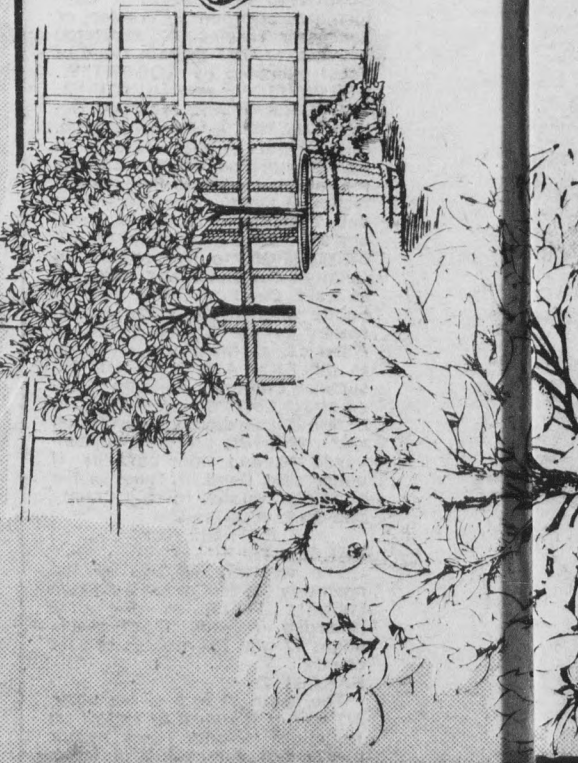
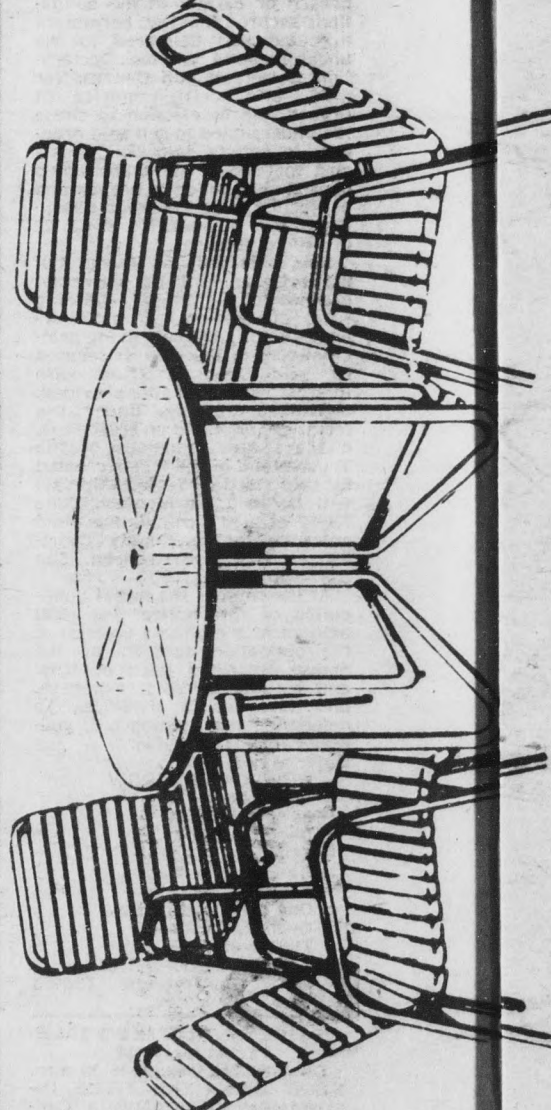
**2 Cu. Ft. Decorative Bark**  
Widely used for bordering or walkways. Protect soil from driving rain. Covers 12 to 24 Sq. Ft.



1.44

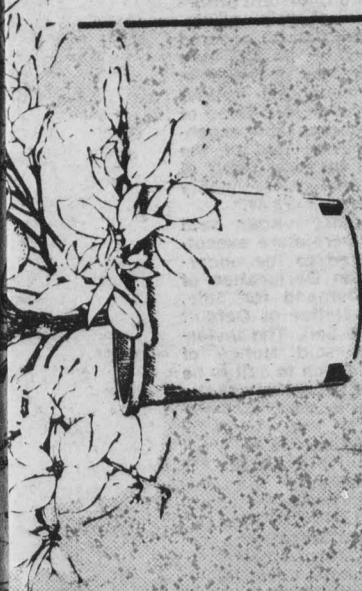
**1 Gallon  
Marguerite  
Daisies**

Beautiful, full plants will accent your garden with loads of





Beautiful. Full plants will accent your garden with loads of

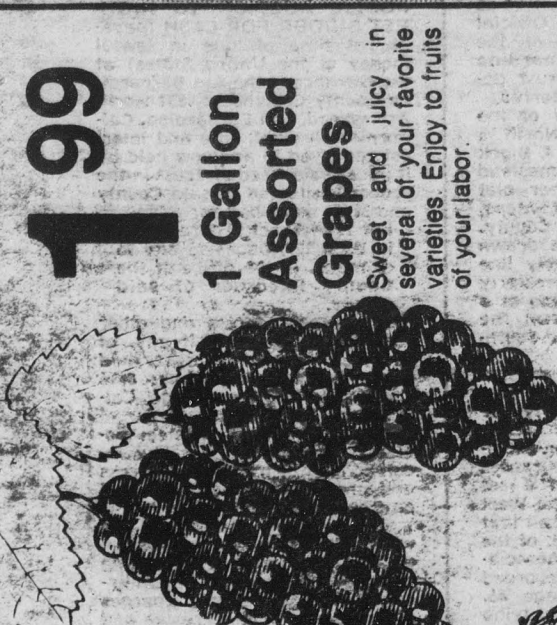


**6<sup>88</sup>** 5 Gallon Assorted Fruit Trees  
Enhance your yard or patio with colorful blossoms in spring, and luscious fruit in the summer. Popular fruit bearing trees to choose from.

**\$315** "Astra" Patio Set  
A lovely addition to your outdoor life-style. 42" glass table and 4 chairs. Great for your deck or patio. Umbrella and stand not included.



**\$55** Cinzano Patio Umbrella  
Adjustable lightweight aluminum umbrella. A great accent to your patio furniture.  
Stand \$9.97



**1** 1 Gallon Assorted Grapes  
Sweet and juicy in several of your favorite varieties. Enjoy to fruits of your labor.



**2<sup>99</sup>** 5 lb. Ortho Bug-Geta  
Stops snails and slugs effectively. Use around fruits and vegetables.



**PROFESSIONAL PLANTING MIX**

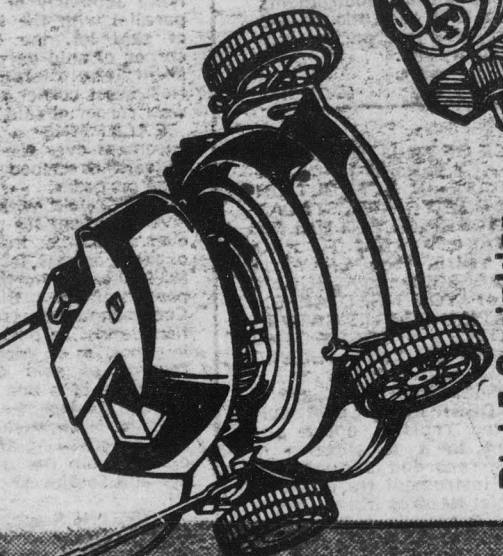
**2 For \$5** 1 1/2 Cu.Ft. Greenhouse Planting Mix  
A nutrient-fortified, high-organic blend. Especially for outdoor planting.



**13<sup>88</sup>** 3,000 Sq.Ft. Scotts Starter Fertilizer  
Special root-building formula for use whenever planting a new lawn or laying sod.



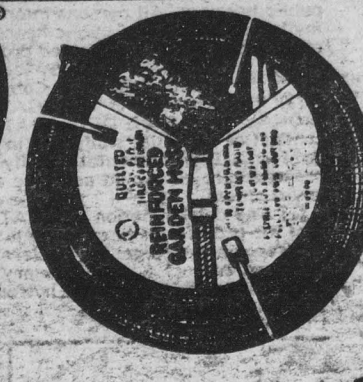
**9<sup>88</sup>** 2,000 Sq.Ft. Scotts Play Grass Seed  
A special mixture of grass seed for playgrounds & active areas of your yard.



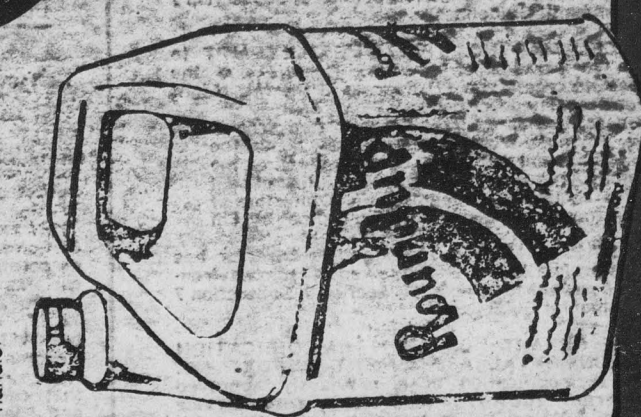
**Jacobsen 20 Inch Mower \$199<sup>00</sup>**



**Dial 5 Sprinkler**  
Water your lawn with ease, and choose from 5 different sprinkler control.



**6<sup>88</sup>** 5/8" x 50' Garden Hose  
Durable vinyl, lightweight easy to handle.



**29<sup>88</sup>** 1 Quart Round-Up  
Highly concentrated weed control for your yard. Clean out unwanted weeds fast.

**LA VERNE**  
3795 DAMIEN AVE.  
(Located Corner of Damien & Foothill)  
**592-2014**

**MONTCLAIR**  
4044 HOLT BLVD.  
(Located Corner of Holt & Mills)  
**624-1092**

**RANCHO CUCAMONGA**  
9445 FOOTHILL BLVD.  
(Located in Perry Farm Market Center)  
**980-1702**





## Public Notice

### NOTICES OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Tuesday, 25 May 1982, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

**TENTATIVE PARCEL MAP NO. TPM-7423/EAR-EXEMPT** to allow a reversion to acreage of two (2) Parcels into one (1) Parcel in the "CH" (Highway Commercial) Zone, on property described as follows:

More generally described as a rectangularly shaped area of about 12.2 acres, located at the Southeast corner of 8th Street and Mountain Avenue, having frontages of about 678 ft. on the South side of 8th Street and about 611 ft. on the East side of Mountain Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined that this project is ministerially exempt from environmental proceedings pursuant to Article III, Section 2, Subsection 7 of the City's Environmental Guidelines.

**TENTATIVE PARCEL MAP NO. TPM-7463/EAR-EXEMPT** to allow a reversion to acreage of five (5) Parcels and the subdivision thereof to create two (2) Parcels in the ML (Light Industrial) Zone, on property described as:

More generally described as an irregularly shaped area of about 1.32 acres, having a frontage of about 258 ft. on the West side of 8th Avenue and a frontage of about 129 ft. on the East side of Campus Avenue; the North property line of said area being located about 206 ft. South of the Centerline of Ninth Street, as measured along the Centerline of 8th Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined that this project is ministerially exempt from environmental proceedings pursuant to Article III, Section 2, Subsection 7 of the City's Environmental Guidelines.

**CONDITIONAL USE PERMIT NO. CUP-79-14/MODIFICATION NO. 1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-454** to allow a modification of a previously approved Conditional Use Permit (CUP-79-14) approving a full-service Family Restaurant of 6,000 sq. ft. to establish in lieu thereof a two-story Office Building totaling 11,950 sq. ft. in gross floor area, in an existing Shopping Center (Mountain/Arrow Center); with a WAIVER from Section 9450.109.031 of the UMC relating to parking requirements for commercial development involving land area of five acres or more: Parking spaces required - 524 (total center), 55 (proposed office); parking spaces proposed - 503 (total center), 55 (proposed office); in a "CH-S" (Commercial-Supplemental Use) Zone, on property described as follows:

An irregularly shaped area of approximately 0.72 acres, having a frontage of about 94 ft. on the North side of Arrow Highway, with a maximum depth of about 216 ft.; the East property line of said area being located about 200 ft. West of the Centerline of Mountain Ave.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-454).

**VARIANCE NO. V-81-17/EAR-EXEMPT** to allow a WAIVER from Upland Municipal Code Section 9443.103.020 - "Structural Setbacks and Yards - Side Yard", to permit a Room Addition to encroach five (5) ft. into the required eight (8) ft. side yard setback in an "RA-4" (Multiple Family Residential (4,350 sq. ft. min. lot area/ DU) Zone, on property described as:

More generally described as 781 N. Third Ave.: A rectangularly shaped area of approximately 7,500 sq. ft., having a frontage of about 50 ft. on the West side of Third Ave., with a maximum depth of about 150 ft.; the North property line of said area being located about 96 ft. South of the Centerline of 11th Ave.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined this project to be CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 5(a) of the City's Environmental Guidelines.

**VARIANCE NO. V-81-18/EAR-EXEMPT** to allow a WAIVER from Upland Municipal Code Section 9434.103.030 - "Structural Setbacks and Yards - Rear Yard", to permit an unenclosed patio cover to encroach 9.5 ft. into the required 20 ft. rear yard setback, in an RS-15 (Single Family Residential - 15,000 sq. ft. min. lot area/ DU) Zone, on property described as follows:

More generally described as 2069 N. Vallejo Way: An irregularly shaped area of approximately 15,000 sq. ft., located at the Northwest corner of Vallejo Way and Veronica St., having a frontage of about 99 ft. on the West side of Vallejo Way and about 132 ft. on the North side of Veronica Street.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined this project to be CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 5(a) of the City's Environmental Guidelines.

**GENERAL PLAN AMENDMENT NO. GPA-77(1) and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-119** amending the: Land-Use, Circulation, Scenic Highways, Seismic Safety/Safety, Open-Space/Conservation, and Noise Elements of the 1953 General Plan for the City of Upland, as amended, to:

1. Reaffirm plans and programs of The Scenic Highways, Seismic Safety/Safety, Open-Space/Conservation and Noise Elements which were originally adopted by reference to said Elements as prepared by the County of San Bernardino.
2. Consolidate existing goals, policies and programs for all said Elements.
3. To conform said Elements to State statutory requirements and General Plan preparation guidelines.

**ENVIRONMENTAL ASSESSMENT:** The City Environmental Review Board has recommended that a MITIGATED NEGATIVE DECLARATION be issued for the proposed project, as the plans and programs of all said Elements are designed to mitigate potential adverse effects of future growth (Ref.: EAPPR-119).

**ENVIRONMENTAL REVIEW OF NON-PUBLIC ITEMS:** The Environmental Review Board (ERB) has completed review on the following project(s) and forwarded recommendations to the Planning Commission as described herein:

**ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-495** for a proposed one-story Industrial Complex totaling about 29,700 sq. ft. in gross floor area, located on about 2.1 acres on the East side of Benson Ave., North of 9th St. (Ref.: SP-81-35-R-1). A NEGATIVE DECLARATION (1) is recommended to be issued for this project.

**ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-499** for a proposed 16-unit, two-story Apartment Complex located on about 0.74 acres on the North side of Richmond St., West of Campus Ave. (Ref.: SP-81-40). A NEGATIVE DECLARATION (1) is recommended to be issued for this project.

**ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-504** for a proposed Industrial Development totaling about 7,616 sq. ft. in gross floor area, located on about 0.43 acres on the East side of MacArthur Way, North of 9th Street and East of Benson Ave. (Ref.: SP-81-45). A NEGATIVE DECLARATION (1) is recommended to be issued for this project.

**ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-120** for the Draft Environmental Impact Report (D.E.I.R.) on the proposed Redevelopment Plan for Redevelopment Project No. 1 of the Upland Community Redevelopment Agency. The Environmental Review Board has determined that the D.E.I.R. is "adequate" pursuant to the provisions of the Upland Environmental Guidelines, and recommends that the Planning Commission make a finding regarding the "sufficiency" of the document and forward said determination to the Upland City Council and the Upland Community Redevelopment Agency. This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California. All maps, environmental findings and other data pertinent to these

## Public Notice Cont.

proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

/s/G. W. YOUNG, Secretary  
Upland Planning Commission

(1) The issuance of a NEGATIVE DECLARATION or CONDITIONAL NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.

Publish: May 13, 1982  
Upland News

(DC27375)

### NOTICE OF TRUSTEE'S SALE

T.S. No. 51298-AP

On May 20, 1982 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee of that certain Deed of Trust executed by R. R. Wilcox & Company, Inc., a California corporation, and McCurdy & Associates, Inc., a California corporation, and recorded November 12, 1979 as instrument no. 847, in book 9812, page 1284, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded December 9, 1981 as instrument no. 81-267059, of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the north entrance of the First American Title Building located at 323 West Court Street, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
EXHIBIT "A"

The East 1/2 of Lot 6, Section 15, Township 1 South, Range 7 West, SAN BERNARDINO BASE AND MERIDIAN, in the County of San Bernardino, State of California, according to Map of CUCAMONGA FRUIT LANDS, as per plat recorded in Book 4 of Maps, page 9, records of said County.

EXCEPTING THEREFROM that portion of property conveyed to Charles Mario Scaiola and Angie G. Scaiola, husband and wife as joint tenants, by deed recorded in Book 2226, page 411, Official Records, described as follows:

The South 75 feet of the North 197 feet of the East 130 feet of Lot 6, Section 15, Township 1 South, Range 7 West, San Bernardino Base and Meridian, according to Map of Cucamonga Fruit Lands, in the County of San Bernardino, State of California, as per plat thereof recorded in Book 4 of Maps, page 9, records of said County.

ALSO EXCEPTING THEREFROM that portion of property conveyed to Lewis H. Ferguson and Grace M. Ferguson, husband and wife, as joint tenants, by deed recorded in Book 4001, page 256, Official Records, described as follows:

The South 100 feet of the North 297 feet of the West 150 feet of the East 183 feet of Lot 6, Section 15, Township 1 South, Range 7 West, of Cucamonga Lands, as recorded in Book 4 of Maps, page 9, records of said County.

The above described property is now known as Parcels 1, 4 and 5 Parcel Map No. 5325, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 51 of parcel Maps, pages 28 and 29, records of said County.

Name and address of the beneficiary at whose request the sale is being conducted: Marie Greco c/o Marone, Demchuk & Brandt, 525 No. Euclid Avenue, Upland, California.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$170,989.57, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$2,506.61.

Dated: April 20, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is: 323 Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-0311, Ext. 301 By: /s/ADRIENNE PHILPOTT Trustee's Sales Officer Publish: April 29, May 6, 13, 1982 Rancho Cucamonga Times (DC24959)

### NOTICE OF TRUSTEE'S SALE

T.S. No. 82-1

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED OCTOBER 27, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE, IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Friday, May 14, 1982 at 9:30 a.m., ROBERT K. WALLOR, duly appointed Trustee under and pursuant to a Substitution of Trustee recorded January 20, 1982 as instrument No. 82-012590 of Official Records in the County of San Bernardino, California, under and pursuant to Deed of Trust recorded November 12, 1980 as instrument No. 80-258471 of Official Records in the County of San Bernardino, California, executed by OSVALDO VALERO and RAQUEL VALERO, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH and/or cashier's check drawn on a California Financial Institution payable at time of sale in lawful money of the United States outside the building at 12474 Central Avenue, Chino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property described as:

Lot 16, Tract 9290 recorded in Book 131, Pages 97, 98 and 99, inclusive, of Maps in the County Recorder of San Bernardino, California, and commonly described as:

6220 Phillips Way, Alta Loma, CA 92220 Phillips Way, Alta Loma, and 6220 Phillips Way, Rancho Cucamonga, CA 91701.

The undersigned trustee disclaims any liability for any incorrectness of the above stated street address or other common designation.

The name and address of the beneficiary at whose request the sale is to be made are: JUDITH A. MEYERS, 4376 Naranja "D", Chino, CA 91710.

Directions may be obtained pursuant to a written request submitted to the beneficiary within 10 days of the first publication hereof.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said deed of trust, to wit: \$42,700.12, with interest from November 12, 1981 as in said note provided, advances, if any, under the terms of said deed of trust, fees, charges and expenses of the trustee and of the trust created by said deed of trust. Costs, expenses and advances, as of the time of the first publication hereof, are estimated at \$842.95. The total amount at the time of the initial publication of the Notice of sale is estimated to be \$5,358.13.

The beneficiary under said deed of trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written declaration of default and demand for sale, and written notice of default and election to sell and thereafter, on January 20, 1982, the undersigned caused said notice of default and election to be recorded in the county where the property is to be sold.

The name, street address and telephone number of the person conducting the sale is: KEITH CORDELL HOLMES, 23423 Golden Springs Drive, Diamond Bar, CA 91765, (714) 595-7203, Attorney for the Trustee.

Dated: April 21, 1982.  
By: /s/ROBERT K. WALLOR as Trustee Publish: April 29, May 6, 13, 1982 Rancho Cucamonga Times (DC25289)

### NOTICE OF TRUSTEE'S SALE

Loan No. 04285/CROWELL

T.S. No. 74498-5

SOUTHERN CALIFORNIA FUNDING, LTD., as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: TRUSTOR: JAMES S. CROWELL and BRENDA L. CROWELL, husband and wife BENEFICIARY: SOUTHERN CALIFORNIA FUNDING LTD.

## Public Notice Cont.

Recorded December 12, 1980 as instr. No. 80-283876 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

The Easterly 170 feet of the Westerly 973 feet of the North 1/2 of all that portion of Lot 4, Block 13, of the Cucamonga Homestead Association Lands, as per plat recorded in Book 6 of Maps, Page 46, records of said County, lying Southerly of a line drawn parallel with the Northerly line of said lot, the Northwesterly corner of said parcel being at a point equidistant from the Northwest corner and the Southwest corner of said lot.

EXCEPTING a non-exclusive easement over the South 30 feet of said described property for road purposes.

TOGETHER with a non-exclusive easement for road purposes over and across the South 30 feet of the East 538 feet of the West 803 feet of the North 1/2 of all that portion of Lot 4, Block 13, of the Cucamonga Homestead Association Lands, as per plat recorded in Book 6 of Maps, Page 46, records of said County, lying Southerly of a line drawn parallel with the Northerly line of said lot, the Northwesterly corner of said parcel being at a point equidistant from the Northwest corner and Southwest corner of said lot.

TOGETHER with a non-exclusive easement for road purposes over and across the South 30 feet of the North 167 feet of the West 265 feet of the North 1/2 of all that portion of Lot 4, Block 13, of the Cucamonga Homestead Association Lands, as per plat recorded in Book 6 of Maps, Page 46, records of said County, lying Southerly of a line drawn parallel with the Northerly line of said lot, the Northwesterly corner of said parcel being at a point equidistant from the Northwest corner and the Southwest corner of said lot.

TOGETHER with a non-exclusive easement for road purposes, over and across the North 30 feet of the West 973 feet of the South 1/2 of all that portion of Lot 4, Block 13, of the Cucamonga Homestead Association Lands, as per plat recorded in Book 6 of Maps, Page 46, records of said County, lying Southerly of a line drawn parallel with the Northerly line of said lot, the Northwesterly corner of said parcel being at a point equidistant from the Northwest corner and the Southwest corner of said lot.

8850 Strang Lane, Alta Loma, CA 91701.

(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded January 8, 1982 as instr. No. 82-004424 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, May 24, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$67,829.90.

To determine the opening bid, you may call (714) 937-0966.

Dated: April 20, 1982.  
SOUTHERN CALIFORNIA FUNDING, LTD. as said Trustee By: T.D. SERVICE COMPANY, agent By: /s/VICKI J. ANDRIDGE Assistant Secretary One City Boulevard West Orange, CA 92668 (714) 835-8288 Publish: April 29, May 6, 13, 1982 Rancho Cucamonga Times (DC24984)

### NOTICE OF TRUSTEE'S SALE

T.S. No. 7413

On Wednesday, 19 May, 1982, at 10:00 A.M., MOUNTAIN VALLEY ESCROW, INC. as duly appointed Trustee under and pursuant to Deed of Trust dated 23 December 1980, as instr. No. 80-299668, in book 1980, page 299668, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by LARRY D. SEAGROVES and PATRICIA A. SEAGROVES, WILL SELL AT

## Public Notice Cont.

PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27 of Tract 9110 recorded in book 127, pages 95 and 96 of maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6016 Cameo, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$28,084.00 with interest thereon from 30 December 1980 at 25% per annum as provided in said note(s) plus costs and any advances of \$265.70 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 14, 1982.  
MOUNTAIN VALLEY ESCROW, INC. as said Trustee By: /s/PATRICIA BEST President Post Office Box 899 Valley Center, CA 92082 (714) 745-8666 Publish: April 29, May 6, 13, 1982 Rancho Cucamonga Times NW94040 (DC24847)

### NOTICE OF TRUSTEE'S SALE

FORECLOSURE No. 550135

On Thursday, June 3, 1982, at 11:30 A.M., TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded October 9, 1978, as instr. No. 450, book 9534, page 716, of Official Records, executed by: THOMAS D. HOOPER AND BETTY J. HOOPER as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: THE NORTH ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 N. ARROWHEAD AVENUE, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 8, TRACT NO. 3260, AS PER MAP RECORDED IN BOOK 45 OF MAPS, PAGES 28 AND 29, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 1133 NORTH 13th, UPLAND, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$46,478.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 29, 1982.  
TRANSAMERICA TITLE INSURANCE COMPANY as said Trustee By: /s/LOIS LIDDELL Assistant Secretary 8487 W. Third Street Los Angeles, CA 90048 (213) 655-3000, Ext. 333 Publish: May 13, 20, 27, 1982 Upland News SP554595 (DC27342)



# Local religion news

## Diamond Bar Friends

"Focus on the Family," a film series featuring family expert James C. Dobson, will be shown at Diamond Bar Friends Church, 1201 S. Brea Canyon Road, Walnut, at 6 p.m. Sundays starting this Sunday.

Titles include "The Strong-Willed Child," "Shaping the Will Without Breaking the Spirit," "Christian Fathering," "Preparing for Adolescence," and "What Wives Wish Their Husbands Knew About Women."

Nursery and child care is provided. For information, phone 595-8113.

## Temple Beth Ami, West Covina

Murray Wood, executive director of the community relations committee of the Jewish Federation of greater Los Angeles, will speak on "Israel After Sinai ..." at the Shabbat eve service at 8:15 p.m. Friday at Temple Beth Ami, 3508 E. Temple Way, West Covina.

## Faith Lutheran, San Dimas

The Lutheran Church Women of Faith Lutheran Church, 505 E. Bonita, San Dimas, will hold a fashion show at 11 a.m. Saturday. Lunch will be served. Tickets are \$2.50. For information, call 599-3978.

## Valley Community Drive-in

"Team Olympics Day," an annual spring "fun" day, will be held Sunday at Valley Community Drive-in Church, Lone Hill and Covina Boulevard, San Dimas.

Services at 8:30 and 10:45 a.m. will be followed by lunch at the Christian Fellowship Center and then "Team Olympics Day" events. They include an obstacle course, tug o' war, 7-point volleyball, football toss and a softball throw.

## Vineyard Baptist, Ontario

Pastor Jerry Holt will speak at the 11 a.m. service Sunday at Vineyard Baptist Church, 1725 E. Fourth St., Ontario. Sunday school is at 9:45 a.m. and evening service is at 6. Nursery care is provided.

## En Agape Fellowship

Pastor Harold Dewberry will lead Bible study at 9 a.m. and services at 10 a.m. Sunday at En Agape Fellowship, a full-gospel fellowship at 19th and Beryl, Alta Loma. For information, phone 987-1275.

## Upland Christian

"Roomfuls of Rummage" will be the title of the sermon by the Rev. Joseph R. Jeter at the 10:30 a.m. service Sunday at Upland Christian Church, 1510 N. San Antonio Ave., Upland. Church school is at 9 a.m. and junior church meets during the 10:30 a.m. service.

## Christian Chapel of Ontario

"Restoration of the Family" will be the topic of Randy Enscoe, pastor, at the Christian Chapel of Ontario service at 10 a.m. Sunday. Services are held at the Youth Recreation Center, Country Meadows Mobile Home Park, Vineyard Avenue and Riverside Drive, Ontario.

Sunday school, adult coffee fellowship and junior and senior high fellowship are at 9 a.m. Sunday. Wednesday services are at 7 to 9 p.m. Infant and toddler care is provided during all services.

For information, phone the church, 947-1404, or the pastor's residence, 947-0923.

## Religious Science

Chuck Sommer, religious science practitioner

## Ban on strikes

The Polish parliament called on April 10, 1981, for a two-month strike ban and recognized the importance of the union movement.

and senior student at United Church of Religious Science School of Ministry, will be guest speaker at West End Church of Religious Science, 611 N. Third Ave., Upland, at 11 a.m. Sunday. Healing meditation will be at 10:30 a.m.

## Astara

Dr. Amar Chitambar will speak on the topic "Holism and Unity" at the 11 a.m. service Sunday at Astara, 800 W. Arrow Highway, Upland. Dr. Chitambar is a surgeon and member of Astara's board of directors-trustee and has spent many years in India. Everyone is invited.

## First Church, Scientist

"Mortals and Immortals" is the topic of the Bible lesson-sermon at the 10 a.m. worship service Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. Sunday school also meets at 10 a.m.

## Trinity United Methodist

"The Way of Love," will be the sermon topic of the Rev. Ellsworth A. Benedict, pastor of Trinity United Methodist Church, 705 E. I St., Ontario, Sunday at the 11 a.m. service.

## Church of God 7th Day

Worship services will be held at 11 a.m. Saturday at the Church of God 7th Day, 143 N. Vine Ave., Ontario. Bible class for all ages is held at 9:30 a.m. with a Bible study held at 7:30 p.m. Wednesday.

## Good Shepherd Lutheran

"Inter-Lutheran Cooperation Sunday" will be observed at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont, Sunday at the 8:30 and 11 a.m. worship services. Pastor William Dion will preach the sermon. Tim Bruce, an intern at St. Luke's Lutheran Church of Claremont will speak to the Sunday seminar on "Emergency Assistance at La Puente."

## Christ Lutheran, Chino

Christ's ascension will be celebrated Sunday at Christ Lutheran Church, 5500 Francis Ave., Chino. During the service, a representative of the Gideon Bible Society will speak briefly and an offering for their work will be received the door. Christian education classes for all age groups will meet at 8:45 a.m.

## Volunteers are sought

The city of La Verne is seeking volunteers to fill two vacancies on the Planning Commission and the Parks and Human Services Commission.

Bob Rodriguez resigned from the Planning Commission and Pat Gatti from the Parks and Human Services Commission after they won seats on the City Council.

Persons interested in filling either vacancy may phone City Clerk Kathy Hamm at 593-4571.

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## Trinity Lutheran, Montclair

A special film on the "Making of Wills" will be shown during the 8:45 a.m. Sunday school hour followed by worship service at 10 a.m. at Trinity Lutheran Church, 5080 Kingsley, Montclair.

Special worship services will be held at 7:30 p.m. Thursday in observation of Ascension Day.

## Immanuel Lutheran, Chino

"We Are Chosen to bear Fruit" is the text of the Rev. Robert Wolff's sermon Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino. Sunday school is at 9:15 a.m. The Joyce Landorf film series "His Stubborn Love" will be shown at 8 p.m. Wednesday.

## Community Baptist, A.L.

"Insights Concerning Christ's Return" will be the sermon theme of the Rev. Robert Logan at the 8:15, 9:40 and 11 a.m. services at the Community Baptist Church at 19th and Beryl, Alta Loma. Sunday school classes for children nursery through fifth grade meet at 8:15 and 9:40 a.m. and for nursery through eighth grade at 11 a.m.

## First Baptist, Montclair

"Called to a Ministry of Sharing and Caring" is the topic of the sermon by Pastor Kenneth R.T. Gordon at the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair.

At the 6 p.m. service, the "Minor Keys," a multi-ethnic group of junior and senior high young people from Hollywood will present a mini-concert. The speaker will be the Rev. Manis Ruegsegger, veteran missionary from Mexico.

## Light-House Cathedral

Pastor Charles R. Stuart will speak on "Productive Attitudes or Christ Like" at the 10:30 a.m. service Sunday at the Light-House Cathedral, 9507 Arrow Route, Rancho Cucamonga.

Special music will be presented by Frank Hayes and David Dobler at the 6:30 p.m. service Sunday. Children's church and nursery care is available at all services.

## Christadelphians

The Christadelphians of Pomona will show the entire "Focus on the Family" film series by Dr. James Dobson at 7:30 p.m. Wednesdays through June 16 at the Christadelphian House of Worship, 890 S. Gibbs, Pomona. These films are offered to the public as a community service and there will be no collection.

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The Church of Your Choice

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423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.  
Corner of Main and Center Streets)  
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Worship Service - 9:30 a.m.  
Sunday School 10:50 a.m.  
Communion: 1st and 3rd Sundays  
Jerry Ebbsing, Pastor

**FOOTHILL BAPTIST church**

MORRIS YOCUM  
Pastor

RICHARD LEARY  
Assistant to the Pastor

ROBERT DENNIS  
Minister of Pastoral Care

TOM MERCER  
Minister of Youth

1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714) 981-2835

Sunday Morning Worship 10:30 AM  
Sunday School Hour 9:15 AM  
Evening Inspirational Hour 6:00 PM



May 13, 1982 San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

# Chino schools seek state funds for youth project

The Chino Unified School District in cooperation with Chino Youth Services is seeking a share of state dollars to become Special Friends to youngsters with mental health problems.

Special Friends is the name of a primary mental health program designed to improve mental health counseling on elementary campuses.

Jerry Van Leeuwen, executive director of the Chino Youth Services, recently told the school board of the program through the state Department of Mental Health designed to reach children who withdraw socially and mentally and run the risk of suffering maladjustments.

The schools and the community organization are applying for \$36,000 to implement the primary prevention project at seven of the 11 elementary school sites in Chino, according to a memo from Superintendent Duane Stiff, the grant would "provide funds to develop or expand mental health services for children in kindergarten through third grade.

Van Leeuwen said the California Department of

Mental Health modeled the program after one in Rochester, N.Y., that had proven successful in coping with the special mental problems of elementary students. In California, the legislation creating the project and funds was sponsored by Assemblyman Tom Bates of Alameda County. Bates' objective, said Van Leeuwen, was "to get more mental health services on campus."

With that in mind, the state mental health agency sent out requests for proposals to school districts throughout the state. Under the provisions of the bill, each individual school site is allowed \$18,000 to initiate the program.

"We're saying we can do seven schools for \$36,000, the amount for two

schools normally. From a financial standpoint, we're pretty hot," Van Leeuwen said. "And I think we have a good opportunity to get the grant through contacts with Assemblyman Bates."

The principal at each school site would assist in the recruitment and supervision of the personnel and project. The model would be controlled by teachers who would determine those who participate.

"If they feel a student should not be in the program, the student will not be in," Van Leeuwen said, explaining that the major authority of coordination rests with the school district, not Chino Youth Services. "The Chino Youth Services does not dictate or make

determinations as to the program's expectations." Special Friends would become part of the comprehensive counseling and guidance policies and programs of the district,

said Stiff's memo.

The participating schools, if the grant application is approved, are Marshall, Cortez, Glenmeade, Gird, Walnut, Newman and Dickey.

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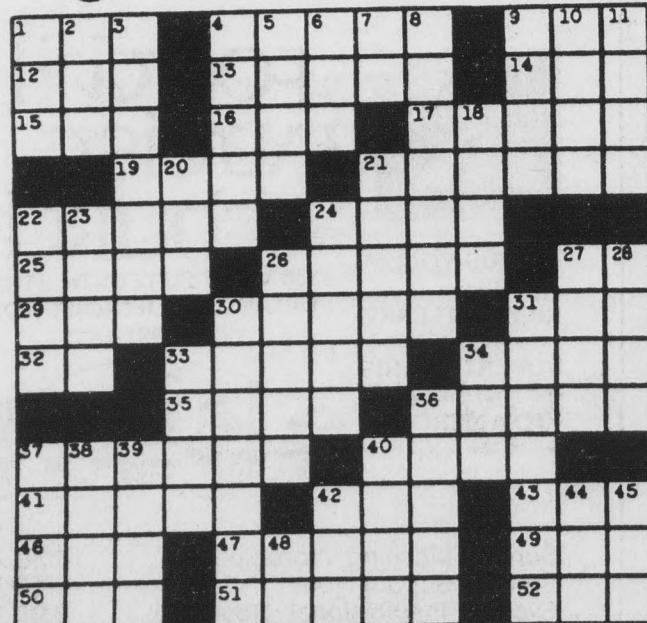
## CROSSWORDS

### ACROSS

1. Violinist's need
4. Restrict
9. Folksinger Dylan
12. Miss Gardner
13. Shanty
14. Self-esteem
15. Sailor
16. Expert
17. Rome is its capital
19. Dorothy Hamill's milieu
21. Left (a car) standing temporarily
22. Lithograph, for one
24. Grease
25. Sty sound
26. Hauls
27. Dooley's title

### DOWN

29. Omelet ingredient
30. Afflict
31. Menagerie
32. One of the Kettles
33. Pioneer in radioactivity
34. Go first
35. Still asleep
36. English poet
37. Social function
40. Brad or spike
41. French coin
42. Make lace
43. Be in debt
46. Wharf pest
47. Reluctant (to)
49. Beverage "for two"
50. A singleton
51. Take pleasure in
52. Tennis unit



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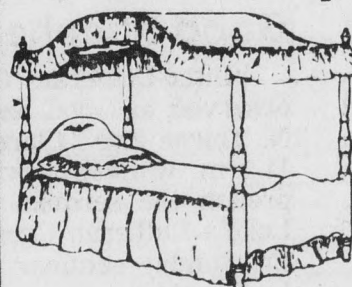


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**CHEST**  
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5 DRAWER  
**DESK**  
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3 SPACE  
**BOOKSHELF**  
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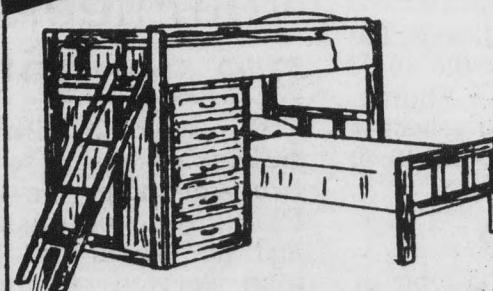


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# News briefs

## Saw Dusters monthly dance

The Saw Dusters Square Dance Club (plus one) will have their regular monthly dance on Saturday at the Sycamore Elementary School, 225 W. Eighth St., Claremont.

This will be the "Spring Fling" called by Jim Garlow. The Crosbys will cue the round dances starting at 7:30 p.m.

## Caesarian birth class

Doctors' Hospital of Montclair will hold a caesarian birth class Wednesday at 7 p.m. in the Inservice classroom of the hospital.

The class incorporates indications and preparations for a caesarian birth as well as father participation and instruction.

Mothers are given tips for easier recovery through approved exercises and a film of an actual caesarian birth will be shown.

The fee is \$10. For further information contact Sandy Skelton, R.N., at 621-3880, extension 241.

## Home economics alumni invited

Mt. San Antonio College home economics department alumni in the child development program are invited back to the campus for a pot luck picnic Saturday from 11 a.m. to 4 p.m.

Child Development Center director Mrs. Mary Ann Billings said all former students will meet at Sherman Park, on the college farm. They are requested to bring their own table service and soft drinks. Everything else will be provided.

More information may be obtained from Billings by calling (714) 598-2307.

# RESTAURANT GUIDE

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FOR INFORMATION 983-3511 Ext. 221 622-1201 Ext. 258

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# Woman keeps survival cache in pantry

By ED JAHN  
Copley News Service

She calls it "life insurance you can eat."

The policy consists of jars of wrinkled, dehydrated tomato slices and powdered mashed potatoes that can be combined with ham-flavored "textured vegetable protein" for a subsistence dinner.

There are cans of wheat packed in nitrogen and a hand-operated grinder, a hand-held water-filtration unit and packets of vitamins.

Her coverage includes cans of non-hybrid seeds that could be used for starting a garden or perhaps to barter for necessities.

If there are any weapons in her plan, she is not telling.

"I'm an economic survivalist," Heidi Nikodem said. "I'm not motivated by fear, but by intelligence."

"Think World Peace" says a sign on the wall of Nikodem's Future Stock store in La Mesa. Beside it is a wall map of the United States with pins showing where nuclear reactors are located.

There are books for sale among the 25-pound buckets of honey and first-aid kits. "The life-after-doomsday book and Christians going through tribulation sell," she said. So do Army military training manuals and texts on bartering and seed storage.

"Survival Guns," fortunately or unfortunately, is a popular book," Nikodem added.

"The folks with the machine guns that you see on TV are a very tiny part of the survivalist movement. They have their own moral decision to make."

She doesn't fear Armageddon or an all-out nuclear war so much as the collapse of "the system."

"If we have an earthquake, say a six-pointer or bigger, do you expect the system to be there afterwards?" she asked. "How long do you think it would take the housewives here to clean out

the supermarkets?"

What if the food chain is disrupted by blight, the economy collapses or fuel shortages cause a shutdown of the food-delivery system?

Why have the chemical and oil companies purchased almost all the seed companies in this country, Nikodem wondered aloud. "In Poland they can control people by keeping food off the shelves," she said, adding:

"I am only preaching self-sufficiency. For as little as \$600 you can get together enough food and supplies for a year on your own. That'll last on the shelf from 10 to 20 years.

"It's storage, not hoarding. It's cheap insurance against worry."

A young homemaker with three children comes to pick up a food dehydrator. Nikodem demonstrates the advantages of bulk-buying and processing and cautions her against drying foods simultaneously with others having strong flavors.

"She's starting like I did," Nikodem observed. "Right now she wants to save money on food. Later she'll start storing in case her husband gets laid off. She doesn't realize it yet, but she's thinking about surviving."

There is a lot of interest in the survival-food business but that doesn't make it a surefire profitable venture, Nikodem said. "There's no word-of-mouth advertising. People put aside their food and keep quiet about it."

"We live in a sunny, warm, uninvolved, instant-glorification, play society and think somebody is going to take care of us."

Tommy H. grew up in Los Angeles and became a Marine. Now 26, he has been out of the service for three years but still considers himself a soldier.

He likes to wear his old fatigues and fashions semiautomatic rifles from pistols.

"It's not going to be fallout or anything like that," he said. "I don't want the scum to get me."

Tommy is worried about the aftermath of any large-scale disaster. He

predicts an instant social collapse with the predatory nature of mankind coming to the fore.

When that time comes, Tommy and his wife will back the four-wheel-drive truck up to the storage shed on his rural property and put the well-stocked sleeping cabin onto the truck bed.

"I'll wait for my brother and his wife and there's maybe another guy but

we've got a deadline," he said. Then they'll leave for "government property" eastward.

The .44 Magnum he purchased was chosen for its "knockdown" capabilities. Tommy is not talking about knocking down rabbits.

"You think I'm a nut or something but I don't care," he said.

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# Area news briefs

## Comedy to open at Cal Poly

Cal Poly Theater will be presenting the George S. Kaufman-Edna Ferber comedy "The Royal Family" in the University Theater at 8 p.m. on Friday and Saturday and Wednesday through Saturday, May 19-22, and at 2 p.m. on Sunday, May 23. Tickets are \$4 for general admission and \$2.50 for students and senior citizens.

A free champagne reception will be held in the University Union Art Gallery following the opening night performance. Saturday is Get-Acquainted Night and free coffee will be served from 7-8 p.m. Following the Wednesday and Thursday evening performances, discussions will be held with the director, cast, invited guests and audience members.

For information and reservations, call the Cal Poly Theater Box Office at (714) 598-4546 between noon and 4 p.m., weekdays.

## 'Sink-a-Scholar' fund-raiser

Scholars of all types — faculty, classified staff, administration and student — will take a bath fully clothed in public in the pool Friday at the Mt. San Antonio College chapter of Alpha Gamma Sigma dunks the participants, mostly volunteers, in the annual "Sink-a-Scholar" scholarship fund raiser.

Student members of the national scholastic honors society have been getting volunteer "swimmers" to agree to the dunking for the past three weeks, and then soliciting dollars from other staff and student members of the campus community. Volunteers "lucky" enough to have \$10, for students, \$15, for "other than," donated for the AGS scholarship fund will jump or be helped into the college's pool Friday between 11 a.m. and 1 p.m.

## Special workshop planned

Glenkirk Presbyterian Church will host a six-week workshop beginning Monday for high school students who have lost a parent through divorce, separation or death. The workshop will meet Monday afternoons from 3-5 p.m. at the church which is located at 510 N. Live Oak Ave., Glendora. Cost is \$40.

Workshop leader will be Betty Naylor, a licensed marriage, family and child counselor on the staff at Hacienda Psychological Services in Hacienda Heights.

The workshop will give young people in similar situations an opportunity to share and deal with attitudes and feelings of denial, guilt, anger, loneliness, bargaining, depression, acceptance and hope.

## Inland Empire Jewish Singles

Inland Empire Jewish Singles, affiliated with Temple Beth Israel, invites new members to meet with the group Monday for an open house from 7-11 for a wine/cheese/fruit social. A picnic in the park is set for June 13.

Membership dues are \$12.50 per person plus \$1 per meeting attended.

For more information phone 985-8143 or 982-6988.

## Diamond Bar Artist Guild

The general meeting of the Diamond Bar Artist Guild will be held Tuesday at 7:30 p.m. at the Diamond Bar Library, 1061 S. Grand Ave. A pastel portrait will be demonstrated. Sylvia M. Dawson of Riverside (co-author of a book on portraits) is the guest artist for this meeting. Visitors are welcome.

## New MSAC trustees schedule

The Mt. San Antonio College Board of Trustees approved a new format of two meetings of the trustees each month in order to gain more in-depth information on specific areas and subjects concerning the college.

Trustees cited the need for more details on which to base their decisions as the reason for the additional meeting. "We need to learn more about the operations of the college, more about the students, the staff, and our programs," said Board President Kenneth L. Hunt.

Meetings will be held on the second and fourth Thursdays; the first meeting will begin at 5:30 with a presentation of a specific subject or department. The second monthly meeting will include the regular agenda items for discussion and approval.

The first meeting today under the new format will concentrate on a review of the preliminary budget for 1982-83, and a discussion of the status of community college financing. The 5:30 meeting will be held in the Board Room, Building 4. Board meetings are open to the public.

## San Dimas Woman's Club

The San Dimas Woman's Club will be entertained by tenor Ken Remo at their noon luncheon on May 20. The last meeting of the season until resumption of activities in September; it will be held at the Stanley Plummer Building, 245 E. Bonita Ave., San Dimas.

Remo, an accomplished singer of both opera and contemporary music, has appeared on stage from Broadway musicals in New York to operas in San Francisco.

"Charter Members' Day and Club's 30th Birthday" will also be a feature of the general meeting. Past presidents and charter members will be honored. The following five members, all 90 years or older, will be made honorary life members of the

club; Beatrice Hartshorn, Ellen Wills, Sue Brubaker, Minnie Nelson and Mary Pierce.

Catharine Boas, Past President of the San Gabriel Valley District, Federation of Women's Clubs, will install Dorothy Hawk for her second consecutive term as president along with the other new officers for the coming season.

## Resources Fair this week

The San Bernardino County Department of Public Social Services in Ontario is sponsoring the Sixth Annual West End Communities Resources Fair at the Montclair Plaza today and Friday from 10 a.m. to 9 p.m. This event is designed to acquaint the public and community resource agencies about the services available through various West End agencies.

## R.C. Women's Aglow Fellowship

Jackie Johnson will be speaker at the Women's Aglow Fellowship of Rancho Cucamonga meeting May 20 at 9 a.m.

She and her husband Dale are house parents for Haven House, a home community sponsored through En Egepe Fellowship.

Babysitting is available. Breakfast reservations and cancellations are a must. Call Phyllis at 987-6563. Deadline is Tuesday.

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X-LONG FULL SET	Reg. \$379.95	\$339 <sup>set</sup>
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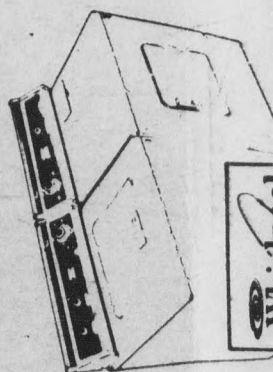
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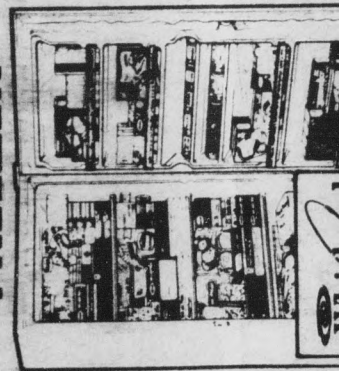


**25"**  
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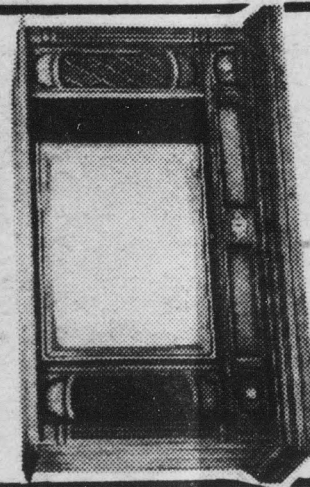
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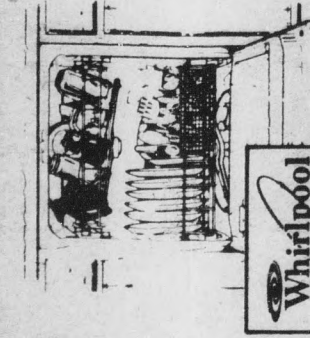
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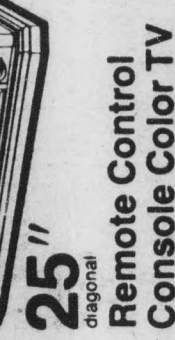
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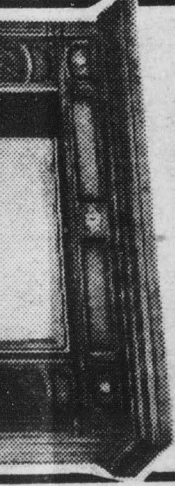
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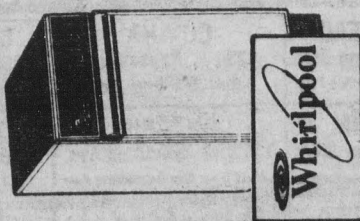


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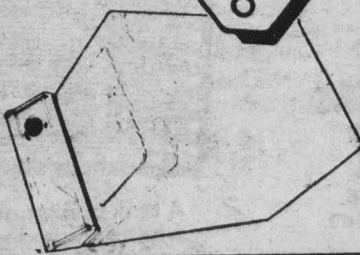


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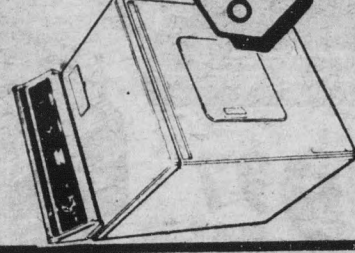
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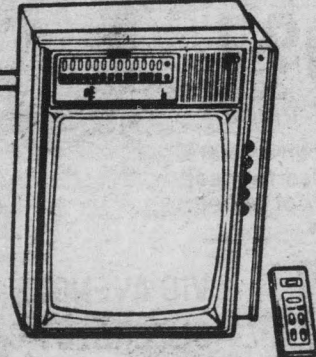


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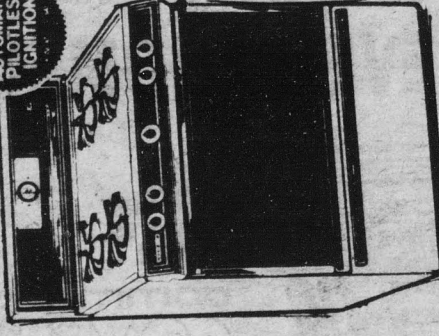
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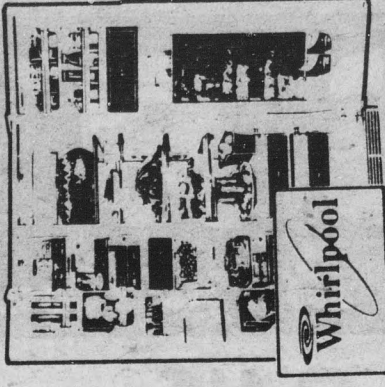
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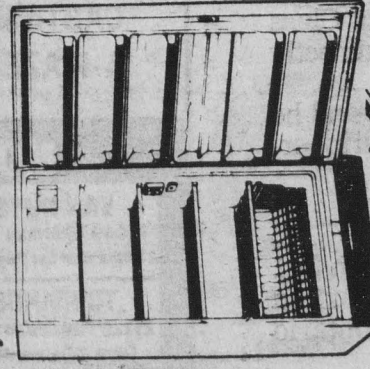


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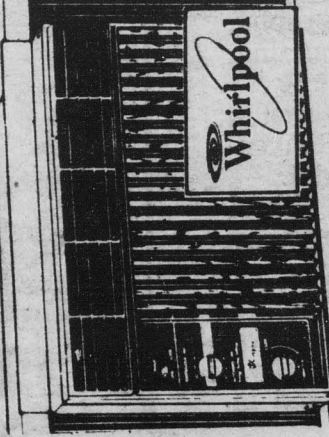


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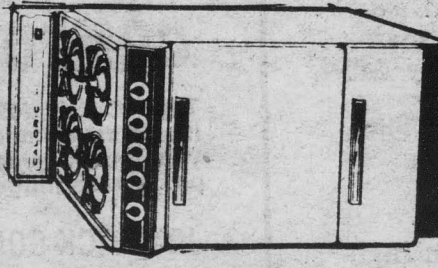
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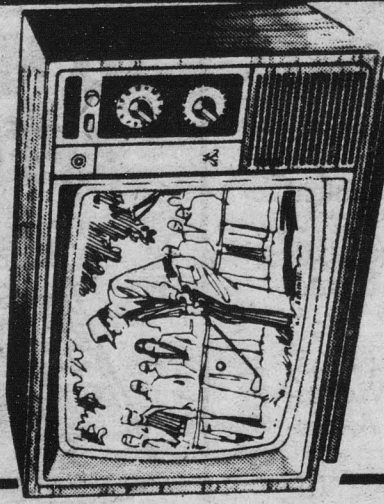
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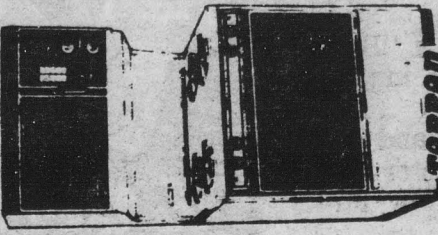
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## News briefs

### 'Big Kids and Babies' class

Doctors' Hospital of Montclair will hold a "Big Kids and Babies" class on Saturday at 10 a.m. in the doctor's dining room at the hospital.

The class is for children ages 2 to 8 and is attended during the mother's third trimester of pregnancy. Children must be accompanied by an adult.

There will be a slide show, discussion about new babies, tour and refreshments.

The fee is \$4 per child. For further information, contact Sandy Skelton, R.N. at 621-3880, extension 241.

### Poster painting contest winners

Sixth grade artists have won prizes in a poster painting contest honoring Victims Rights Week, a campaign to draw attention to the plights of violent crime victims.

Area businesses donated the prizes to the sixth graders whose posters best represented the theme, "What about the victim?"

The winners and their gift certificate prizes, which will be awarded May 27 by the Victim-Witness Advocacy Program's Director Carol Anderson, are:

From Cucamonga Elementary School, Joe Tamez, \$15; Kerri Miller, \$15; Juan Ruiz, \$5; Stephanie Jakubisin, pizza dinner; Chris Jenyo, \$10; Corinna Ramirez, two theater passes; Leti Nava, two theater passes; Craig Gagne, two theater passes; Danny Beutter, hot fudge sundae. Winning \$1 arcade tokens were Kim Miller, Debbie Kirkbride, Tammy Mc Nurlin, Tiffany Bennett and Renee Bolin.

From Alta Loma Elementary School, Felipe Foronda, \$10.

### Five students win medals

Five students from the Chaffey Joint Union High School District won medals in the recent California State Skill Olympics sponsored by the Vocation Industrial Clubs of America.

Students demonstrated their abilities in many areas, including electrical trades, photography, automotive, cabinet making, carpentry, nursing, speech and job interviews.

William Bashor of Chaffey High School won a gold medal in electrical trades while Randy Renkenberger, also from Chaffey, took the silver medal.

Roberta Bakeman of Montclair High School received a gold medal in commercial photography in the post secondary division.

Two Upland High School students also captured medals. Greg France won the bronze in automotive and received a scholarship to Arizona Automotive Institute. Leif Woodman took the bronze medal in electrical trades.

Bashor and Bakeman, the two gold medal winners, will now represent California in the National Skill Olympics to be held June 21-25 in Louisville, Ky.

### Time management workshop

A time management workshop called "It's About Time" will be offered June 5 at Chaffey College for a \$20 fee.

Workshop participants will learn how to manage time effectively.

Health care professionals who attend may earn eight hours of continuing education credit.

Further information can be obtained by call the Chaffey Community Services Offices at 987-1737, extension 357.

### Proposition 9 discussion

The public is invited to attend an Insights Class Monday at 9:30 a.m. in the lounge which is directly east of the Montclair Library.

Speaker for the class will be Ed Thornhill and he will be speaking on "Proposition 9 and the Peripheral Canal."

### Ontario Soroptimists

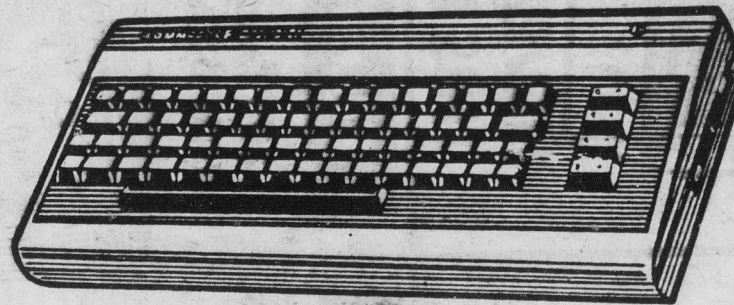
A Monte Carlo night will be held Friday from 8-11 p.m. at the Youth Activity Center, 1717 N. Indian Hill, Claremont. It is being planned by the Ontario Soroptimists.

For information and tickets call 986-6566 or 981-8367. Tickets will also be available at the door.

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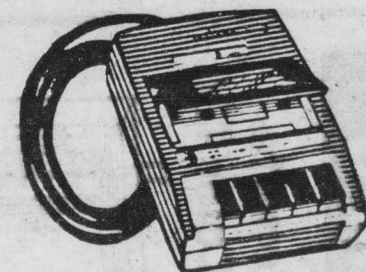


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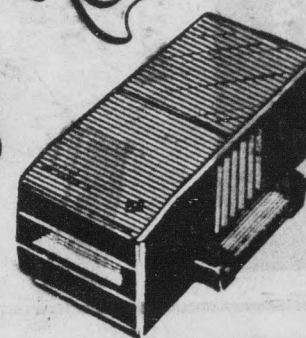


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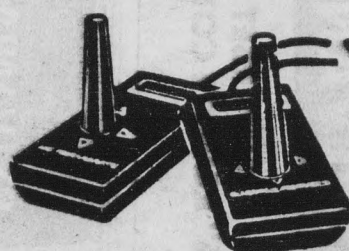


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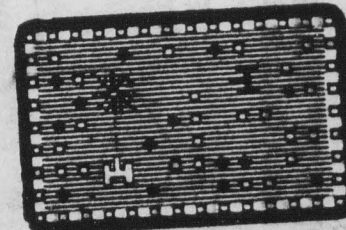
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## State Senate committee sets hearings

The Senate's new Select Committee on Procurement and Expenditure Practices will begin hearings May 21 at 9:30 a.m. at Chino City Hall into "questionable practices" at the California Institution for Men at Chino.

Sen. Ruben S. Ayala, D-32nd Dist., one of five senators asked to serve on the committee chaired by Sen. Daniel E. Boatwright, D-Concord, said late Tuesday he was advised the hearing date had been set by Boatwright by letter.

"I was told that a number of people will be subpoenaed to testify," Ayala said.

Because of a prior commitment to address the Hollywood Chamber of Commerce the morning of May 21, Ayala will not arrive at the hearing much before noon.

The Senate investigation follows a just completed investigation by the Special Services Unit of the state Department of Corrections which resulted in the removal of four administrators, including the superintendent, from the men's prison.

Superintendent Bertram S. Griggs, 61, and his deputy, Fred Cardona, 62, were removed April 27 by Ruth Rushen, director of the department.

Midge Carroll, 45, was appointed superintendent that day by Mrs. Rushen.

Earlier, it was confirmed that associate superintendent Charles Wilcots was put on administrative leave and Alvoxy Pride, chief disciplinary officer, was retired April 14 with prejudice, meaning he could not be rehired.

These actions followed confirmation by Phil Guthrie, spokesman for the department in Sacramento, that a convicted double murderer, identified by Guthrie as Enrique Jaime Sandoval, 51, San Francisco, had been taken from the prison and escorted on shopping trips. And, that Sandoval had had several elective surgeries at Riverside and Loma Linda hospitals.

The investigating senators, determined according to Ayala to find out what is going on at CIM, will look into the charges of laxity, mismanagement and preferred treatment which brought about the dismissals of Griggs and Cardona.

Mrs. Rushen said her investigation verified charges that special privileges were granted.

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May 13, 1982 San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

# RSVP roommate-matching service aids seniors

By ALAN JANSON  
Copley News Service

LOS ANGELES — Sam and his wife moved to suburban Redondo Beach about six years ago when retirement looked good and rents were reasonable. But then Sam's wife became ill and had to be placed in a nursing home. Sam's expenses mounted and the rent never stopped rising.

After living in the area for 24 years, Larry retired and moved to nearby Lake Isabella. But things didn't work out and he returned to the city for a job. Rents were so high, he couldn't afford a place. So, the men did what college students have done for years. They moved in together to cut costs.

Sam and Larry, who requested their last names not be used, are two of about 40 people matched to share homes this year through the Retired Seniors Volunteer Program.

"It got to the point," Sam, 72, said, "that I had to have relief of some kind because the rent was skyrocketing."

"I never thought I'd get into something like this. I think you're going to see more and more people doing it. The person who lives alone in a house like that," he said, pointing to a green stucco home next door, "is going to be rare bird."

"I was unusually fortuitous (lucky)," Larry, 65, said. "I doubt there is one in 1,000 people I could move in with like Sam."

Larry said he would still prefer to have his own apartment and will move if he can find something.

"This is only temporary," but with the rents it may be permanent," he said.

The three-month-old arrangement remains somewhat formal, and, for the most part, the two men live independently.

They have separate bedrooms and bathrooms, though they share a shower. They buy their own

food and usually cook their meals at different times. But there are advantages to being "roomies," they say. If Sam's car needs repair, Larry can drive him to the garage.

Both men say they probably would not have found each other without the RSVP program.

Although the program began two years ago, it was not until 1981 that it took off, according to 80-year-old Dick Landaur, an RSVP volunteer.

"With inflation and landlord greed, more and more people can't afford to live where they are," Landaur said. "They are left in a terrible bind."

Peggy Chandler, director of the program, said: "When the vacancy rate fell to 1 percent, we felt we had to have a shared housing program."

She told of one woman whose rent was recently increased to \$350 a month. The woman receives only \$416 a month in retirement benefits.

When Chandler took over the program, she concentrated on improving the ability of counselors to match tenants.

"It was (in the past) a pretty lame-brain operation," Landaur said. "If people called up we'd take the information, look for a place and try to get

them together. There was no effort to analyze the needs and goals of the people."

With the help of Dr. Eugene Levitt of the county Mental Health Department, the group developed a questionnaire for prospective roommates and trained volunteers as counselors to aid in placements.

Despite receiving 70 to 90 calls a month from people asking about the program, the counselors matched only 40 people in 1981.

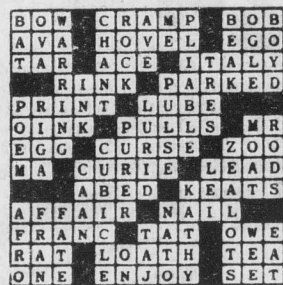
Part of the problem is compatibility. Volunteer counselor Helen Von Wald said smoking and financial arrangements are the main obstacles to bringing people together.

Counselors urge prospective homemates to have several meetings to discuss living together and work out the details of what each expects of the other.

"We emphasize they sit down and make out a contract and that they re-negotiate it after the first few weeks," Chandler said.

"Most people prefer cooking alone, taking care of their own dishes and cleaning out their own rooms," said counselor Dorothy Whitman.

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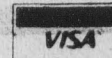


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# Engineer says Titanic rests in a different place

By LINDA KOZUB  
Copley News Service

LA JOLLA — Leo Cohen of La Jolla, a mechanical engineer, has spent six years calculating the probable position of the wreck of the ocean liner Titanic, which sank to the bottom of the North Atlantic 70 years ago.

He said he thinks that those who are eager to find the wreck and salvage the \$300 million in diamonds believed to still be aboard are searching far from where they should be.

Cohen theorizes that the treasure seekers are way off target, mainly because they apparently have failed to recognize that a powerful current probably carried the Titanic far to the south before it sank.

Cohen said he believes the Titanic wreckage can be found about 10 miles east of the position calculated by many others to be the ship's grave 12,000 feet beneath the ocean surface.

The 46,000-ton "unsink-

able" ship steamed into an iceberg roughly 95 miles east of Newfoundland just before midnight on April 14, 1912, and sank a few hours later, claiming 1,522 lives.

Cohen said the popular assumed position for the wreck is based on distress calls from the Titanic.

He said records show the ship's position was given in wireless telegraph messages to be 41 degrees, 46 minutes north latitude and 50 degrees,

14 minutes west longitude.

Cohen says he has checked this position against charts, transcripts of the inquiries that followed the disaster and books on the subject.

He said he also rechecked what he believes were the positions of two other nearby ships — the Cunard liner Carpathia, which picked up surviving Titanic passengers, and the British steamship Californian.

This research led him to

doubt the accuracy of the widely accepted position given for the wreck.

Cohen said he believes the actual wreck position to be closer to 41 degrees, 48 minutes north latitude and 50 degrees, one minute west longitude.

Cohen offered his theory and material, for a price, to Texas oilman Jack Grimm, who financed a search last summer in which La Jolla oceanographer Fred Spiess participated. Cohen said Grimm rejected his offer.

And now, Cohen offers his calculations to the world for consideration.

"That (Grimm) expedition has searched thoroughly the area around the coordinates given by the distress call. So far, they haven't found the ship," Cohen observed.

"The ship didn't just disappear. The coordinates apparently were given out wrong, for whatever the reason. Perhaps because of confusion at the time of the disaster."

It was in the early morn-

ing hours that the Titanic went down. The water was unusually calm and there was no wind. But beneath the surface, were turbulent waters, says Cohen.

"This current may have been caused by the presence of the huge icefield with its chilling effect on the surrounding waters, as this large mass of ice drifted southward," remarks Cohen.

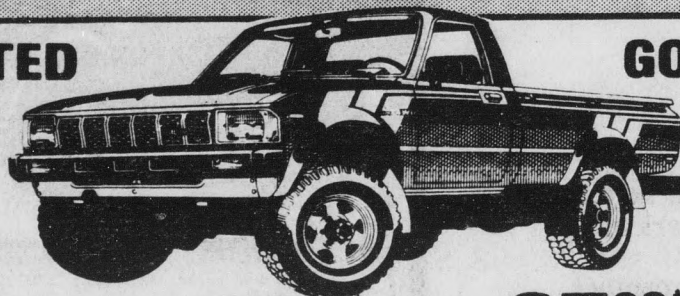
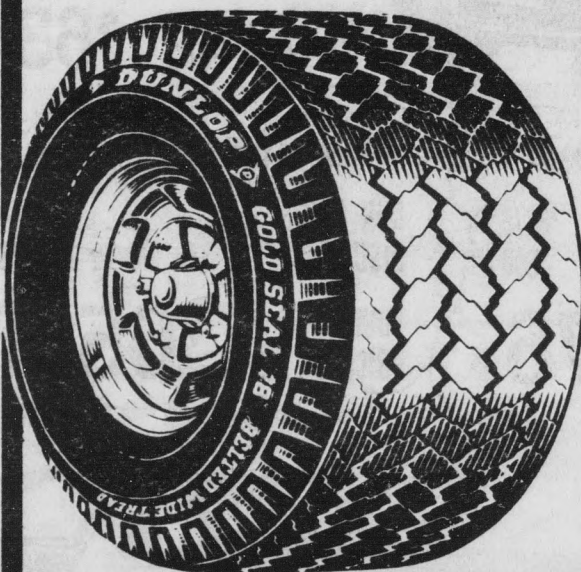
Cohen has written a book outlining his theory.

San Dimas Press: LaVerne Leader, The Bulletin, Upland News, Rancho Cucamonga Times, Montclair Tribune May 13, 1982

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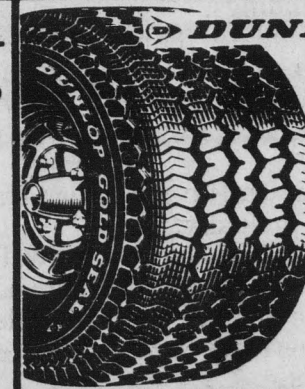
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#### NOTICE OF TRUSTEE'S SALE

T.S. No. 7413  
On June 10, 1982, at 10:00 A.M., CALIFORNIA GENERAL MORTGAGE SERVICE, INC., A CALIFORNIA CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated May 28, 1977, executed by JIMMIE LEE DIXON AND ANNIE L. DIXON, recorded June 17, 1977, as inst. No. 77-647023 of Official Records in the office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 501 West 1st Street, in the City of Los Angeles, County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 75 of Tract No. 21368, in the City of San Dimas, County of Los Angeles, State of California, as per Map recorded in Book 655, Pages 97 and 98 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 135 Nubia Avenue, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the obligations secured by said Deed of Trust, to wit: \$6,297.54, including interest, advances, if any, and fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: May 4, 1982.

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By: s/JOHN W. BROCK  
Vice President

Publish: May 13, 20, 27, 1982  
San Dimas Press  
NW98737 (DC27346)



## High school classes planning reunions

Class reunions are being planned by several local classes as well as some from out-of-town who are looking for missing classmates.

### Montclair '61,'62,'63

The classes of 1960, 1961 and 1962 of Montclair High School will hold a joint reunion Aug. 21 at Pomona National Golf Course Clubhouse, 20055 S. Colima Road, Walnut.

Anyone knowing of graduates interested in the event is asked to call Barbara Dudeck at 986-9623.

### 40th reunion

The 40th reunion for Chaffey High School Class of 1942 will be held June 19 at Griswold's, Claremont.

Those classmates who have not received information about the event are asked to contact Alvina Boothe at 783-1201, Ray Stark at 986-4308 or Chaffey High School alumni office, 988-5560.

### Pomona '77

The Pomona High School class of 1977 will hold a five-year reunion Sept. 11 and is looking for classmates.

Call Valerie Dillow Wells at 626-4852.

### Roosevelt High

Roosevelt High School in Los Angeles will hold a 10-year reunion Oct. 1 at Industry Hills Parkway, Industry Hills.

For more information, graduates should contact Josie Velasquez at (213) 692-3173 or Josie Sifuentes at (213) 724-2690.

## FAA seeking air traffic specialists

The Federal Aviation Administration is accepting application for air traffic specialists for the four-week period that began last week.

The FAA employs air traffic controllers in airport towers, enroute centers and flight service stations. Tower controllers are responsible for aircraft operations in the airport terminal area, including takeoffs and landings.

Center controllers regulate flights between airport terminal areas. Air traffic control specialists, who work in flight service stations, provide a variety of preflight and inflight service to pilots, including weather.

Starting salary for air traffic specialist trainees is approximately \$15,922 annually.

Applicants must pass a written test as well as a rigid physical examination. They must have three years general experience or four years of college or any combination of experience and college education equalling three years.

There is no age restriction on flight service station positions but anyone interested in controller positions in towers and centers cannot be more 30 years of age.

Anyone interested should contact the nearest Office of Personnel Management Federal Job Information Center. These offices are listed in the telephone directory under the heading "United States Government."

A toll-free telephone number — 800-368-5749 — will provide additional recorded information.

### Chaffey '72

The Chaffey High School class of 1972 will hold its 10-year reunion July 10 at the Industry Hills Ballroom, City of Industry.

The reunion committee is trying to locate miss-

ing classmates, while over 600 classmates out of a graduating class of 769 have been located. If you are a classmate of 1972 who has not been contacted or who would like to help in locating others, contact Robin (Brookshire) Nichols at 987-3805, Karen (Bertino) Garcia at 984-4365 or Harold Katzman at 984-9698.

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<b>79 BUICK REGAL</b> <small>2-dr. auto. 6 cyl. R&amp;H, P/D/B, P.S. fac. air, tint. glass, radial tires, tilt whl. silver with red int. 499VZX. Stk. 2-5611A</small> <b>\$5588</b>	<b>77 OLDS CUTLASS SUPREME</b> <small>2-dr. auto. P.W. P/D/B, P.S. fac. air, AM/FM stereo, tint. glass, vinyl top, tilt whl. cruise control, pwr dr lks, wire whl cov 713RPK. Stk. P5601</small> <b>\$4488</b>	<b>79 PORSCHE 924</b> <small>4 cyl. sunroof. Rallye whls. 5-spd. P/D/B. cass. tint. glass, bucket seats met. blue. 435WKM. Stk. V5392A</small> <b>\$9888</b>	<b>77 VOLVO 265GL WGN</b> <small>Green. auto. 6 cyl. roof rack, fac. air, P/W. cass. tint. glass, bucket seats, leather. low miles. 653TVE</small> <b>\$6488</b>
<b>78 BUICK REGAL</b> <small>2-dr. auto. 6 cyl. P/D/B, P.S. fac. air, AM/FM stereo, tint. glass, low miles. 34.585. 311VPG. Stk. V5473A</small> <b>\$4888</b>	<b>80 VW RABBIT</b> <small>4-dr. 4 cyl. sunroof. AM/FM stereo, 5-spd. baby blue. 225Y2N. Stk. 5-5173A</small> <b>\$5688</b>	<b>73 BMW 2002</b> <small>2-dr. 4 cyl. AM/FM stereo, tint. glass, bucket seats, radial tires. 682YLK. Stk. P5699</small> <b>\$3988</b>	<b>79 MERCURY MARQUIS BROUGHAM</b> <small>4-dr. V8 auto. fac. air, AM/FM stereo, P/S, P/B, P/W, tilt whl. cruise control, vinyl top, baby blue, one owner. 724XEB. Stk. P5603</small> <b>\$5688</b>

**1250 E. HOLT,  
POMONA  
(714)  
629-9711**

## POMONA MOTORS

**CHRYSLER • Plymouth • VOLVO**

Sales Dept. Hours  
Weekdays 9-9  
Sat. & Sun. 9-6  
Service Dept. Hours  
Tues-Fri. 7:30-5:30  
Mon. 7:30-8:00pm  
All Cars Subject  
To Prior Sale

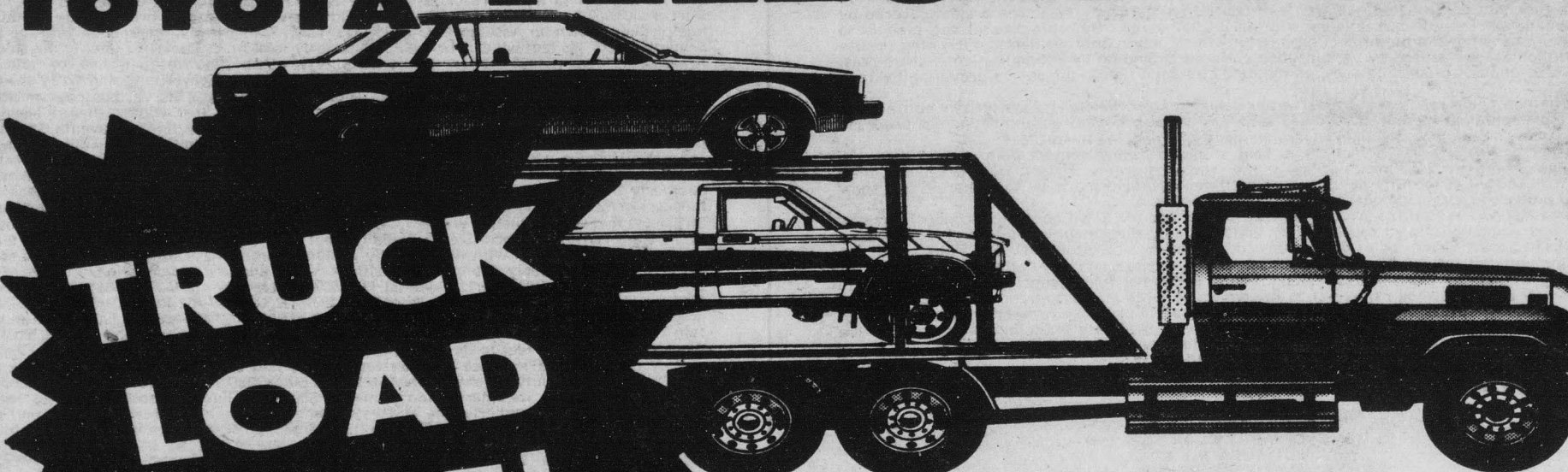
VISA

988-5541/989-5551





# AT OR BELOW INVOICE! YELLOW TAG



**TRUCK  
LOAD  
SALE!**

**IMMEDIATE  
DELIVERY  
ON CREDIT APPROVAL**

**BUY YOUR NEW '82  
TOYOTA OFF THE  
TRUCK AND SAVE!**

**NEW TOYOTA CARS AND TRUCKS ALL  
YELLOW TAGGED FOR GREAT SAVINGS**

**NEW '82 TOYOTA  
PICKUP  
\$5644<sup>00</sup>**

or  
**\$199<sup>00</sup>**

delivers  
Cash or trade equity on approved credit, one only #46145.



**BE HERE NEXT  
SUNDAY, MAY 23  
WIN \$1,000 CASH  
PLUS DINNERS FOR  
TWO...ALBUMS...CAMERA  
GIFT CERTIFICATE...AM/FM  
CASSETTE PORTABLE...MORE!**

**NEW '82  
TOYOTA**



**STARLET  
\$5144<sup>00</sup>**

or  
**\$199<sup>00</sup>**

delivers  
Cash or trade equity on approved credit,  
one only #76589.

54 MPG  
HWY

34 MPG  
CITY

**NEW '82  
TOYOTA**



**TERCEL  
\$4644<sup>00</sup>**

or  
**\$199<sup>00</sup>**

delivers  
Cash or trade equity, one only #17333 on approved credit

FRONT  
WHEEL  
DRIVE

**NEW '82  
TOYOTA**

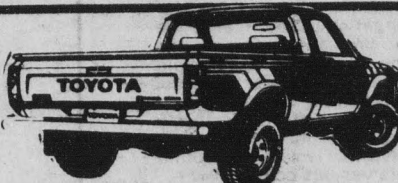


**LUXURY!  
CRESSIDA  
\$11,244<sup>00</sup>**

or  
**\$199<sup>00</sup>**

delivers  
Cash or trade equity, one only #54694, on approved credit.

**NEW '82  
TOYOTA**



**4-WHEEL DRIVE  
\$7644<sup>00</sup>**

or  
**\$199<sup>00</sup>**

delivers  
Cash or trade equity, one only #41082, on approved credit.



**TOYOTA**

**1151 W. FOOTHILL-UPLAND  
CORNER MOUNTAIN & FOOTHILL**

**WIN  
\$1,000 CASH**

1st NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZIP CODE \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

What kind of car do you own?

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

Are you interested in purchasing?

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

SALESMAN'S NAME \_\_\_\_\_ P = D = S =

RULES All prizes advertised will be given away at this dealership. And your chance of winning will be dependent upon the number of participants at this dealership. Prizes restricted to licensed drivers who are 18 years or older. Winners will be selected at a random drawing at this dealership and their selection will be final. All entries become the property of this dealership. No purchase necessary.

**MUST BE PRESENT TO WIN. DRAWING MAY 23, 1:30 pm**

**MUST BE PRESENT TO WIN. DRAWING MAY 23, 1:30 pm**



**TOYOTA**

**1151 W. Foothill, Upland 981-2945  
(Corner of Mountain & Foothill)**

Subject to  
Stock on Hand

All prices plus tax & license  
See dealer for more info  
All cars subject to prior sale

**Prices Good thru May 16, 1982**

Dealer stocked options additional







## Public Notice Cont.

thence Southerly along said Westerly line 380+/- feet to the Southerly line of said parcel; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcels 1045-232-27 and 1045-232-13, 685+/- feet to its intersection with the Westerly line of Campus Avenue (77 feet wide); thence Southerly along said Westerly line 1630+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-391-03; thence Westerly along said Northerly line and its prolongation 715+/- feet to the Westerly line of Fifth Street (60 feet wide); thence Southerly along said Northerly line and its prolongation 1045-531-21, 1045-531-20 and 1045-531-01 and its prolongation 660+/- feet to the Southerly line of Assessor's Parcel 1045-551-01, 640+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Southerly along said Easterly line through its various courses and the Easterly line of Assessor's Parcel 1045-551-01, 640+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 25+/- feet to its intersection with the Easterly line of Third Place (50 feet wide); thence Southerly along said Easterly line through its various courses 1390+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Westerly along said Southerly line 1610+/- feet to the Westerly line of Euclid Avenue (200 feet wide); thence Southerly along said Westerly line 1875+/- feet to the Northerly line of Vernon Street (40 feet wide); thence Westerly along said Northerly line 1390+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-341-29; thence Northerly along said Easterly line and its prolongation 310+/- feet to its intersection with the Northerly line of Alpine Street (66 feet wide); thence Westerly along said Northerly line through its various courses 570+/- feet to its intersection with the most Northerly line of Assessor's Parcel 1046-341-29, said line being common with the Southerly line of Assessor's Parcel 1046-341-19; thence Westerly along said Northerly line through its various courses 152+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said Parcel 1046-341-29, 40+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-341-16, said line being on the Northerly line of the intersection with the Westerly line of Assessor's Parcel 1046-341-11; thence Northerly along said Westerly line 340+/- feet to its intersection with the Northerly line of Tenth Street (73 feet wide); thence Westerly along said Northerly line through its various courses 3280+/- feet to its intersection with the Westerly line of Mountain Avenue; thence Southerly along said Westerly line 730+/- feet to its intersection with the Southerly line of Assessor's Parcel 1007-521-01, said line being the Southerly line of the S.P.R.R. R/W (70 feet wide); thence Easterly along said Southerly line 1580+/- feet to its intersection with the Easterly line of Assessor's Parcel 1007-531-03; thence Southerly along said Easterly line 655+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Easterly along said Westerly line 865+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-651-27; thence Southerly along said Westerly line 524+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. R/W (100 feet wide); thence Westerly along said Northerly line 4000+/- feet to its intersection with the Westerly line of Assessor's Parcel 1007-501-03 and thence Northerly along said Westerly line to its prolongation and the Westerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W (70 feet wide); thence Westerly along said Northerly line 1660+/- feet to the point of beginning.

### EXCEPTION NO. 2

Beginning at the point of intersection of the Northerly line of Assessor's Parcel 1046-621-09, said point being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide) and the Easterly line of San Antonio Avenue (77 feet wide); thence Northerly along said Easterly line 1500+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-351-43, said line being the Southerly line of the S.P.R.R. Right-of-Way (70 feet wide); thence Easterly along said Southerly line 2620+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-361-23, said Easterly line being on the Westerly line of an alley (16 feet wide); thence Southerly along said Westerly line through its various courses 1070+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-07; thence Westerly along said Northerly line 170+/- feet to the Northwest corner of said parcel; thence Southerly along said Northerly line 129+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 645+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-621-03, 530+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Westerly along said Northerly line 412+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-621-10; thence Southerly along said Westerly line 412+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 1385+/- feet to the point of beginning.

### EXCEPTION NO. 3

Beginning at the intersection of the Northerly line of Tenth Street (66 feet wide) and the Easterly line of Campus Avenue (66 feet wide); thence Northerly along said Easterly line 2120+/- feet to its intersection with the Southerly line of Mesa Court (66 feet wide); thence Easterly along said Southerly line through its various courses 710+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1046-111-16; thence Northerly along said prolongation and said Westerly line 180+/- feet to the Northwest corner of said parcel, said corner also being on the Southerly line of an alley 20 feet wide; thence Easterly along said Southerly line 663+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Southerly along said Westerly line 1090+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 235+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-192-01; thence Southerly along said Easterly line 650+/- feet to its intersection with the Southerly line of San Bernardino Road (77 feet wide); thence Easterly along said Southerly line through its various courses 800+/- feet to its intersection with the Easterly line of Assessor's Parcels 1046-182-05, 1046-182-04, 1046-182-03, 1046-182-02 and 1046-182-01, 1043+/- feet to its intersection with the Northerly line of Arrow Highway (10th Street, 77 feet wide); thence Westerly along said Northerly line through its various courses 2540+/- feet to the Point of Beginning.

Publish: May 13, 20, 27, June 3, 1982  
Upland News

(DC26958)

## NOTICE OF DEATH OF GEORGE THOMAS HALL, aka GEORGE T. HALL AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4079

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of GEORGE THOMAS HALL, aka GEORGE T. HALL. A petition has been filed by BEVERLY J. HALL in the Superior Court of San Bernardino County requesting that BEVERLY J. HALL be appointed as personal representative to administer the estate of the deceased.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. A hearing on the petition will be held on June 1, 1982 at 8:30 A.M. in Dept. 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: ARDIS, NICHOLS, LEHN, 9040 Telegraph Road, #203, Downey, CA 90240.

By: RICHARD M. LEHN  
Attorney for petitioner  
Publish: May 6, 13, 20, 1982  
Upland News  
CP3163 (DC26593)

## NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:  
City of Upland Project No. 8620, Sycamore Court Sewer Extension, including: the installation of 8-inch Vitrified Clay Pipe Sewer Main, the construction of Manhole, Clean-out, Asphalt Concrete Paving, and appurtenant work.

Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., June 1, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

/s/ I.C. HAROLD TERRY  
Central Services Director  
Publish: May 6, 13, 1982  
Upland News

(DC26555)

## NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:

CONSTRUCTION OF  
PATIO SUN SCREENS AT  
UPLAND PUBLIC LIBRARY  
Specifications and bid blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m. May 25, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

/s/ I.C. HAROLD TERRY  
Central Services Director  
Publish: May 13, 20, 1982  
Upland News

(DC27350)

## NOTICE OF TRUSTEE'S SALE

TRUSTOR:  
RAY DAY MIRANDA  
& DONNA LYNE MIRANDA  
T.S. No. 81-4904-B  
REF: 1-398-309353-0

On Thursday, June 3, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded March 7, 1980, as inst. No. 80-058271 of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIER'S CHECKS, OR CERTIFIED CHECKS, At the main entrance to the County Courthouse at 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 8578, as per map recorded in Book 117 of Maps, pages 77 and 78, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 8546 Jasper Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$17,523.55.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be

## Public Notice Cont.

recorded in the county where the real property is located. Name, Street Address and Telephone Number of Trustee or person conducting sale is: LOS ANGELES TITLE AND TRUST DEED COMPANY, as Trustee, BY: CIGC CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335, Phone No. (213) 342-3408.

Dated: April 23, 1982.  
LOS ANGELES TITLE AND TRUST DEED COMPANY  
Trustee  
By: CIGC CORPORATION  
Agent  
By: /s/ JO-ANN P. CUBIAK  
Trustee Sales Officer  
Authorized Signature  
Publish: May 6, 13, 20, 1982  
Rancho Cucamonga Times  
18310 (DC26190)

## NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following material:

"1500 TONS, MORE OR LESS, OF PLANT MIX MATERIAL." Specifications and Bid Blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m. Tuesday, May 25, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

CITY OF UPLAND  
/s/ I.C. HAROLD TERRY  
Central Services Director  
Publish: May 13, 20, 1982  
Upland News

(DC26871)

## NOTICE OF TRUSTEE'S SALE

Loan No. 69-54970-7  
T.S. No. 76298-8

SUPERIOR TITLE SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LAWRENCE E. PHILLIPS and JANICE E. PHILLIPS, husband and wife  
BENEFICIARY: UNION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

Recorded September 16, 1980 as inst. No. 80-208319 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 67, Tract No. 5830, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 73, Pages 16 and 17, of maps, in the Office of the County Recorder of said County.

1407 Isabelita Court, Upland, CA 91786.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded January 20, 1982 as inst. No. 82-208319 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday, June 1, 1982 at 2:30 P.M., at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$76,295.44. To determine the opening bid, you may call (714) 937-0966.

Dated: April 21, 1982.  
SUPERIOR TITLE SERVICES, INC.  
as said Trustee  
By T.D. SERVICE COMPANY, agent  
By: /s/ PATRICIA A. RANDALL

Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8268

Publish: May 6, 13, 20, 1982  
Upland News (DC26157)

## Public Notice

### NOTICE OF TRUSTEE'S SALE

T.S. No. 4903  
On May 20, 1982, at 11:30 A.M., Title Trust Deed, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 9, 1979, as inst. No. 129, in book 9746, page 220, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Nadia G. Williams, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 13, Tract No. 4911, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 59 of maps, page 92, recorded in said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1432 N. Francis, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$28,054.59.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust to be recorded in the county where the real property is located.

Dated: April 13, 1982.  
TITLE TRUST DEED SERVICE  
as said Trustee  
16250 Ventura Boulevard  
Suite 450A  
Encino, CA 91436  
(213) 986-8966  
By: /s/ ERROL S. STILLMAN  
Authorized Signature

Publish: April 29, May 6, 13, 1982  
Upland News  
17804 (DC24632)

## NOTICE OF DEATH OF BETTE JOYCE McBROOM, aka BETTY J. McBROOM, BETTY JOYCE McBROOM, BETTE J. McBROOM, BETTE McBROOM and BETTY McBROOM AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4011

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of BETTE JOYCE McBROOM, aka BETTY J. McBROOM, BETTY JOYCE McBROOM, BETTE J. McBROOM, BETTE McBROOM, and BETTY McBROOM. A petition has been filed by HELEN ELLWANGER in the Superior Court of San Bernardino County requesting that HELEN ELLWANGER be appointed as personal representative to administer the estate of the deceased.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. A hearing on the petition will be held on May 17, 1982 at 8:30 A.M. in Dept. 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

## Public Notice Cont.

Attorney for petitioner: JAMES B. EGLIN, 4929 Wilshire Blvd., Suite 700, Los Angeles, CA 90010.

By: JAMES B. EGLIN  
Attorney for petitioner  
Publish: April 29, May 6, 13, 1982  
Upland News  
CP3085 (DC15036)

# A MESSAGE TO CLASSIFIED AD USERS

You are about to invest money for an Ad and you are entitled to get results. To accomplish this it is necessary for you to TELL ALL about the details of your offer. Be sure you don't make any of the following errors that prevent results. Readers can't guess on important details. Remember, a well-written, informative ad will get results faster and cost less in the long run.

## 1. Don't Omit The Address

Many out-of-town readers will write you but will not spend money for a long distance call

## 2. Don't Omit The Phone Number

Many readers will call you but do not find it convenient to come to your home

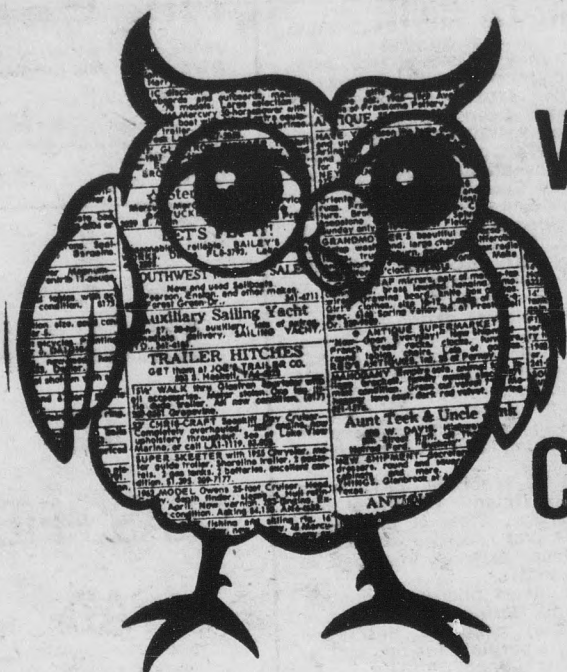
## 3. Don't Use Blind Box Numbers

They are difficult to answer and many people are suspicious of them

## 4. Don't Conceal The Price

Surveys show that a high percentage of readers will not answer an ad unless the price is given





WHO-O-O-O  
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7 YEARS EXPERIENCE in  
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Free estimates. Quality work.  
All types of roofing. 100% Fi-  
nancing available. Lic. 381481.

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Professional Work at Reason-  
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honest service call 980-1297.

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Expert repair and installation  
Troubleshoot any system. Auto  
or Manual. Free est. 985-3458

### Sprinkler Serv

Rep., install., Ken. 987-3490.

### Top Soil

BOULTON: Scrnd top soil &  
fertilizer. Special price in Alta  
Loma. 629-1916 or 984-5863.

### Dineen Trucking

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Organic Mixes & Products.  
Sand, Gravel, Fertilizer, Clean  
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627-7481

### Tile

KITCHEN, baths, entry ways.  
Low prices, top quality. All  
work guaranteed. For free esti-  
mate, call John. 985-6582.

### Tractor Work

TRACTOR, Dump Truck, Grad-  
ing, Top Soil, cleanup. 983-4884  
or 987-8432.

GRADING Tractor and Backhoe,  
cleanup, full dirt, trenches,  
Reasonable Rates. 981-3883.

Office supplies and equipment  
are hot items in classified.

### Tractor Work

\* TAYLOR & SONS \*  
Dump, trench, hauling. 987-5038.



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988-5541 or  
989-5551

## Announcements

## 3—Attorneys

IMMIGRATION, bankruptcy, pers. injury, criminal & family law, wills. Reas. fees. See Habla Espanol, Joel O. Martinez, Esq. 629-4119, eves & wknds: 629-0621.

## 4—Found

**NOTICE TO FINDERS**  
The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

## FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

**FOUND:** Vic. 6th & Vineyard. Sm. white Poodle or Cockapoo. Very well behaved. 980-6737.

**FOUND:** pretty little brown & white short hair female dog, probably Dachshund/Chihuahua mix, vicinity Mission & Grove. 984-2163.

**FOUND:** White Poodle w/ beige ears. Female, older, Vic. of 5th & Euclid. 984-2166 aft. 4pm.

**FOUND:** Set of Keys in the Vic. of 18th & Vallejo Way, Upland. Call & identify, 985-0419.

**FOUND:** Black, female, cocker-poodle mix? Vic. of Monte Vista & Canoga, Montclair. 621-2805.

**FOUND:** Female Sheltie in the vicinity of W. 13th Street, Upland. Call & identify, 985-8384.

**FOUND:** Red, male Chow. Vicinity of Upland. Call & identify, 987-7038.

**FOUND:** Australian Shepherd/mix, male, tri-color, near Francis & Benson, very gentle. 628-5646.

**FOUND:** Brown & black Staffordshire Terrier. Vic. of Pipeline & Ramona, Chino. 597-1031.

**FOUND:** Young large yellow/white colored female dog. Vic. of Archibald & Foothill. 989-3933.

**DEAR Mom & Dad:** I've been found. Please come get me! Currently living in Alta Loma area for about 9 mos. I'm a Sheltie under 3 yrs., black/white & brown. Please call & identify. Lee or Jan, 987-7765.

**FOUND:** Small black cat. Vic. 5th & Vineyard. Call 987-4852.

## 5—Lost

**REWARD:** lost 5-9-82, female brindle BOXER dog wearing blue collar. Call, ask for T.J., 213-945-1661 or 213-964-0193.

**LOST:** Siberian Husky, red & white, 2 blue eyes. Has little pups. Any info, call 946-7980 or 987-2156. **REWARD!**

**LOST YOUR PET?** We may have it. Come to Chaffey Humane Society, immediately. 1010 E. Mission, Ontario.

## 6—Personals

**PREGNANT?** Thinking abortion? Know the facts first. Free. We care. 985-0205.

**SONGWRITER** looking for band to try new material, rock - easy listening. 714-987-4545.

**STOP Legal Troubles**  
Do-It-Yourself...Legal Assistance, Divorce, Bankruptcy, Evictions, Forclosures, Tax Levies, Immigration, Equity House (in home svcs) 980-6873

**ATTENTION:**  
VIETNAM VETS  
Call Bob (714) 946-3160

**DIVORCE from \$45**  
**BANKRUPTCY \$60**  
Household Assistance Svcs.  
714-947-6224/714-591-1913 eves.

**Avoid Bankruptcy**  
STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

**Consolidate Bills**  
without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed**

**FREE** initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE**  
**CALL US 987-3272**  
24 Hr. Tape Explains 987-0968

Here's a quick and easy way to lay your hands on some cash. Advertise items you no longer need in classified!

## 9—Social Clubs

**Tired of Bar Scenes? Call**  
**\* FOTO DATING \***  
Find your SPECIAL someone  
1000's of members-15 offices  
(714) 599-6666 or 824-7500 24 hrs

## 10—Special Notices

**ON** and after this date I will not be responsible for any debts contracted by anyone other than myself. Deirdre Tomlinson, 245 N. Euclid Ave., Upland, CA.

**ATTENTION—any attorney or person that made a will or any legal matter for Winfred T. Reeves, please call 982-1021.**

**ENROLL NOW - Academy of Make-Up Classes.** Day or Evening Classes. Call 983-6228.

**European Facials - Day or eves.** Reg. \$25, Now \$15. For appt., Beauty Adventure, 983-6228.

## 11—Travel & Transportation

**NEED** ride to Santa Ana Mon. thru Fri. Approx 7am. Call 984-9031.

**FREE CARPOOL ADS**  
To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 983-3511 or 989-5551**

## 15—GENERAL

**EQUAL HOUSING**  
Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

**Government Owned Homes**  
Rancho Cucu \$65,000 3 br., 2 ba  
Rialto \$48,500 3 br., 1 1/2 ba.  
Fontana \$43,000 4 br., 1 1/2 ba.  
Many more avail. Agt, 982-8864

**Century 21**

**ROOM TO GROW**  
Big roomy bedrooms and a den (or BR or DR). Nice earthtone colors thru-out this 2100 sq. ft. home in one of Alta Loma's best areas. Only \$22,500 cash will buy this lovely 4-bdrm. home. Lender to do blended rate loan at 14%. Priced at only \$112,500! CALL NOW 985-2771 or 981-8663. U-720

**CALIF. PREFERRED PROPERTIES INC.**

## 15—General

**Owner Financing**  
12% interest, payments \$502.50 for 7 years, a due and payable, 25% down. Country living, 1/2 acre, 3 bdrm., 1 3/4 bath, fireplace, central air, \$65,000. Associated Realty Exchange, 982-1538, eves. 985-3867.

**Make Classified your first stop on your shopping trip.**

**SWISS CHALET**  
Over 2600 sq. ft. on 3/4 acre in Ganesha Hills. 5 bdrms., fam. rm., rec. rm., din. rm., 3 baths. Huge trees & an abundance of flowers. Loaded w/charm & features found only in those older custom homes. Estate sale so hurry \$181,000.

**Walker & Lee Real Estate**

560 N. Mountain, Upland  
981-4836

**GOVERNMENT OWNED HOMES** - Many areas & many to choose from. Anyone can buy. \$39,950 & Up. Terms. Advance Realty, 624-0014.

**BY OWNER:** \$5,000 below appraisal. 8 1/2% assumable. Very nice 5 yrs. old, 3 br., 1 1/2 ba., big living rm. w/cathedral ceiling, family rm. or formal dining, cov'd patio, jacuzzi, CAC. Owner motivated. \$85,000 firm. 980-0373.

**BY Owner:** 4 br. Lewis Tri-level. Panoramic view. Many added features. Will finance at 12 1/2%. \$123,900. 10675 Finch Ave. Open House. 989-6450.

\$92,500. \$4500 dn. OWC. 4 bdrm., 2 bath, CAC, fireplace, yard. 989-4523 or (213) 451-4143.

**FOR SALE BY OWNER:** TWO 3-bedroom houses on 1 lot in Bloomington. Assume 8 1/2% loan. O.W.C. \$79,500. 987-3207.

1900 SQ. FT. home on 1/2 acre. OWC with w/dn down pymt. for 25 yrs. \$119,950. 980-5011 or 987-0338 O/A.

**BY Owner:** 3 br., 2 ba., formal din., pool, spa, custom patio. Above Highland with 9 1/2% assumable. \$105,000. No agts. please. 989-5439.

**Horse Prop.**  
Large 3 Br., liv., fam., din. rm. & kit. 2 baths, CAC, frplc. 3-car garage. 2 big patios, BBQ, lrg. incd. corner lot & more. \$78,500. 10.25% priced to sell at \$120,000. Don't miss call anytime. Agent/ 982-4954.

\$74,900. 3 bdrm, lrg corner lot. OWC with \$15,000. cash dn. Needs TLC. Stan 982-7715 agt.

**BY OWNER:** 1/2 acre in Foothills w/view of mtns. 2400 S.F., 4 br., 3 ba., wet bar, landscaped w/ spa & fire ring, xint financing. OWC \$179,950. By appt. 987-0063.

**EAST side Fontana, 3 br., close to town & schools.** Large cov'd patio & oversized rear yard. \$52,000. Agt., 829-8375.

## 17—Chino

**SHARP** 4 br., 1475 sq. ft., cov'd patio, a/c. N.E. Chino. 9 1/2% assumable. \$98,500. 627-6891.

## 22—Montclair

**SHARP!** 3 br., 3 ba, den, fam. rm., pool, nu ref. air, nu cpts, take over 8 1/2% GI loan & no int. second. \$109,500. 9765 Kimberly. Appt. only. 213-766-5162.

## 23—Ontario

**BACK HOME IN INDIANA**  
Gracious 3 bdrm. home in a good North Ontario location. Vacant with new roof, new carpets and cov'd patio. Detached garage with alley. Full price \$59,500. Low down anyone. LEWIS REALTY 981-2911

**HORSE RANCH**  
Corner of Fern & Monticello 1/2 Acre, chain link fence, South-Ontario near Pomona Freeway. 2 year old 3 bedroom home, 1 1/2 baths, CAC, bridal trail, area for camper, corner lot. Owner will finance. \$115,000. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.

**BY OWNER:** 836 E. Emporia. 2 bdrm., 2 bath, newly remodeled, on lot 55x152, single gar., all fruit trees. \$55,000, \$5,000 down, 12% interest on balance. For appt. call 628-2745.

**\$6500 TOTAL** moves you in nu 3 br., 1 3/4 ba., 12 1/4% int. Act now. 213-339-1493 or 333-5201.

**STARTER HOME**  
Nice older 2 bdrm. & den home close to shopping. Huge camellias, other flowers & fruit trees. A real charming home for \$52,000 FHA & VA terms.

**Walker & Lee Real Estate**

560 N. Mountain, Upland  
981-4836

## 23—Ontario

**\$5000 TOTAL**  
Moves you in to this beautiful 3 bedroom, 1 1/4 ba home w/ fam. rm., formal din. rm., cov. patio, spa, BBQ, CAC and RV parking. Fully Indscpd, mo. pmts. \$1091 P & 1. Century 21, Alta Realtors, 988-6421. Principals only.

**OWNER:** Nice 3 br. OWC 1st TD at 12%. \$69,000 w/\$15,000 dn. 984-9137. 758 N. Virginia.

**ASSUM.** 10 1/4% w/\$20,000 dn. owc rest: 3 bdrm, 1 1/4 ba, C/air, RV Park, 3 yrs old, \$81,950. 947-1091

**25—Rancho Cucamonga**

**ATTENTION**  
Assume this large VA loan at 10 1/2% of payments \$735 for a spacious 2 story with 4 br., 2 1/2 ba., frplc. in large fam. rm. Lovely cul-de-sac street with privacy in location. Down payment neg. \$110,000. (R-641).

**NO MAINTENANCE**  
All pleasure in this huge 2 story, 4 br. home. Immaculate inside & out. Enjoy large fam. rm., din. rm. & master br. with fireplace. No upkeep pool. Large assumable 9% 1st. Owner will carry some paper. \$89,900. (R-639).

Mobile Home in home trades available.

Investments for as little as \$5,000. We have salesmen from the following countries to serve you: China, Egypt, Iran and Cucamonga.

**CENTURY 21 RANCHO 989-1831**

**FOR SALE BY OWNER:** 4 br. house in Rancho Cucu. 6 yrs. old. Assume 8 1/2% VA loan. O.W.C. \$89,500. 987-3207.

**COUNTRY ESTATE**  
Spacious grounds surrounds this large 3 bedroom home with formal dining room & den. \$110,000. Best Terms. Design Realty, 982-3431 or 981-8019.

## 26—Red Hill

**PRICE REDUCED \$20,000**  
Custom home with pool overlooking Country Club. 2,500 sq. ft., 4 bdrms., 3 ba. \$172,000. Owner will carry at 13% interest with 20% down payment. UPLAND REALTORS 946-6902

**IF YOU WANT** the very best in Condominium Living, you must see this luxurious 3 Bdrm., 3 ba. residence on Red Hill Country Club Drive. Will consider low down payment. Call Owner at 981-8956 or evenings, 985-0334.

## 27—Rialto

**\$7,000 DOWN - 10% Assumable.**  
\$3,500 under appraisal. 2 yrs. old. Large 4 bdrm., 2 bath. \$86,500. 973-0528 or 838-3205.

## 28—San Antonio Heights

**2900 SQ. FT. CUSTOM HOME**  
Fenced 3/4 acre on 2 acre view lot. Very private! 4 bdrms., 3 ba., large kitchen & family room, wet bar & spa. \$349,000. UPLAND REALTORS 946-6902

## 29—Upland

**311 S. Euclid Ave. \$77,500**

**GREAT 3 Bedroom** home with 1 1/4 baths, fireplace in living room. Good condition on large lot with plenty of RV parking off alley. Extra large garage and workshop. Close-in to downtown Upland shopping. Fruit trees. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.

**OWNER WILL CARRY FINANCING**  
**1334 N. Mulberry**  
Excellent North West Area. 4 bdrms., 1 1/4 baths, CAC, fireplace, combination family room & dining room with wet bar, shake roof, lovely back yard. Only \$114,500. Submit terms. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.

**TRI-LEVEL Home - 3 br., 2 1/2 ba., frplc., 2300 sq. ft.** Dropping \$10,000 for quick sale. \$118,950. (Assumable Loan). 981-3476.

**Upland REALTORS 714/946-6902**

**BEAUTIFUL UPLAND AREA**  
Probate Sale, 1704 Ukiah Way, Upland, CA 91786. 1704 sq. ft. \$270,000. Subject to court confirmation. Terms will be considered. For further info. call 620-3134.

## 29—Upland

**UPLAND - 2 Bdrm., \$65K** Appraisal. \$5,300 Cash to Loan & take over payments of \$551 mo. Good investment. 980-5011 O/A.

**WESTERN "LIVIN" POOL**  
DON'T MISS THIS ONE! Picturesque contemporary ranch style home situated on tree-shaded grounds near Upland. Awe inspiring floor plan features a rare liv room, w/ PLUSH W-W cpts. VAULTED CEILINGS AND WALLS OF GLASS, overlooking huge patio & terraced rear grounds w/ SWIM POOL...LOADS OF DECKING ETC. Center hall to 3 BDRMS. SERVICED BY 2 BATHS. Family kitchen has loads of cabinets, dining area...WE COULD GO ON AND ON! This great buy is vacant and offered for only.

**\$62,950**  
NO DOWN ON VA TERMS OR LOW DOWN FHA! CALL NOW AND SEE TODAY!

**982-8983 RED CARPET**  
886 W. Foothill Blvd Upland, California 91786

**4 BDRM., 2 bath, pool, large lot, nice N. Upland location.** \$109,000. Good financing available. 982-5092.

**BELETRUTTI BK KAMANSKY REALTY, INC. 982-8868**

**OWNER:** Sale or trade. Close to future golf course. 4 br., 2 ba., CAC, tile roof, 20x20 encl. patio. \$129,900. \$80 K 1st. 12% assumable, will consider 2nd. No agts. please. 985-5577.

**3 BR., 1 ba., frplc.** \$71,000. Assumable 1st of \$54,000. Call 985-1876 btwn 8:30-5pm, Mon.-Fri. or 982-6035.

**4 BR., 3 ba., pool, spa, frplc.** 9 1/2% loan, assume \$149,900. Low dn. 1686 Maywood. 721-0574.

**4 BEDROOM, 2 baths, large pool, 2 patios, 2,000 sq. ft.** Exclusive area of Upland. \$115,000 w/\$20,000 down, \$1100 per month. 946-5360 or 985-7990.

## 30—Business Property

**ABSOLUTELY**  
The best deal in town! First year free! Only 17% down and you own it!! Central Village, 379 N. Central, Upland.

**"Free Interest"**  
6 MONTHS  
Industrial Condos. Near Fwys., Airport. 1200 to 10,000 sq. ft.

**★ Be Your Own Landlord ★**  
"Call today, we want to deal!" Ken or Bob-714-947-5088 or 714-947-1643  
1930 Bon View, Ontario. Lease also available

**32—Condominiums & Townhouses**

**DELUXE Condo** By owner, 2 bdrm., 2 1/2 ba, extras, \$84,400. \$15,000 dn. Bal. 11.5% 988-6882

**INVESTORS**  
2 OR 3 BEDROOM Upland Condos. Take over assumable loan. 982-7926.

## 35—Income Property

**SAN Bdn. Duplex, 1 br. & 3 br.** Rents need to be raised. \$6,000 down & low interest financing. \$67,000. Agt., 829-8375.

**22 U Ontario**  
\$675 K, OWC 10 yrs. Break even w/lo rent. Owner motivated. Dan B., Agt. 793-0978.

**4 PLEX.** \$5K down OWC. One 3 br., 2 two br., 1 one br. Make offer, price/terms. 714-630-6315.

**★ 4-PLEX:** Ontario near Upland. \$160,000. \$100,000 assumable loan. 714-982-1751 or 213-393-6275.

**COMMERCIAL-IND-OFFICE**

**George Robins**  
Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.

## 37—Lots & Acreage

**12 UNITS, Upland, Xint area.** \$535,000. Down of \$135,000. OWC balance. \$56,196 income. Owner, (714) 598-2810.

**36—Industrial Property**

**11,700 Sq. Ft. Buildings** w/50,000 sq. ft. land. Pomona, \$498,000 or lease. OWC with 20% down. Broker, 213-691-9745.

## 37—Lots & Acreage

**TULARE**  
240 Acres. Dairy site. Hay & Cotton land on a Hwy. Good water & good terms. Some pipeline. \$4,750. per acre.

**TULARE**  
125 Acres. 6 mi. S.E. planted to grain. Pipeline, good water & good terms. \$3,950. per acre.

**N. VISALIA**  
154 Acres. \$3,000. per acre with terms. Tony Gomes Realty. Call anytime (209) 686-8789

**R.C. - 1.79 acres industrial, site plan, great price & terms.** Design Realty, 982-3431; 987-3326.

## 40—Out of State Property

**IDEAL Investment - Developed Country Estate.** 3 br. brick home. \$87,000. Western Washington. 206-373-1390; 714-981-9098.</



## 46—Business Opportunities

★ ★ ★ ★

**LAUNDROMAT**  
With 32 washers & 12 dryers, China.

**VENDING**  
With 22 good locations. Easy to operate, short hours.

**ELECTRONICS**  
Complete elec. assembly. Asking Only \$29,500.

**AUTO PARTS**  
In shopping center, Ont. Has back room for small repairs.

**SMALL MARKET**  
Good loc., Montclair. Easy to operate.

**DELICATESSEN**  
Money maker for 10 yrs. Absentee owner.

**LIQUOR STORE**  
With S.B. Liquor Lic. Only \$89,500. Good loc. Montclair. What a buy!

**SUPERMARKET**  
Doing \$100,000 per mo. Call for appointment.

**TOYS & HOBBIES**  
With games, crafts & art supplies. Owner/manager should net \$3,000 per mo.

**MACHINE SHOP**  
With own U.S. Patents. Great future is here!

**CAR WASH**  
Self-service, 6 bays, Ontario. Good cash flow.

**COFFEE SHOP**  
Serving breakfast & lunch only. Sharp! Good loc., Montclair. Don't miss it!

★ ★ ★ ★  
And Many More  
★ ★ ★ ★

## UNITED BUSINESS BROKERS

983-2529

427 N. Euclid Ave.  
Ontario

**DRY CLEANER AGENCY**  
Great opportunity in growing area. 947-6822.

## 49—Money to Loan

**PRIVATE PARTY** has \$75,000 to invest in 2nd and 3rd trust deeds by May 15. Mr. Miller, 714-846-4839.

## CASH FAST

Fantastic terms. \$5,000 to \$100,000. 2nd, T.D.'s & 3rd T.D.'s. Chase Financial 714-946-2802

## DEAL DIRECT

CASH FAST for any reason on the equity of your home. 2nd T.D. loans from \$15,000-\$150,000. 17 1/2% to 30 yr. financing. 3rd T.D.'s OK. Call now for appt. Sun Country Financial, 983-4033; aft. 6pm, 989-2674.

## 51—Mortgages, Trust Deeds

★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
**Dollars and Sense**  
Free Professional Loan Consultation-Sensible Answers to Your Questions.

★ Low Int. Rates  
★ Up to 90% of Value  
★ 2nd & 3rd T.D.'s  
★ No Balloon Payments  
★ Credit Problems OK  
★ Swing Loans  
★ Collateral Loans Made on TD's you Own  
★ TD's purchased  
Loans Secured on a Comb. of Real and Personal Property  
**California Heritage Financial**  
213-962-6921

## Rentals

## 55—Apts., Furn.

**1 Bedroom, Pool, \$325**  
655 Spruce, Upland, 985-3981.

**SMALL APT.** Unfurnished if needed. Pool, w/hills, 1st & 2nd month \$795. 981-7687. Call for appt. 981-7687. 1156 2nd St. 981-7687.

## 55—Apts., Furn.

**ALTA LOMA** Clean bachelor and 1 bdrm. furnished or part furnished. \$250-\$280. Quiet tenants. For appointment call 985-4888

**1 BDRM.** furnished or part furnished. \$250. down town Upland. Quiet tenants only. 985-4888

**ELEGANT LIVING**  
1 bdrm. apt. Pool, jacuzzi, tennis court, BBQ area. \$350. 7781 Archibald, Cuca. 989-1219. Mission Village Apts

If it's still good, someone is looking in classified for it...

## 56—Apts., Unfurn.

**LUXURY TOWNHOUSE APTS.** 2 bdrms., 2 1/2 baths, carpets, drapes, d/washer, fireplace, patio. Walk to markets & shopping centers. Quiet area. 988-0203.

**ONTARIO: ALL UTIL. PAID** on this cute bachelor apt. Furniture avail. \$225 mo. 985-6582.

**LARGE 2 br. w/priv. grg.** in downtown Ontario. \$295. Adults 984-7042.

**1 & 2 BR. in Upl. & Ont. Xint** areas. Children & pets ok. 1 3/4 ba., a/c, encl. gar., priv. patio. W. Rosewood Ct., Ont. Springfield St., Upl. 985-6402 aft. 6pm.

**N.W. ONTARIO**  
Loves children, free-shaded on cul-de-sac with neighborhood watch, very clean & spacious, 2 bdrms., 1 1/2 bath. Townhouse with enclosed patio & yard, central heat & air, excellent maintenance, walk to Elementary School, no pets or waterbeds. See manager at 1505 A Elderberry Ct. (2 blks. N.W. of Mountain & West 6th), or call: 983-2535.

**UPLAND:** 2 bdrm. apt. Kids & pets ok. \$340/mo. Call Bob Klick Realty, 981-3746.

**ONT. area, 2 & 3 bdrms.** \$325 & \$450. Security & credit req'd. Ask for Perry, 981-5621/agent.

**AVAIL. June 1st, Upland, 2 br., 1 1/2 ba., upstairs apt., 1 child OK.** No pets. \$350 mo. 986-4091.

**ONTARIO: nice 3 bedroom apt., 1 1/2 ba., nice neighborhood, convenient location.** 213-965-2591.

**\$295. 2 BEDROOM. QUIET. UPLAND. CLOS-IN. NO PETS.** CALL 985-7808.

**2 BDRM., stove, a/c, patio, kids ok, no pets.** \$300 + dep. 1808 E. 4th, Ont., Apt. B. 981-8264.

## ONTARIO - POOL CLEAN - SHARP

2 Bedrooms, 1 bath, carpets, drapes, a/c, dish washer, range & oven. 1 Child OK. No Pets. 1433 W. B. Street, Manager Apt. #10. Call 988-4737 to see.

**ONTARIO:** 1 bdrm. Close to shopping & transportation. \$260 per month. 986-4225.

## \$100 Move-In Bonus FAMILY BUILDING

Stove, A/C, pool. Walk to elementary schools, shops. Reasonable move-in cost. No pets. 2 BR. TOWNHOUSE. \$345 OR 2 BR., ALL UTIL. PAID, \$425 OR 3 BR., \$395

1161 West 1st St., Ontario  
Res. Manager 988-5936

**510-B Nosta, Ont. 1 bdrm., 1 ba., tri plex.** \$225 mo. \$450 moves you in. Call 620-3134 or 620-3115.

**ONTARIO:** 2 BR., 2 1/2 ba., 1200 sq. ft. townhouse apt. \$400 mo. 982-4112.

**POMONA'S FINEST:** Spacious Studio, 1 & 2 bedroom. Near shopping center, schools, pool. Children OK. No pets. From \$230 mo. 620-5501.

**LARGE 2 BR., \$375.** No pets. No children. Quiet mature adults only. Mgr., 984-6914, 9am-6pm.

**S.W. Ont. Large 2 bdrm, crpts, drps, bltns, laundry rm., & garage.** 2 children no pets. \$315/mo. 986-4576 or 986-3100 aft 5pm

**NEAR UPLAND - SPACIOUS 2 BEDROOM.** \$350 MONTH. 714-982-1751 or 213-393-6275.

**SPACIOUS 2 & 3 BR Townhomes.** A/C, priv. garages w/ W/D hookup, frplc., patios.

## Country Apts 947-4095

3 BDRM., 2 ba. Ontario. 1100 sq. ft., 2-story w/backyard, bit-ins. Aft. 5:30pm, 213-429-5039.

**ONTARIO - Quiet Street.** Large 2 Bedroom, A/C, range, extras. \$300 Month. Call 986-3061.

**IMMACULATE modern 2 br. duplex, gar.** Beautiful cpts., drps. Baby okay. No dogs. \$330. 153 N. 12th Ave. (off 9th St.), Upland.

**UPLAND-2 BDRM., 1 1/2 bath, A/C.** No pets. \$330/mo. Call 985-4518, Mr. Chuang.

**ONTARIO - Large 2 Bedroom, 2 bath.** Children OK. \$330 Month. CALL 879-9617

## SUNSCAPE II

Studios ..... From \$275  
2 Bedrooms ..... From \$425  
Tennis, pool, mountain view  
8864 19TH St., Alta Loma  
(Just E. of Camelian)  
980-5252  
Open daily, 10am-5pm

**UPLAND:** 2 bdrm., pool, adults only. \$350/mo. (714) 986-5788 after 2:30. 981-6924.

**2 BR., \$325 mo.** Call for appointment, 984-9271

**2 BDRM., newly painted, newly painted, 821 N. Vineyard, Ontario.** Call 714-984-5759 4 to 6pm. 714-951-8420 after 6pm.

## 56—Apts., Unfurn.

**Villa Sorrento Apts**  
1539 West 7th St  
Upland 982-7514

One & two bdrms. starting at \$360. D/washers, gas ranges, drps., cplng., patios, central heat & air, gas & water paid. Pool, jacuzzi, sauna, weight room, recreation room & 2 lighted tennis courts. No pets or waterbeds.

No calls after 6pm please.

## NICE 1 & 2 Bdrm. Apt.

Quiet area. Drapes, stove & pool. No pets. From \$305-\$345 PINEHURST VILLA APTS. 982-7584

## \$320 MONTH SEE TO BELIEVE FANTASTIC OFFER

2 Bedroom, 1 bath, a/c, range, oven, freshly painted, nice carpets, drapes, very clean. 806 Richland, Ontario. Call 985-9764 to see.

1 bdrm. duplex on W. 4th St., Ont. Xint cond. Refurbished. Water/trash paid. Has washer hook-up. Low price. 622-3498 or 593-8126.

**ONTARIO:** 2 & 3 bedrooms. \$295 to \$410/mo. + deposit. Children ok, no pets. 986-0024.

**ADULTS ONLY:** 1 & 2 bdrms., furn. or unfurn., lg. swimming pool & BBQ. 986-3244.

## UPLAND Close to school

Fantastic, Large, Clean 2 bedroom, 1 1/2 baths, quiet, close to shopping, A/C, range, oven, carpets, drapes, carpet. \$400 Month. Premco, 985-9764 or 988A Springfield, Manager, evenings & weekends, 985-5356.

## \$100 Move-In Bonus FAMILY BLDG.

CLEAN 2 bdrms. w/stove, A/C. Walk to elem. or high schools. Reasonable move-in costs. 2 Kids ok. No pets. \$345. 943 E. Richland, Upland Res. Manager 985-0574

## EASTWOOD APTS.

\$435-3 br., 2 ba.  
\$385-2 br., 2 ba.  
\$370-2 br., 2 ba.

## IDEAL FAMILY LIVING PRIVATE COMPLEX

LAUNDRY FACILITIES  
See Manager, 9am-5pm.  
8796 Lomita Dr., Alta Loma 980-5377

**TRI PLEX, 2 bdrms., 1 bath,** carpets, drapes, garage, pool, playground. Small child OK. No pets. \$295 to \$310. 714-596-5311 or 714-984-2385.

## DELUXE CONDOS

New 2 bedroom with double garage, A/C, fireplace. In Ontario. \$475 per month. Rental office at 1704 East G St 984-6459

**MTCLR.** Completely refurbished, 3 br., 1 1/2 ba., \$400 mo. 2 br., 1 ba., \$300 mo. No pets. Delta, 879-8182; 525-9425 eves.

## SUPER GREAT VALUE!

Private patio & carport 1-2-3 bedrooms Close to shopping, bus lines. All utilities except electric. \*Special to Sr. Citizens \* Rialto Area 874-4741

**UPLAND** Nice clean 1 & 2 bdrm, \$300-\$330. Good Area. Close to shopping, quiet tenants. 985-4888

**DELUXE 1 bdrm., stove & frig., gas, water & trash paid, no pets.** \$315. 1027 E. Deodar, Apt. B-6, Ontario. 946-3026.

## \$100 Move-In Allowance With This Ad

**FAMILY APTS.** 1,2 & 3 BR. POOL PLAYGROUND LAUNDRY FACILITIES OFF STREET PARKING CHILDREN WELCOME Open Mon-Sat 9-5pm

## CASA DEL REY APARTMENTS

274 Stillman, Upland 985-9659

## 1 BR STUDIO

A/C, stove, refrig., cpts., drps., w/gas, water, trash paid. Just the right size for couple or senior. Senior Citizens welcomed. \$225 mo. 988-5468.

## RIALTO'S FINEST: Spacious 1 & 2 bedroom, close to shopping, fireplace & air conditioning. No pets. \$250 up. 875-0766.

## SPRING BONUS \$100 OFF

2 & 3 Bedrooms Available Now. As low as \$345. Close to schools & easy freeway access. Call 988-5905

## 56—Apts., Unfurn.

**ELEGANT LIVING**  
1 bdrm. apt. Pool, jacuzzi, tennis court, BBQ area. \$320. 7781 Archibald, Cuca. 989-1219. Mission Village Apts

**ONTARIO: Modern large 1 bdrm. apt. D/washer, pools.** \$310 per month + security. Mgr. 982-8090.

**2 BR., 1 ba., A/C, cpt.** \$300 mo. Contact Bill at (714) 984-6594.

## VILLA PIERRE 5★ RATED

Deferred Move-In Cost! 1 & 2 Bedrooms. \$290 - \$305 per month. Pool, laundry. All new decorating. To see call 985-9764 or 621-2782.

**1 BEDROOM - New Paint & Drapes.** Stove, Refrigerator & Air Conditioner. \$275 per month. UTILITIES A/D. Premco, 985-9764

## UPLAND

2 Bedroom, 1 1/2 bath Studio. Clean, Sharp with patio. Close to school. Carpets, drapes, Air Conditioning, Clean. 1042A Pine Street. Call 985-8512 to see.

**SPACIOUS: 2 BR. Townhouse.** Upland, A/C, carport, no pets. \$350 & \$375. 982-2398.

**2 BR., 1 1/2 ba., pool, stove, A/C, \$380.** 811 Orchard Ct. Upl., 598-2810 or 946-5237

## ONTARIO Pool - Quiet

Near new 1 & 2 bedroom, 1 bath apts. \$290 to \$375 mo. Carpets, drapes, A/C, range & oven, dishwasher, patio, covered parking, close to school, 1 child, no pets. Call 986-7009 to see.

## 57—Business Property

**OFFICE Space - Furnished or Unfurnished.** Ideal Upland Location. Please call 946-6679.

**PRIME Upland location on Mountain Ave.** Upstairs in bank building. 955 sq. ft. \$955 mo. including util. Call 946-2891.

**AVAIL. Bldgs., Stores/Offices**

**UPLAND office.** 450 sq. ft. All utilities paid. \$350/mo. Bob Klick Realty, 981-3746.

**\$175 per mo. for WINDOW offices** in a new law suite on the 3rd & 4th floors of the Ontario Airport Center, 337 N. Vineyard Ave., at the corner of Corona Ave. Rent includes a receptionist to greet your clients, telephone operator to screen your calls, conference rooms, state & federal library. Facilities include photocopying, secretarial service, etc. Month-to-month or long-term leases available. 714-983-8707.

**PROF. OFFICES:** Upland 484, 562 sq. ft. all util. pd.; Cuca, 500, 800, 1850, 3700 sq. ft. 68-75; Claremont 450, 600 sq. ft. 604 Design Realty 982-3431, 987-3326.

**OFFICE SPACE 400 to 1250 s.f.** Janitor & All Utilities included S.F. Floor Upland Agt., 985-9787

**OFFICE SPACE 520 N. Euclid, Ontario.** From \$150 per month. Utilities included. Anderson Realty, 986-6795.

**2000 Ft. showroom with 6000 sq. ft. of shop area on Holt at 20c per sq. ft.** 981-7601 or 628-8915.

**1350 Sq. Ft. office space on Holt Ave. at 24c sq. ft.** 981-7601 or 628-8915.

## OFFICE RETAIL

4cc - Top location Central Village Agt. 379 N. Central, Upland

**FOR Lease:** Small office or store on Foothill in Cucamonga. 987-3918, ask for Ron or Al.

## PACIFIC COMMERCIAL BROKERAGE, INC.

980-3158

**2880 Sq. Ft. Office Space.** A/C, parking, 33c per sq. ft., West Fontana. 823-1504.

**OFFICE for RENT or LEASE:** 117 & 119 E. F St., Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

**6 ROOM Office Suite for lease,** 1850 sq. ft., 50c sq. ft., corner lot across from major shopping center. Avail. immed. 984-2765.

## Office or Store

Great loc. & bargain rent. 10661 Mills, next to Sears. 1050-3300 sq. ft. stores. 40c sq. ft. 213-843-3625

**715 N. Mountain Ave., Upland.** 2 Prime Office Spaces Available For Information Call: (714) 620-3134 or 620-3115.

**OFFICE Suites:** appr. 300/600 sq. ft. Adj. to Montclair P.O. incl. janitor, utilities. 626-4440.

## RETAIL-50c/Sq. Ft.

Prime retail-new Upland Center. We offer this reduced rate to strong tenants for limited time only. Up to 5,500 sq. ft. Owner, 714-985-0971

**OFFICE for rent/lease.** Good frontage loc. on Euclid Ave. Upland Ont. \$250 sq. ft. 981-7601 or 981-7601

## 57—Business Property

**OFFICE in modern Euclid Ave.** office building, utilities furnished. Agt., 986-3816.

**1050 SQ. FT., A/C, CARPETED, PARKING.** 45c PER SQ. FT., 306 West B St., 986-3513.

**1500 SQ. FT., A/C, CARPETED, PARKING.** 45c PER SQ. FT., 1131-A West Brooks, 986-3513.

## OFFICE SPACE AVAILABLE

Lewis Homes has office space available in Upland. All sizes and prices—900 to 21,000 sq. ft. from 50c per sq. ft. and up. Design your own office layout. Call Jim Gray, 714-985-0971.

## ONT. OFFICES

15x30 \$190  
15x42 \$225  
Call 987-4172 after 5pm.

**OFFICE SPACE - Approx. 600 sq. ft., receipt area & 3 cubicles.** Xint Loc. Ideal for Dental Office, Hair Salon. \$365. 985-0063.

## 58—Condominiums & Townhouses

**PALM Springs condo for rent.** 1 bdrm., 1 mi. from town. \$280 wk. 985-4536.

**\$895 MOVES YOU IN:** brand new 3 br., 2 ba., A/C, in Montclair Townhomes. 1ST free, \$595 last + sec. dep. 213-926-9863.

## FOR LEASE

**Luxury:** 4 bdrm. Condo, 2 story spacious floor plan w/2 car at-tac. gar., pool & spa. \$800 mo.

**Economy:** 2 bdrm. studio Condo w/fam. rm., patio, 2 car attac. gar., pool & spa. \$575 mo.

## EXCLUSIVE HOMES, 985-9838

**ONTARIO:** 2 br., 1 1/2 ba., pool, spa, 2 car gar. w/opener, priv. yd. \$525 mo. 988-5385.

**AVAILABLE Immediately.** Adult Condo. Near Chaffey College. 2 bdrm. & den, 2 ba, CAC, private patio, pool & spa. \$600. 982-8333 after 5:30 pm & wknds.



**64—Industrial Property, Lease**  
**5,800 SQ. FT. INDUSTRIAL UPLAND**  
Avail. immediately, 5,800 sq. ft. industrial bldg., on 9th St. in Upland. Air conditioning, heating, 3 rest rooms, reception area, 2 offices. Good condition. Call Jim Gray at 985-0971.

**UPLAND, Claremont, Cucamonga - 672, 875, 1500, 1800, 4800, 9600 sq. ft. Call Design Realty, 982-3431 or 987-3326.**

Let an expert represent you in your lease negotiations—at NO COST TO LEASEE!!

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
**980-3158**  
We have all size units avail. NOW.

**AVAILABLE**  
7,200 sq. ft., 18c per sq. ft. Call A. Anderson 986-6795.

**RETAIL 45 sq. ft. INDUSTRIAL 25 sq. ft. OFFICE 40 sq. ft. L and E Management Co. Inc. Contact Vi Austin, 981-6716**

13-37,000 s.f. Sprink. Bldgs. W/Office & Loading Docks Starting @18c s.f. Divisible to 5000 s.f. Len Santoro 947-2401

**\$315-MONTHLY**  
On 1 Year Lease  
**1 A/C Ofc. & Warehouse**  
L and E Management Co. Inc. Contact Vi Austin, 981-6716

**FREE RENT ON THESE SIZES**

1440 Sq. Ft.	4425 Sq. Ft.
2880 Sq. Ft.	7500 Sq. Ft.
3200 Sq. Ft.	7600 Sq. Ft.
3338 Sq. Ft.	9488 Sq. Ft.
4140 Sq. Ft.	10000 Sq. Ft.
4744 Sq. Ft.	12850 Sq. Ft.
5000 Sq. Ft.	13024 Sq. Ft.
6400 Sq. Ft.	15000 Sq. Ft.

**CALL FOR OTHER AVAILABLE SIZES**  
ASHWILL-BURKE  
Frank Wayne/Mark McElean  
**980-2763 825-9922**

6,000 SQ. FT., in Rancho Cucamonga. Xint location. Reas. rental. By owner. (213) 583-0327

5,000 SQ. FT., 14' clear span tilt-up concrete walls, 20c per sq. ft. Prkng. 1145 W. Brooks, 986-3513.

**NEW**

5500 sq. ft., sprinklers, heat, lights, truck door, office space, \$1540 per month. Call A. Anderson 986-6795.

6000 FT. BLOCK Building, M-2. Air conditioned offices, 440 three phase power, enclosed yard. West Brook Street, Ontario. Call 984-2781 or 983-5227.

4000' M-2 sprinkled A-C office. Bldg. const. W. Brooks in Ontario. Check this at 22c per ft. 985-1921; eves. 982-5211.

**65—Mountain, Beach Desert Property**

**DELUXE Del Mar Condo** on beach, totally turn., 5 tennis courts, 2 pools. Avail. 5-15-82, wkly., wknds., Memorial Wknd. After 5pm, 981-2487.

**BIG BEAR LAKEFRONT**, sleeps 8, pool table, fireplace, color TV, boat dock, 982-8864.

**NEWPORT BEACH**: Make reservations now for 1-2-3 bdrm. apts. 714-535-6786 or 675-0318.

**66—Rentals to Share**

**RED HILL: \$175/mo. Lge. furn. rm. Kit. priv. Male. Sm. TV accepted. 985-3081.**

**ROOM for rent in Alta Loma home. Pool, spa. \$250 mo. + 1/2 util. 989-9255.**

**ROOMMATE WANTED: Nice 3 bdrm. apt. Upland area. \$220 per month + 1/2 utilities. Must be able to tolerate children. 982-9868. No calls aft. 10pm.**

**FURNISHED ROOM**, share bath, kitchen. Bring your TV. Nice house, good neighborhood. \$160 + utilities. 986-5570.

**RMS. for rent in 4 BR Cuca. home. Full house privileges. 989-4506; 989-3445, details.**

**ROOMMATE for 2 br. apt. in Chino. Pool, sauna, etc. \$175 + 1/2 util. 627-1859 or 591-4460 mess.**

**Cut your rent cost**  
For your next roommate, call us. We screen our referrals. Data Service Center, 874-9479.

**SHARE home in N. Ontario. Kit/laundry priv. Pool. \$200 + 1/2 utilities. Call 983-0761, eves.**

**COLLEGE Girl looking for roommate (girl) to share rent at Sunscape Apartments. Non-smoker please. Call 987-6343, 9am-5pm, ask for Karen.**

**FEMALE will rent rm to female. W/D, jac., micro, pool. \$210 + util. + \$75 dep. 980-1321 aft 6pm**

**MALE OR female to share Ontario home. Kit & laundry fac. Call aft. 5:30-984-7389.1**

**FEMALE roommate to round out 3's company arrangement. 3 bdrms., 2 1/2 ba. Ont. TH. Many nice upgrades. Pool, spa, mountain view. 947-6746 or 776-7433.**

**\$250: share furn. luxury home, garage, pool. Non-smoking/drinking female. Refs. 987-1193.**

**ROOMMATE WANTED: Share 4 bdrm. house in Alta Loma. Pool & jacuzzi. 980-6299**

**66—Rentals to Share**  
MATURE Christian woman to share Montclair townhome. \$250 mo. incl. util. Call 621-5200 or 980-2003.

**67—Sleeping Rooms**  
**CLEAN SLEEPING ROOM**  
Kitchen privileges. 541 E. Holt, Ontario, after 6pm, 983-4294.

**Employment**

**70—Babysitting & Child Care**

**PERMITS**  
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714)383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

**BABYSITTER WANTED OCCASIONALLY**  
988-0265

**72—Help Wanted**

**Notice**  
The following rules apply to Class 72, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 75, EDUCATION-INSTRUCTIONS.

Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3511.

**HARDING PERSONNEL AGENCY INC.**

**SPECIALISTS IN:**

- ACCTG/FINANCE
- DATA PROCESSING
- ENGINEERING
- ENERGY RESOURCES
- MFG. MGMT
- SALES
- OFFICE PERSONNEL

**100% EMPLOYER PAID FEES INTERVIEWS BY APPOINTMENT ONLY**  
983-0666  
1063 W. 6th St., Suite 201  
ONTARIO

**A-I Rent A Car: Part time**  
Rental Agent needed, nights & weekends. Will train right person. Apply in person noon to 3pm, 110 E. Elma Ct., Ontario. (Behind Best Western).

**AIR COND. & HTG Service Coordinator.** Exp'd. Handle telephone customers, dispatch men, do invoicing, cost control, place orders, typing, computer knowledge helpful. Salary DOE. Send resume to: Box 264, c/o The Daily Report, Ontario, CA 91761.

**AIR CONDITIONING TECH.** Exp'd in central air. Experience only need apply. 4737 Brooks St., Montclair.

**APARTMENT MANAGER**  
Mature couple preferred. experienced. No children, no pets. Large complex, Cucamonga area. Salary + benefits. Call 986-6795.

**APPLIANCE REPAIR**  
Exp. with ovens & refrigs. Exp'd only need apply. 4737 Brooks St., Montclair.

**ATTENTION**  
Life insurance agents, we have openings, leads available. Need expd. agents. Financing available plus management opportunities. Must be aggressive and desire to succeed. For an appointment call (714) 784-1111. Ask for Davey Lee, District Agent.

**ITT LIFE INSURANCE**

**AVON: IT'S A BEAUTY WAY TO WORK!**  
Earn \$\$\$ Set your own hours. Great people. 623-0285.

**BE A SUCCESS**  
Self Avon when you live or work. Call 623-0285

**72—Help Wanted**

**BOOKKEEPER**  
Part time, morning 9-1pm, accounting office. Double entry, payroll, 10-key. 986-6761.

**CAFE CALIFORNIA** is now accepting applications for the following positions:  
**WAITRESS/WAITER**  
**BUS PERSON**  
**DISHWASHER**  
Experienced applicants preferred. Apply in person between 10am and 2pm. Holiday Inn, 1801 East 'G' St., Ontario. EOE.

**CAN EARN \$300 WEEK**  
Taxi Drivers. Must be over 26. Pick your own hours, men or women, 1416 E. Mission, Pomona

**CAREER OPPORTUNITY**  
Must hire 6 sales persons for Porsche Audi Dealership. No experience necessary. Full company benefits. Get paid while training. Must apply in person only, no phone calls please.  
George Follmer Porsche/Audi 800 E. Holt, Pomona, CA.  
CHURCH Nursery Director. Salaried, Sundays, 4 hrs. 982-2954; 982-3433.

**CLERK NEEDED** Immediately to work drive-thru photo booth. Experience helpful but not necessary. Call for interview, 714-874-7080.

**CNA/NA**  
Applications are now being accepted to work with the mentally handicapped. Will train. Monte Vista Child Care Center, 9140 Monte Vista, Montclair. 624-2774 or 621-9884 between 8am-4pm.

**COLLECTOR**  
Dynamic growing thrift and loan company offers outstanding future in consumer finance for experienced collector. Good starting salary and outstanding benefits. We are an equal opportunity employer. We encourage minorities and women to apply. Each applicant will be considered on job qualifications only. Call Howard Hines at 714-987-2404 for a confidential interview. Offices located in Rancho Cucamonga, Fireside Thrift Company.

**COMMERCIAL LOAN OFFICER**  
The Ontario office of Chino Valley Bank seeks a loan officer with at least 3 yrs. commercial lending exp. in banking. Top pay, good benefits. Send resume to:  
CHINO VALLEY BANK  
Attn: Alice Gutierrez  
Personnel Director  
P.O. Box 907  
Chino, CA 91710  
or call 714-591-8585  
Equal Opportunity Employer

**COMPUTER MARKETING REPRESENTATIVE & INSTRUCTOR POSITIONS AVAILABLE AT RADIO SHACK**  
Requirements are strong sales background (marketing positions) or computer background (instructor position) with general business experience. Excellent opportunity for advancement in a progressive company.  
Apply to:  
ONTARIO PLAZA  
RADIO SHACK  
1002 N. Mountain Ave.  
ONTARIO

**RADIO SHACK TANDY CORP EOE M/F**

**COSMETOLOGISTS-HAIR STYLISTS-MANICURISTS-EXCELLENT LOCATION-Full Service Beauty Salon**  
Percentage or Station Rental 982-0261

**CREATIVE WRITER - Gothic Romance, Spy Intrigue, Historical Adventure - If you are well acquainted with these short story genres, if you read all we can get your hands on or have already been published in these areas, we need your writing talent to develop story lines for a home entertainment system. A consultant position, the successful applicant will have at least 2 years of College, some original material published & some working exp. with a publication or a theatrical production (writing/directing). Submit a resume and writing samples to Advanced Microcomputer Systems, 3427 Building A, Pomona Blvd., Pomona, Calif. 91768. Attention: M. Foulger.**

**CREDIT INVESTIGATOR**  
Top Dollar for an experienced Consumer Finance Credit Investigator. Good benefits & E.O.E. California Thrift & Loan, 500 W. Bonita, No. 23, San Dimas, Ca. 91773. Toni Biggers, 714-392-3891.

**DATA/PRODUCT Support Manager for Aerospace Hydraulic component mfg. Must be familiar with preparation of manuals, IPB's, PBB's, Service bulletins, etc. and also capable of handling warranty claims and other product support function with air frame mfg's and airlines.**

**PneDraulics, Inc.**  
8575 Helms  
Rancho Cucamonga, CA. 91730  
Equal Opportunity Employer  
M/F

**72—Help Wanted**

**DENTAL ASST. (Full time).** Busy Peds office/must have x-ray lic. Good benefits. 981-0981.

**DENTAL ASSISTANT - Part Time.** Monday thru Thursday. Call 624-7865 Tues.-Fri., 9-2pm.

**DENTAL ASSISTANT with experience.** Part time, Upland office. 985-2739.

**DENTAL ASSISTANT**  
Part time leading to full time. Career opportunity. RDA preferred. Top Benefits. Expanded duties. Call 983-0322.

When eight is enough, but nine are too many, sell that extra whatever in classified.

**DENTAL ASSISTANT**  
Schooling or exp. required. RDA preferred. Veronica, 989-6661.

**DENTAL HYGIENIST**  
Full time Hygienist for Upland office. Call 981-3341 or 981-2771.

**DENTAL RECEPTIONIST**  
Schooling or experience necessary. Veronica, 989-6661

**DESK CLERK**  
Full time position. Exp. preferred. Apply btwn. 1-5pm  
209 N. Vineyard  
Best Western Ontario Motel

**DRIVER for delivery van wanted.** Mature. Must have good driving record. Approx. hrs. 10am-6pm. 714-983-0923.

**DRIVER WAREHOUSE WORKER**  
Full time, 18 to 25 yrs. old, must have good driving record. Apply in person Mon. thru Fri. 9am to 5pm, 520 East Park St., Ontario.

**DRIVERS**  
Help us meet growing transportation needs of the elderly and handicapped. Must have valid Class II drivers license. Full or part time openings. Day work only. Excellent medical and paid vacations. 1416 E. Mission, Pomona. E.O.E.

**DRIVERS WANTED for ice cream route.** Apply in person. Kool Ice Cream Co., 111 E. Arrow Hwy., Pomona. Btwn. 8-11am.

**DRY CLEANERS**  
Position available for experienced. Start \$5.00 per hr. & up. D.O.E. 5 day wk, modern equip. Clean plant. Apply in person at Towne Cleaners, 1330 N. Towne Ave., Claremont, Calif.

**EARN \$4.87 HR.**  
We need assistance in evaluating and responding to daily work reports submitted by our field agents throughout the state. No experience necessary; Paid training program; Work full or part-time at home. For information send self-addressed, stamped envelope 9 1/2 inches long to AWGA, Dept. E, Box 49204, Atlanta, GA 30359.

**ELECTRONIC TECH T \$1600/mo**  
FREE. Repair and troubleshoot electro-mechanical instrumentation. Must know analog. 3 to 5 yrs. exp. Great benefits. (SD330). Also FEE Positions. Truman Employment Agency, 451 W. Bonita- No. 8, San Dimas, CA 91773.

**EXP'D cook for convalescent hospital.** Female preferred. Apply Mon-Fri. 7:30am-3pm. Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

**EXPERIENCED Dental Assistant** needed for busy general practitioners office. Apply Mon. or Tues. after 4pm, Mr. Danny Poore, 276 W. 9th, Upland.

**EXPERIENCED Medical Receptionist** for Upland General Practice office. English, Spanish speaking preferred. 982-8841.

**EXPERIENCED Tow Truck Drivers** Needed. Age 40 yrs. or over. Call 8am-12 Noon, Monday thru Friday, 714-628-8977.

**FIELD SALES REP**  
Field sales persons needed to sell Galaxy Service including Z Showtime, Movie Channel, HBO & Gala Vision for Theta Cable. Xint benefits, must have own car. Bilingual desirable but not necessary. 983-9895.  
EOE/M/F

**GENERAL OFFICE.** Apply between 9 & 11. Daisy Wheel Ribbon Co., 9375 Archibald, Suite 401, Cucamonga.

**GRAPHICS Production Supervisor** for 3 weekly newspapers. Staff of 5. Photo-typesetting, layout, camera exp., Champion Publications, 628-5501.

**★ GUARDS ★**  
Immediate Armed Openings. Tandem Security Int'l Inc. For Appointment, 213-393-9673.

**INSULATION INSTALLERS**  
Experienced & dependable. Call 985-0733.

**INSURANCE AGENT**  
Full time. Retail store. Excellent compensation & benefits. 213-786-4713 collect.

**Insurance Health Claim Reviewer**  
Experience in computing group health claims necessary. Hours and salary flexible. Call Mr. Bowden, 627-1531

**72—Help Wanted**

**Insurance Position**  
Person with heavy commercial lines experience to service accounts. Much client contact. Call 623-6161, ask for Concetta.

**JOBS Across the U.S. Not an agency.** (Const., etc) (602) 253-9781 O.P. # 609.

**KELLOGG VALLEY residence** is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with develop-mentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

**LADY to assist in Party Rental Store.** Duties include counter work, cleaning silver and answering phones for party consultant. Exp. preferred. MUST WORK WKND'S. Apply E-Z Rents, 4168 Holt Blvd., Montclair, btwn. 9am & 12 noon.

**LEAD PERSON ASSEMBLY**  
\$8/hr. FREE. Precision and electronic mechanical assembly. Knowledge of building parts from ground up. Components, blueprints, supervise and schedule work (SD2960). Also FEE positions. Truman Employment Agency, 451 W. Bonita-No. 8, San Dimas, CA 91773.

**Legal Secretary**  
Estab. local firm. Exp. in Family law. Type 50. \$12K up. FREE, of course.  
Baker Personnel Services, PFF bldg., F'hill at Indian Hill, Clmt. 624-9076

**Life Insurance Agents:**  
Management opportunities for licensed life insurance agents. Applicants must be aggressive, mature and want to succeed. For an appointment call Bill at 982-2882 between 3-5pm.

**LIQUOR clerk** needed. Must be at least 21 yrs. old. 32 hrs. week, nights & wknds. Apply in person at Wine Barrel Liquor, 2205 S. Euclid, Ontario.

**MACHINISTS**  
Hardinge Automatic Chuckers (NC)  
NC and manual machining experience required. Must be capable of doing all set-ups and some programming on close-tolerance work.

**Miniature Lathes**  
3 years minimum exper. req. on Levin or equiv., miniature lathes and machine tools. Must be capable of doing set-ups and short run, close tolerance work.

**TOP PAY FURNO CO.**  
168 San Lorenzo, Pomona  
EOE

**MAGNUM Mortgage Corp.** seeks part time loan processor. Experienced only, FHA/VA/ FNMA. Appointment, 714-626-2402.

**MANICURIST** wanted for nail shop. Clientele preferred. Call 981-6406, 9-5pm.

**MEDICAL ASSISTANT: Work in Pediatric Office.** Ins. billing exp. Full time. 988-3537.

**MEDICAL OFFICE RECEPTION/SECRETARY**  
For busy office. Applications being accepted 8:30 to 5pm, Mon. thru Fri. Apply at 600 N. 13th Ave., Upland.

**HARDING PERSONNEL AGENCY INC.**

**Temporary Services Division**  
983-0666  
1063 W. 6th St., Suite 201  
ONTARIO

No matter how you spend your days, classified fits your busy schedule. Put classified's time-saving directory of goods and services to work for you today.

**MORTGAGE Banking firm** in Riverside has opening for someone experienced in the foreclosure or trustee area. Knowledge of FHA/VA claims & regulations helpful.  
Call Mr. Gantt, 714-687-6961

**HEMO DIALYSIS Nurse, LVN or RN.** trained preferred, to work full time for rapidly expanding dialysis program. Call Evelyn, 714-946-3802

**OVERSEAS JOBS \$25,000 to \$75,000 +**  
If you have 3 to 5 yrs. exp. in your field, call now to see if you qualify. Up to \$75,000 per yr. can be tax free. Companies pay housing, vacation, all travel expenses, medical, bonuses and many other benefits.  
Registration Fee  
**Pacific Overseas Services**  
155 W. Hospitality Ln.  
Suite 255 San Bdn.  
**888-7717**

**PART TIME** cleaning person evenings Mon. thru Thurs. Need someone who lives near 60 Fwy and Grove Ontario. About 1 1/2 hrs. a night. \$5 per hr. King E. 627-6317

**72—Help Wanted**

**PART TIME Dental Assistant or Dental Recept.** for Fri. & Sat. Dental exp. req. New dental office in nice loc. Hrs. Fri. 8-5pm, Sat. 8-3pm. 596-6555.

**PART-TIME help** needed as a Program Specialist in an adult male group home. 980-5112.

Think Classified when you lose a valued item.

**PERSONNEL CLERK**  
5:30am-2:30pm. 12 mo. position. Responsible for calling substitute teachers. Liberal fringe benefit package. Salary range \$1045-\$1248/mo. Apply Upland School District, 904 West 9th St., Upland or call 985-1864. Deadline for application is Wednesday May 19, 5pm. EOE.

**Q.C. ENGINEER \$30 K**  
FREE. Min. 10 yrs. exp. Mechanical supervision background. ASME computer inspection, and mil spec 9858A. Also FEE positions. Truman Employment Agency, 451 W. Bonita-No. 8, San Dimas, CA 91773.

**RECEPTIONIST**  
Able to handle phones & type. Steady work, good benefits. Apply at:

**Klein Products, Inc.**  
1344 S. Bon View  
Ontario  
Equal Opportunity Employer

**RECREATION LEADER**  
Part time, afternoons & eves. Reliable with exp. Available immediately. 986-8013 after 10 a.m.

**RN'S-LVN'S.** 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

**NEED 2 EXP. SWIMMING POOL SALESPeople** to follow up on leads obtained thru our 6 store locations. Aggressive co. 24 yrs. in business. Call 983-3013 for appl., ask for Bill.

**SALES**  
Opening for highly motivated person for new and used vehicles. Sales background helpful, but not necessary. Will train-demo plan-ins. See Dave or Larry.

**SCHOOL NURSE**  
The Chino Unified School District has an opening for a school nurse for the 1982-83 school year. Must have a valid Calif. Health and Development Credential authorizing service as a school nurse or a Standard Designated Services Credential in health & audiology. For more information, contact the Personnel Office, 5130 Riverside Dr., Chino, CA 91710, (714) 628-1201. AA/EOE.

**Secretary (Corp)**  
Leading mfg. co. offers prestige position. Secretary skills should include 10-key by touch, good math & grammar. FREE, of course.  
Baker Personnel Services, PFF bldg., F'hill at Indian





## mini ads

**4 BAR STOOLS**  
Bucket style. \$15 each  
985-7866

**ANTIQUE 4' sofa, beige floral**  
plus matching foot stool. \$95.  
986-8489 pm.

**STEREO car speakers**  
flush mount new. \$60.  
985-7866

**28 CHANNEL Cobra Home Base**  
CB. \$60.  
Call 989-3272.

**CUSTOM wrought iron dining**  
set. Seats 10-12. 6 chairs. \$89.  
983-1628.

**TOYS, knick-knacks, rims for**  
Ford truck, doors, camping  
equipment. All for \$100. 946-5797.

**ONE Mixed Boxer Shepherd**  
Pup. Good with kids. All puppy  
shots. Free. Fontana, 350-4196.

**MAKE Plants Thrive! 3 shelf**  
Gro-lux plant life cart. 6'x4'x2'.  
Was \$144. Now \$79. 982-4157.

**ELECTRIC OVEN**  
Double built-in. \$50  
987-1462

**SPIRAL staircase 6' step. 6'.**  
Wood & wrought iron. Was \$100.  
Now \$30. 982-4157.

**ELECTRIC TYPEWRITER \$75.**  
ELECTRIC AUTOMATIC RE-  
TURN. 625-2961.

**16 FREE KITTENS. All sorts**  
& female, under six  
weeks. 981-8319.

**6 DARLING little kittens. Long &**  
short hair. Free to good home.  
984-1350 after 6pm.

**CHILD'S dresser. 4 drawer**  
Good condition. \$10  
987-5031

**12' BOAT. Fiberglass with motor**  
mount. \$50.  
987-5031

**GIRLS bedroom set. White-bed**  
& dresser with mirror. \$75.  
983-5501

**ANTIQUE MAPLE CHINA**  
HUTCH. \$95.  
981-4514 after 3pm.

**WONDER ROCKING HORSE**  
\$20.  
981-4514 after 3pm.

**GAS LAWNMOWER. USED**  
ONE SEASON. \$85.  
984-9103.

**VW Bumpers. \$40 for pair.**  
Will sell separately.  
983-1490.

**FORMAL-pink. Worn once.**  
Size 8-10. \$20.  
Call 989-5118

**SURFBOARD. 4' 3"**  
Good condition. \$45  
987-5031

**KENMORE WASHING MA-**  
CHINE Large tub. Good con-  
dition. \$99. 988-5432.

**FABERWARE**  
OPEN HEARTH, NEW \$25  
986-4683

**4 ADORABLE Black kittens.**  
Free only to a good home. Well  
behaved. Good Natured 984-3098

**8 DEPT NCR cash register**  
\$80  
981-0954

**OLIVETTI ELECTRIC TYPE-**  
WRITER. Good condition.  
\$100 983-8105.

**BEIGE NAUGAHYDE SOFA**  
8 FOOT. \$100  
989-8627

**SHORT BED CAMPER SHELL.**  
GOOD CONDITION. \$50.  
983-8105.

**DOBERMAN. Male, neutered.**  
shots, no papers. Two years old.  
Friendly. Free. 987-8147.

**(2) 8' 2 tube high output flores-**  
cent fixtures, tubes & glass  
reflectors. \$25 each. 982-4723.

**(2) 3 1/2'x5' real slate school**  
blackboard. \$25 each.  
982-4723

**TEC stainless steel cash register**  
with 2 drawers. \$100.  
982-4723

**2 FIVE gallon propane tanks**  
with holder, regulator and fit-  
tings. \$40. 982-4723.

**MUST SELL**  
Good working color TV \$100.  
982-5133

**4 TRUCK TIRES**  
SIZE 10 x 22.5  
\$100. CALL 350-1083.

**KENMORE ELECTRIC DRYER**  
220 Volt. Good Condition - \$65.00  
CALL 985-5528

Remember classified means  
business. Increase your store  
traffic by advertising regularly.

### 81—Appliances & Furniture

**REFRIG. \$50**  
Side by Side. Like new. \$250.  
814 E. HOLT, ONTARIO

**BLONDE Double Bedroom Set,**  
Chestbed, Bookcases. CASH  
ONLY. 986-9439.

**DINING Room set. Beautiful**  
heavy solid dark wood. Cannon-  
ball style. Table, 6 chairs, 1  
leaf. Seats 8 comfortably. \$450.  
985-8490.

**G.E. Refrig. 15 cu. ft. Almond**  
color. Frostless freezer. Brand  
new. \$450/best offer. 984-0141.

**TRANSFERRED. Must sell 7-pc.**  
den set, cost \$1200. sell all \$695  
or split: Formal living suite,  
kitchen, dining room & 2 bdrm.  
sets. Selling all at great sacri-  
fice, all less than 4 mos. old +  
color TV. 980-6955.

**DBL. oven stove, harvest gold.**  
\$175. Span. coffee table, \$45. Set  
lamps, \$30. Misc. items, 1518  
Elderberry Ct., Apt. B, 983-8825.

**WHIRLPOOL washer. 4 years**  
old. Xinti. cond. \$200 with free  
matching dryer. 985-4140.

**USED furn. & appliances. Honda**  
ATC (Dirt), lawnmower, etc.  
982-5342.

**LARGE RUST SECTIONAL**  
\$125  
981-7951 after 5pm.

**APPLIANCE'S Wanted. Will**  
pick-up most appliance's. La  
Bon's Appliance, 985-9901.

### 86—Business Equipment

**COMPLETE DISCOUNT STORE**  
being dismantled. Everything  
Must Go. Shelves, cases, refrig-  
eration, etc. 627-7553 before 5pm

**2 GLASS Cabinets. 6-ft. counter,**  
1 desk & chair, 1 cash register,  
1 adding machine, display  
racks, 8 mo. old. Reasonable,  
due to bankruptcy. 987-2203.

**LIKE New. Garment racks**  
\$15 each  
989-3169

**SAXON Model 302. Any paper**  
copier. New, 1981. \$2000.  
946-2661.

**NEW WALNUT DESKS**  
Mar resistant walnut finish.  
Drawers on steel suspension  
60x30 executive desk. \$97.50  
File cabinets. \$39.50  
1255 W. 9th St., Upland  
REDFIELD'S. 981-0267

### 93—Firewood/Fuel

**MUST SELL!**  
Seasoned. 980/cord. 981-3616.

### 96—Garage Sales

**HUGE Yard Sale. Thurs. & Fri.**  
9-5. 732 N. Allyn, Ont. (btwn G &  
H & Campus & Grove). Pool  
table, enclosed 5x8 trailer, end  
table, coffee table, clothes (all  
sizes) & many misc. items.  
Rain or shine.

**MULTIPLE Garage Sale Sat.**  
May 15, 9-4 only. Oxford Way,  
(cut de sac), Upland. (W/S.  
Anto. & S/14th).

**TEACHER'S ESTATE SALE**  
School, shop, yard & household  
useables. Antique & mod tools.  
Northcote, crystal & furniture.  
Washer, dryer, refrig. Fri., Sat.  
& Sun., May 14th, 15th & 16th,  
10am-4pm. No Early Birds. 592  
Maple Way, Upland, North off  
Arrow (10th), between Mountain &  
San Antonio.

**SEVEN Family Garage Sale:**  
Saturday May 15th only from 9  
A.M. - 4 P.M. All proceeds to  
Hume Lake Christian Camps.  
444 Orchard, Montclair.

**YARD SALE: 1930's furniture,**  
misc. 1841 S. San Antonio, Ont.  
May 13th - noon to 6pm,  
May 14th/15th, 9am to 6pm.

**MOVING SALE: N.W. Ont. 429**  
W. Caroline Ct. 10 & 5pm. Wed.  
Thru Sat.

**\$5 CASH \$5**  
**PAID FOR GOLF CLUBS**  
CALL 622-4232

### 102—Miscellaneous

**OVERHEAD PROJECTOR, B&H**  
model 301 w/dust cover, \$100.  
Film Strip Projector, B&H auto.  
load, model 745C with over 75  
primary grade film strips, \$75.  
Ten headset listening station,  
\$25. Small personal tape recorder,  
\$25. Pair of Honeywell Strobo-  
flashes, \$25. 110-volt, slave  
electronic flash, \$75. Ascot pro-  
fessional electronic flash with 2  
heads, \$75. 2 photo cases, each  
\$25. 620-1997.

**CEMENT MIXER, 4 1/2 cu ft.**  
\$300. 55 gallon aquarium w/  
stand \$100. 947-0440.

**FOR Rent: Hospital bed. Fully**  
adjustable. Reasonable. (714)  
989-8312.

**WANTED: Kenmore & Whirlpool**  
washing machine for parts. Will  
haul away free. 988-5632.

**\*POOL TABLES\***  
Slate, \$695. Open 7 days. (714)  
946-1366.

**SALE: Refrigerator, \$100. Like**  
new sew machine, \$75. Cane  
chairs, \$20 ea. All 5pm, 980-1848.

**NEW FORCED AIR HEATER**  
7500 btu. \$150.  
984-0266

**GOLF CLUBS: MacGregor,**  
Lynx, Wilson, Spaulding sets.  
Irons, woods and putters. Rea-  
sonable. Take trades. 987-7551

**VENDING MACHINES. Good**  
condition. Candy & cigarette.  
Call after 5pm, 989-2039.

### 102—Miscellaneous

**FOR SALE: JENNY LIND CRIB**  
1936 COUCH.  
125 YAMAHA (dirt). 987-1229.

**22-CALIBER Lever Action**  
RIFLE, \$150. 38-SPECIAL  
HAND GUN with holster & 100  
rounds, \$130. 714-985-8006.

**RUG-PERSIAN - HERTZ.**  
11'8" x 8'6". \$950. 985-6021  
between 6-9pm.

**State Plywood Specials**  
4953 State St., Ontario  
(714) 628-4200

1/4" 4x8 Hardb/d Damaged. \$3.99  
1/4" 4x8 Upsonboard. \$3.99  
3/4" 4x8 Particle board. \$4.99  
5/8" 4x8 Plywood bio's. \$11.99  
3/4" 4x8 Plywood bio's. \$12.99

### 103—Musical Instruments

**HAMMOND M-100**  
SPINET ORGAN  
XLNT COND. \$750. 981-1127.

**HAMMOND B-3 Organ with**  
PR40 speaker. Excellent. \$3,000  
or offer. 627-0927.

**RALPH PIERCE MUSIC**  
822 N. Garey 623-5525  
YAMAHA, STEINWAY and  
other fine new and used pianos  
Prof. quality at family prices  
Rental pianos from \$30 per mo

### 105—TV/Video/Stereo

**19" LATE Model solid state color**  
portable TV. Excellent condition.  
\$135. 987-4922.

**BUY, SELL & TRADE**  
BOB'S TV 215 West B St.,  
Ontario. 983-3813 or 984-0613

### 106—Wanted to Buy

**CASH for good used furn., by the**  
piece or houseful. Also baby  
furn. & misc.  
988-7004 or 984-1873.

**BABY Bdrm. Furn. Sturdy,**  
good, including crib, chest,  
highchair. 984-8551.

**WANTED TO BUY**  
LATE MODEL NON WORKING  
COLOR TV'S. 984-2881.

**CASH for old dolls, cut glass,**  
jewelry, dishes, gold, diamonds,  
anything over 30 yrs. old.  
599-2723.

### Pets & Livestock

### 110—Livestock/Feed

**MISSOURI Fox Trotter Gelding,**  
green broke, \$1200 or trade for  
2-horse trailer. 982-0111.

**REGISTERED 3 year gelding,**  
half Appy, half Arabian, experi-  
enced rider. \$700. 987-5503.

**ROOM to board 2 horses in good**  
Alfa Loma area. \$100/month.  
Call 987-6459.

**MALTER trained dark bay year-**  
ling. AQHA colt. \$1500. Out of  
Nevada Hug Bar, by Dandy Tee  
Bars. Foaled April 1981. Racing  
potential. At Moon River Sta-  
bles, 502 E. 21st St., Upland.  
Call Eddie Meade 982-9087, or  
owner at 981-6491.

### 112—Pets & Supplies

**AKC SHIH TZU Puppies. All**  
shots. Gorgeous parti colors.  
Stud serv. Terms avail. 597-6909.

**PETS To Die: Yellow Lab mix,**  
Terrier, Shepherd mix pups, Re-  
triever Setter mix, Dobie, Span-  
iel mix, others. Kittens.  
899-1549; 985-5965; 982-1909.

**POODLE - Miniature. Apricot. 5**  
mos. old. Papered & shots. \$100.  
626-2061.

**COCKAPOO PUPPIES. 5 weeks**  
old. \$45 each. 6 female, 2 males.  
Tales clipped, dew claws re-  
moved. 988-8627.

**PARAKEETS FROM \$4.75**  
COCKATIELS, \$23.50  
989-1454

**PURBREED Collie puppies, sab-**  
le & white or tri-colored.  
Beautiful! 989-2075.

**OAT hay for sale.**  
\$4.40/Bale.  
Call 987-4142.

**ALASKAN Malamute puppies.**  
Due date for birth May 8. Bot-  
parents here to see. Good blood-  
lines. Deposit required & 6 wks.  
to save. Reas. priced. 989-9117.

**AKC CHOW CHOWS.**  
1 male, 3 females  
Call 987-4847

**Koehler Classes**  
Dog Obed. Visit-Compare results  
Safe Private Area Since 1946  
Bill Koehler 628-8371

**OBEDIENCE CLASSES**  
GLENMURRAY KENNELS  
947-3901

### 113—Poultry & Rabbits

**FRESH chicken eggs & duck**  
eggs for sell.  
983-6265

### Mobile Homes

**DOUBLE Wide mobile. Excellent**  
condition. \$29,900. Will take  
pick-up or van as down pay-  
ment. 987-4952.

### 116—Sales, Service Supplies

**570 HONDA Like new. Lots of**  
chrome. Invested \$1800; will  
sacrifice for \$1200. 989-2030. Call  
anytime. (460770).

### 116—Sales, Service Supplies

**WEEDIT & REAP**  
Massive 3 BDRMS. & FAMILY  
ROOM. DBL. WIDE in immacu-  
late condition inside. PLUS 54  
W-W CARPETS, RANGE,  
OVEN D/WASHER, formal din-  
ing room, huge living room...in  
need of a little yard work but  
just look at the price. (M24825)  
Offered for only:

**\$26,950**  
Call for appointment. See today.

### 981-0951 RED CARPET Mobile Home

**\$10,000 down. Assume existing**  
loan under 12% interest. Pay-  
ments of \$327 per mo. 24x42, in  
xint cond. Alfa Laguna Adult  
Park, \$39,500. Call Ray Vaughn  
agt. 981-8941 or 944-4404.

**1 BEDROOM cozy mobile home-**  
washer & dryer included. CAC,  
use of facilities (pool & jacuzzi).  
Adult Park. Mature person pre-  
ferred. 984-1311 anytime.

**ONTARIO: family park. 1975**  
Kirkwood. Full price, \$16,600.  
LA3817. (GW-19). Great Western  
Homes. 621-7977

Smart buyers are regular  
readers of classified.

### OWC WITH \$5000 DOWN

**'66 20x41 Mobile Home. 2**  
bdrms., 1 bath, new cpts.  
throughout. Adult park. Low  
space rent. 981-7601 or 628-8915.

### MOBILE HOME Information Center 621-7977

**UPLAND: 24x57, 2 br., 2 ba.,**  
family rm., CAC. SM3062  
(GW-286). Dealer, 621-7977.

**73 TOWNHOUSE, 24 x 60, Corner**  
Lot. Newly decorated. Lrg w/b.  
New drps/crptng. \$34,900.  
ADULTS ONLY 987-2570. 9-5pm

**UPLAND: 12x54 Fleetwood, 1**  
br., 1 ba., evap. cooler, nice loc.  
LE3012. (GW-280). Dir. 621-7977.

**UPLAND: 20x54 HILLCREST, 2**  
br., 2 ba., window air. KM2798.  
(GW-290). Dealer, 621-7977.

**12x60 - 2 Bedroom, 1 bath. 55 or**  
over. Montclair. Must Sell. Cash  
or terms, low interest. 983-3230.

**2 BEDROOMS, 1 1/2 baths, 24x54,**  
immaculate condition. Alfa  
Laguna (adult) Park in Alfa  
Loma. \$29,500.

### GEORGE GIBSON 982-2448 • Eves 985-1229 Lewis Homes Realty

### Recreational

### 121—Boats & Equip. Sale/Rent

**14' BUILT RITE OUTBOARD**  
35 hp engine. V-hull, glass on  
wood. Excellent condition. \$800  
firm. 987-2844, evenings.

**\*ALUMINUM BOATS\***  
12-FOOT & 14-FOOT  
\*3 OUTBOARD MOTORS\*  
COMPLETE W/Tanks. 628-3644.

**14-FT. TRI-HULL,**  
FISHING BOAT.  
25-HP JOHNSON - TRAILERS  
\$1195..... 628-3644

**78 18' RAPIDRAFT Ski Boat.**  
455 Olds jet, tandem. New uphol-  
stery. \$4995 or best offer.  
983-0541 or 981-7808.

### 122—Campers

**8 FT. CAB OVER CAMPER**  
GOOD CONDITION  
NO Reasonable Offer Refused  
CALL 980-0222

### 123—Camping/Utility Trailers

**CAR TRAILER**  
Heavy Duty Tandem Axel  
LIKE NEW - \$1800  
CALL 983-2211

**60 TERRY Trailer. Sleeps 4,**  
fully self-contained. New uphol-  
stery, inside refurbished. \$1700/  
make offer. 988-4584.

**CASH. We pay the most for junk**  
cars, running or not. Open 7  
days. 980-JUNK or 681-JUNK.

### 124—Motorcycles & Bicycles

**78 SUZUKI RM400**  
Runs real good.  
\$695  
988-9937. (Dirt)

**79 YAMAHA 750 Special. \$1700**  
or best offer. Call 947-2770 after  
6pm. (3R5032).

**79 HONDA CB650**  
12,000 miles. New condition.  
Trunk, fenders, and radio. \$1750.  
946-4063. (7R1478).

**750 HONDA Like new. Lots of**  
chrome. Invested \$1800; will  
sacrifice for \$1200. 989-2030. Call  
anytime. (460770).

### 124—Motorcycles & Bicycles

**'74 YAMAHA Model 750.**  
New paint. Clean.  
\$700 cash.  
759 W. Holt, Ontario. (4J5303).

**1979 KAWASAKI KZ400**  
NEW CONDITION LOW MILES  
\$900 (1B0609)  
CALL 985-4387 AFTER 4-P.M.

### HONDA ATC 110 1980 - GOOD CONDITION

**450.00. CALL 624-3981.**

**NEW 1980 Harley Davidson Low**  
Rider. 600 miles. \$5,000.  
Call after 6pm, 989-2496.  
(1V0230).

**'73 HONDA Model 500**  
New paint. Runs good.  
\$400 cash.  
759 W. Holt, Ontario. (8J4828).

**1978 HONDA CB400**  
NEW TIRES, RUNS GREAT  
\$900. (2R9232).  
CALL 623-2974

**3 WHEEL bike w/basket.**  
Nearly new, clean.  
Blue Schwinn. \$150.  
982-1435

**SUPER Buy.**  
Sacrifice, like new  
Two '79 Suzuki DS185 (Dirt)  
Bought '80. \$550 ea. 982-0565.

### 1971 BMW R75-5

**CALL 350-1083. (102917).**

**1979 YAMAHA 650 SPECIAL**  
LOW MILES - MAGS  
\$1200.00  
983-1452 or 988-4387. (4R6156).

**\*1976 YAMAHA 650\***  
Low Mileage-Good Condition.  
\$600. (8B6298).  
988-7660

**74 750K HONDA. Original, ex-**  
tras, clean. \$1250/OBO. 983-8451.  
(4T9287).

### 125—Motor Homes

**SELL or RENT - 23 Ft. Jamba-**  
jee Motor Home. \$225 to rent on  
weekends, no mileage. \$12,900 to  
sell. (171WCX). Call 989-2549.

**1978 DODGE TIOPA**  
23,000 mi. All the extras.  
Excellent cond. Asking \$15,000.  
(880VPB). 946-3971 or 985-6188.

**'72 COMMANDER, 22' Class A.**  
Low miles, good condition. Ask-  
ing \$8700. Call 899-1505.  
(023GAS).

**1977 SUNLAND 360 Dodge - Rear**  
dinette, new upholstery, air,  
good cond., 50,000 mi. \$8750.  
(360SDF). 947-1918 after 5pm.

**MOTOR HOME FOR RENT:**  
24' Commander, loaded. Make  
reservations now, 987-7288.

**SPACIOUS 23' Motor Home. \$250**  
per wk. 10c a mile. Reserve  
now! 981-7968 or 985-4735

### 126—Off Road Vehicles & 4 Wheel Drive

**'82 LONGBED Toyota 4x4. Take**  
over payments. (2B25251). '79  
CJ5 Jeep, \$500. Take over pay-  
ments. (790XHU). 626-5654.

**1978 FORD F150 Custom 4x4. V-8,**  
Auto. trans., p/s, p/b, camper  
shell, big tires & wheels. \$5800  
Firm. Call 982-1179. (1J50137).

**79 LUV**  
4 x 4  
4. speed, 4 wheel drive. (1D  
200636)

**\$4999**  
Tax-Lic-Doc



**363 E. Holt, Pomona**  
**622-1136**

### 140—Autos for Sale

**1971 FORD 302 with trans. \$325.**  
1977 Datsun B210 engine & auto.  
trans. \$350. 1972 Chevy 400  
engine & trans. \$350. 985-8860.

### 140—Autos for Sale

**1971 FORD 302 with trans. \$325.**  
1977 Datsun B210 engine & auto.  
trans. \$350. 1972 Chevy 400  
engine & trans. \$350. 985-8860.

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**DATSUNS As Low As \$119<sup>00</sup> Month**

**TOYOTAS As Low As \$129<sup>00</sup> Month**

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**All First Interstate Approved Leases Require**

**\$200 Refundable Condition Deposit.**

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**10477 Central Ave.**

**Montclair 621-5921**

### 126—Off Road Vehicles & 4 Wheel Drive

**DUNE Buggy, 1500cc, tube**  
frame, high back seats, chrome  
spokes, 4 cable lights & T-trailer  
w/chrome wheels, new tires.  
\$1500 or trade for street-legal  
dune buggy, 350-4718 between  
3pm-5pm or 982-0329 after 6pm.

**'77 FORD F-250 4x4. 390 cu. in., 4**  
spd., p/s, p/b, 12x16.5 radial  
tires & chrome wheels, aux.  
tank. \$4950. 984-3877. (1F38589).

**VW Sand Rail 2 Seater.**  
1600 cc engine. 1400x15 sand  
tires and extra set. \$1200.  
984-3877. (Dirt).

**'78 BRONCO Ranger XLT**  
4 speed, air, extras. \$6895.  
(714) 874-2751 or 988-6303  
(759WCZ)

### 127—RV Storage

**ALL SIZES FREE DUMP**  
WASH RACK. FULL  
SECURITY. 985-1931

### 128—Travel Trailers

**VACATION TRAILER RENTAL**  
CAMPING TRAILER RENTAL  
RESERVE NOW! 983-9647  
CARL'S 6 ACRES OF TRAILERS  
1223 W. Mission, Ontario

**13' TRAILER with stove & re-**  
frig., sleeps 4. \$300. 981-7951  
after 5pm.

**1980 KOMFORT 18' Fifth Wheel**  
Trailer. Self-contained, air &  
awning. Like new. \$6200.  
982-6646 after 4pm.

**1976 GOLDEN Falcon - 31' self**  
contained, 3 way frig, forced air  
heat, roof a/c, licensed. \$5880 or  
partial trade for car. 350-1083.

**COLEMAN & JAYCO**  
Folding Tent Trailers  
Large Selection, Lowest Prices  
TERRY & TAURUS All SIZES  
Travel Trailers & 3th Wheel



